INDEPENDENT SCHOOL DISTRICT 273
School Board Regular Meeting, Monday, October 14, 2019, 7:00 PM
Room 349, Edina Community Center

## AGENDA

PLEASE NOTE the public hearing on the World's Best Work Force has been rescheduled to the November 18 School Board meeting.

## I. Determination of Quorum and Call to Order

II. Approve Minutes
A. September 16, 2019 Work Session 3
B. September 16, 2019 Regular Meeting 6
III. Recognition
A. Chris Holden, Normandale Elementary Principal - Chevalier, L’ordre des Palmes Académiques Presenter: John Schultz
B. South View Middle School - Trailblazer Award for Personalized Learning Presenter: Randy Smasal
IV. Hearings from Members of the Audience
V. Consent
A. Personnel Recommendations 12
B. Expenditures Payable, September, 201916
C. Employee Insurance Renewal 64
D. Edina Resource Center Budget Transfer, 2019-20 67
E. Community Volunteer Program Budget Transfer, 2019-20 69
F. Paraprofessional Super Sub 71
G. Student Rates of Pay 72
H. Certificate of Organization 73
I. Election-related Affidavits and Notice 80
J. LAC Steering Committee Membership 95
K. Commendation - Principal Holden 96
L. Commendation - South View Middle School 97
M. Gift - Play for Patrick Foundation 98
VI. Discussion
$\begin{array}{ll}\text { A. Policy Updates - 607, } 608 \\ \text { Presenter: Board Policy Committee } & 99\end{array}$
B. Public Discussion Regarding Revised Language for Policy 601: Educational 105 Competencies, Academic Standards and Instructional Curriculum Presenter: Amir Gharbi
VII. Action
A. General Obligation School Building Refunding Bonds - Parameters 186 Presenter: John Toop
B. Policy Updates - 606

## Presenter: Board Policy Committee

## VIII. Information

A. Staff Recognition
210
B. Upcoming School Board Meetings 211

## IX. Announcements

## A. Leadership Updates

B. Committee Reports

## X. Adjournment

*Persons who wish to address the Board are requested to complete and submit an appropriate form to the Board Secretary prior to the designated hearing time. When recognized, the person shall identify him/herself and the group represented, if any. The person shall then state the reason for addressing the Board and shall be limited in time at the discretion of the Board Chair. Individual employees of the School District or representatives of employee organizations shall have utilized administrative procedures before making a request to address the Board. All comments must be in accordance with Board policies.

WORK SESSION
5:00 P.M.

Edina Community Center 5701 Normandale Road Room 351

SCHOOL BOARD MEMBERS PRESENT: ABSENT:
Ms. Erica Allenburg
Mr. Matthew Fox
Mr. Amir Gharbi
Ms. Ellen Jones
Mr. Owen Michaelson
Ms. Sarah Patzloff
Mr. Leny Wallen-Friedman

PRESIDING OFFICER: Chair Leny Wallen-Friedman
5:00-6:25 PM

ADMINISTRATIVE STAFF PRESENT:
Dr. John W. Schultz, Superintendent

CERTIFIED CORRECT:

Mr. Leny Wallen-Friedman, Chair

CERTIFIED CORRECT:

Ms. Sarah Patzloff, Clerk
(Official Publication)
MINUTES OF THE SCHOOL BOARD WORK SESSION DISTRICT 273 EDINA, MINNESOTA SEPTEMBER 16, 2019

5:00 PM Chair Wallen-Friedman called to order the work session of the School Board. Members present: Allenburg, Fox, Gharbi, Jones, Michaelson, Patzloff, WallenFriedman. Staff present: Schultz.

## DISCUSSION

A. Proposed Policy 601
B. City Comprehensive Plan
C. Board Committees, Liaisons and Reps

The meeting was adjourned at 6:25 PM. The minutes and resolutions are on file at the district office, 5701 Normandale Road, and are open to public inspection.

Mr. Leny Wallen-Friedman, Chair
Ms. Sarah Patzloff, Clerk

## OFFICIAL MINUTES OF THE SCHOOL BOARD'S WORK SESSION OF SEPTEMBER 16, 2019

5:00 PM Chair Wallen-Friedman called to order the work session of the School Board. Members present: Allenburg, Fox, Gharbi, Jones, Michaelson, Patzloff, WallenFriedman. Staff present: Schultz.

## DISCUSSION

Proposed Policy 601: Member Gharbi presented new language to Policy 601Educational Competencies, Academic Standards and Instructional Curriculum. The Board discussed the process for developing policy language. Member Allenburg submitted a set of questions related to the policy for the policy committee to address.

City Comprehensive Plan: Chair Wallen-Friedman informed the Board that the City of Edina presented the Comprehensive Plan $t$ the Finance and Facilities Committee. Further, he presented that the feedback from the Finance and Facilities Committee was to not offer a response from the Board to the City.

Board Committees, Liaisons and Reps: Chair Wallen-Friedman informed the Board that committees, liaisons and representatives would be addressed during the regular Board meeting agenda.

At 6:25 PM, hearing no objection, Chair Wallen-Friedman adjourned the meeting.

Edina Community Center 7:00 PM

5701 Normandale Road
Room 349

SCHOOL BOARD MEMBERS PRESENT:
ABSENT:

Ms. Erica Allenburg
Mr. Matthew Fox
Mr. Amir Gharbi
Ms. Ellen Jones
Mr. Owen Michaelson
Ms. Sarah Patzloff
Mr. Leny Wallen-Friedman

PRESIDING OFFICER: Chair Leny Wallen-Friedman
7:02-8:59 PM

ADMINISTRATIVE STAFF PRESENT:
Dr. John W. Schultz, Superintendent
Bryan Bass, Assistant Superintendent
Steve Buettner, Director of District Media and Technology Services
Valerie Burke, Director of Community Education Services
John Toop, Director of Business Services
Mary Woitte, Communications Coordinator

CERTIFIED CORRECT:
CERTIFIED CORRECT:

Mr. Leny Wallen-Friedman, Chair
Ms. Sarah Patzloff, Clerk

## (Official Publication) <br> MINUTES OF THE REGULAR MEETING OF THE SCHOOL BOARD <br> DISTRICT 273 EDINA, MINNESOTA SEPTEMBER 16, 2019

7:02 PM Chair Wallen-Friedman called to order the regular meeting of the School Board. Members present: Allenburg, Fox, Gharbi, Jones, Michaelson, Patzloff, Wallen-Friedman. Staff present: Schultz, Bass, Buettner, Burke, Toop, Woitte.

## AGENDA MODIFICATION

## APPROVAL OF MINUTES BY UNANIMOUS VOTE

HEARINGS FROM MEMBERS OF THE AUDIENCE
PRESENTATION - Edina Education Fund

## AGENDA MODIFICATION

## CONSENT ITEMS APPROVED BY UNANIMOUS VOTE

A. Personnel Recommendations
B. Personnel Agreement CG
C. Personnel Agreement DW
D. Personnel Agreement NS
E. Expenditures Payable - August 2019
F. Student Support Services Agreements

1. Fraser
2. Relate Counseling
G. Election Judges
H. Board Committees, Councils and Teams - removed from Consent
I. District Committees, Councils and Teams

## ACTION ITEM APPROVED BY UNANIMOUS VOTE

Board Committees, Councils and Teams

## ANNOUNCEMENT

Leadership Update
DISCUSSION
A. Technology Update
B. Policy 606 - Selection and Objection of Instructional Text, Materials and Content

ACTION ITEMS APPROVED BY UNANIMOUS VOTE
A. General Obligation Bonds
B. Long Term Facilities Maintenance Ten Year Plan
C. MDE Levy Certification
D. Strategic Plan Draft

## INFORMATION

A. Upcoming School Board Meetings
B. Policy Committee Planning, 2019-20

The meeting adjourned at 8:59 PM. The minutes and resolutions are open to public inspection on the district website, and on file at the district office, 5701 Normandale Road.

Mr. Leny Wallen-Friedman, Chair
Ms. Sarah Patzloff, Clerk

## OFFICIAL MINUTES OF SCHOOL BOARD'S <br> SEPTEMBER 16, 2019 REGULAR MEETING

7:02 PM Chair Wallen-Friedman called to order the regular meeting of the School Board. Members present: Allenburg, Fox, Gharbi, Jones, Michaelson, Patzloff, Wallen-Friedman. Staff present: Schultz, Bass, Buettner, Burke, Toop, Woitte.

## AGENDA MODIFICATION

Chair Wallen-Friedman suggested moving Item III to follow Item IV, and Item IX.A. to follow the Consent Agenda. Member Patzloff moved and Member Allenburg seconded to approve these agenda modifications. All members voted Aye.

## APPROVAL OF MINUTES BY UNANIMOUS VOTE

Member Patzloff moved and Member Allenburg seconded to approve the minutes of the August 12, 2019 Work Session; the August 12, 2019 Regular Meeting; the August 13, 2019 Work Session, the August 26, 2019 Special and Closed Meeting; and the September 9, 2019 Special Meeting. All members voted Aye.

## HEARINGS FROM MEMBERS OF THE AUDIENCE

Heather Tietz spoke about AP exams data available from EPS and alternate sources. Sarah Hromada stressed the importance of addressing the needs all students, noting the non-mutually exclusive sets of honors and dyslexia students. Eleni Glerum spoke about the proposed strategic plan's lack of focus on serving all students, and the necessity of involving administration and teaching staff in developing policy. Traci Mercado voiced her disappointment in the Board's forced discussion of Policy 601, and the unintended consequences of making decisions in a silo.

## PRESENTATION

Regina Neville, Kathy Rendleman, Sue Carlson and Arthur Graham presented an overview of the Edina Education Fund in its $25^{\text {th }}$ year, as it continues its work to align with the EPS mission and support all students at every site, especially in the areas of literacy, STEAM, mental health and wellness, and professional development.

## AGENDA MODIFICATION

Chair Wallen-Friedman requested that Item V.H. be removed from and follow the Consent Agenda.

## CONSENT ITEMS APPROVED BY UNANIMOUS VOTE

Member Patzloff moved and Member Michaelson seconded to approve the modified consent agenda. All members voted Aye. The resolutions were:
A. Personnel Recommendations
B. Personnel Agreement CG
C. Personnel Agreement DW
D. Personnel Agreement NS
E. Expenditures Payable - August 2019
F. Student Support Services Agreements

1. Fraser
2. Relate Counseling
G. Election Judges
I. District Committees, Councils and Teams

## ACTION ITEM APPROVED BY UNANIMOUS VOTE

Board Committees, Liaisons and Representatives, 2019-20: Member Allenburg moved and Member Michaelson seconded to approve the motion as amended. All members voted Aye.

Comment: The following modifications were made during the meeting: Member Jones will be the high school liaison; Member Allenburg and Chair Wallen-Friedman will be liaisons for Cornelia Elementary; and Chair Wallen-Friedman will join Members Fox and Jones as liaisons to the Edina Education Fund.

## ANNOUNCEMENT

Chair Wallen-Friedman noted that the Superintendent's review was held during the August 26 closed session, and noted his exceptional work in the areas of financial oversight, filling key staff positions, building relationships within the Edina Schools community, and responding to issues as they arise. The Board would like to receive additional data, as well as additional guidance, from the Superintendent.

## DISCUSSION

Technology Update: Director Buettner was joined by Laurie Holland (Concord Media Specialist), Mike Walker, and Sean Beaverson (Digital Learning Specialists). The department's focus is on intentionality, and their vision includes the four core goals of unleashing students' passion for lifelong learning; empowering and enhancing excellent teaching; engaging families in a partnership for education; and demonstrating excellence in service, operation, and productivity. They work tirelessly to keep the infrastructure safe and to increase interconnectivity. The media program helps all students thrive by nurturing a lifelong love of reading; teaching inquiry and research skills; promoting responsible digital citizenship; building engaging library collections and curating high quality resources; expanding students' worldview; nurturing creativity and problem solving in makerspace; and partnering with teachers, parents and the community. To assist using technology to explore, engage and express, the department has created and promotes norms for teachers, students and families. Looking forward, they are also in the midst of creating a digital classroom design, where last year's focus was on communication and planning, and this year's focus is on training and transition. The team responded to Board questions about the one-to-one program, the $6^{\text {th }}$ grade plan, student choice, and conversations about a thoughtful approach in a fast-paced domain. The group was thanked for their efforts, reach, and wonderful team.

Policy Update: 606 - Selection and Objection of Instructional Text, Materials and Content: Member Gharbi provided an overview of the suggested edits. Chair Wallen-Friedman
asked that Director Smasal connect with teachers to assess their response to the changes to the review process outlined in the appendices, and offered to draft clarifying language around paragraph 3.a in Appendix I. Member Jones said instances of "he/she" would be changed to "they" in Appendix IV.

## ACTION ITEMS APPROVED BY UNANIMOUS VOTE

General Obligation Bonds: Member Fox moved and Member Allenburg seconded to approve the motion. All members voted Aye.

Comments: Director Toop was joined by Ehlers \& Associates representative Greg Crowe in providing background for the sale of the bonds. Member Fox requested a parameters resolution be provided at the Board's October 14 meeting to increase the likelihood of having a favorable date of sale.

Long Term Facilities Maintenance Ten Year Plan: Member Patzloff moved and Member Allenburg seconded to approve the motion. All members voted Aye.

Comments: Director Toop provided context for and highlights of the District's updated LTFM ten year plan.

MDE Levy Certification: Member Fox moved and Member Patzloff seconded to approve the motion. All members voted Aye.

Comments: Director Toop described some of the attributes of the Minnesota Department of Education's property tax levy source document.

Strategic Plan Draft: Member Fox moved and Member Allenburg seconded to approve the motion. All members voted Aye.

Comments: Superintendent Schultz noted the Board has spent the past 16 months discussing the district's updated strategic plan. They will be looking for feedback on the draft plan at upcoming staff, family and community meetings facilitated by Mirja Hanson. Chair Wallen-Friedman asked that the introduction include language about what has been done to date and what still needs to be done.

Members of the Finance and Facilities Committee noted they met recently with representatives from the City of Edina to review their Comprehensive Plan, and while the District will provide no official response, it will keep the lines of communication open. Superintendent Schultz announced that the World's Best Work Force hearing will take place during the October 14 regular School Board meeting.

At 8:59 PM, there being no objection, Chair Wallen-Friedman adjourned the meeting.

Board Meeting Date: 10/14/2019

TITLE: Personnel Recommendations

TYPE: Consent

## PRESENTER(S): Bryan Bass

BACKGROUND: Personnel recommendations are made monthly. Conditional offers of employment are subject to successful completion of a criminal background check.

RECOMMENDATION: Approve the attached personnel recommendations

PRIMARY ISSUE(S) TO CONSIDER: Personnel recommendations.

## ATTACHMENTS:

1. Personnel Recommendations (next page)

## LICENSED STAFF

## A. RECOMMENDATIONS FOR EMPLOYMENT

| Name | Assignment | Salary | $\underline{\text { Date }}$ |
| :--- | :--- | :--- | :--- |
| ALCAZAR ALVAREZ, BEATRIZ | Social Worker | $\$ 46,646$ | $10 / 21 / 2019$ |
| Edina High School |  |  |  |
| AYERS, DEVIN | Dean of Students | $\$ 92,205$ | $8 / 19 / 2019$ |
| BLY-STRAUSS, MINA | Special Education Teacher <br>  <br> Edina High School | $\$ 66,894$ | $9 / 4 / 2019$ |
| TOW-REINERT, SHIRLEY | Title One Teacher <br> Countryside | $\$ 30.82 \mathrm{p} / \mathrm{hr}$ | $10 / 1 / 2019$ |
| YANG, JENNY | ESL | $\$ 45,448$ | $9 / 9 / 2019$ |

These conditional offers of employment are subject to successful completion of a criminal background check.

## B. REQUEST FOR LEAVE OF ABSENCE WITHOUT PAY

| Name | Current Status | Type | Date |
| :---: | :---: | :---: | :---: |
| SWEENEY, KATHERINE | Grade 5/. 5 Leave Countryside | Child Care | 3/18/20-4/7/20 |
| VAN VELDHUIZEN, LAURA | Grade 4 Concord | Child Care | 11/6/19-11/27/19 |
| WELLS, ANNE | ECSE Teacher ELC/ECC | Child Care | 11/14/19-11/27/19 |

## NON-LICENSED STAFF

## A. RECOMMENDATIONS FOR EMPLOYMENT

| Name | Assignment | Salary | Date |
| :--- | :--- | :--- | :--- |
| ABDUL-KHALEK, | Educational Associate | $\$ 19.90 / \mathrm{hr}$ | $9 / 19 / 19$ |
| SHELBY | Concord | Step 5 |  |
| ALEMAN, REEM | Educational Associate | $\$ 16.71 / \mathrm{hr}$ | $9 / 16 / 19$ |
|  | Cornelia | Step 2 |  |
| BREDESON, KRISTIE | Educational Associate | $\$ 16.71 / \mathrm{hr}$ | $10 / 7 / 19$ |
|  | Concord | Step 2 |  |
| CARLSON, ERIC | Educational Associate | $\$ 16.71 / \mathrm{hr}$ | $10 / 7 / 19$ |
|  | Concord | Step 2 |  |
| CARBONE, STEPHANIE | Educational Associate | $\$ 18.84 / \mathrm{hr}$ | $10 / 14 / 19$ |
|  | Cornelia | Step 4 |  |


| DeNUCCIO, SAMANTHA | Educational Associate | $\$ 16.71 / \mathrm{hr}$ | $9 / 19 / 19$ |
| :--- | :--- | :--- | :--- |
|  | South View | Step 2 |  |
| DORAN, ANNIE | Educational Associate | $\$ 15.63 / \mathrm{hr}$ | $9 / 17 / 19$ |
|  | Valley View | Step 1 |  |
| EICHER, STEPHANIE | Teacher Administrative Assistant | $\$ 20,500.68 / \mathrm{yr}$ | $9 / 19 / 19$ |
|  | Valley View | Step 5 |  |
|  |  | Class G |  |
| FLOM, HANNAH | Educational Associate | $\$ 16.71 / \mathrm{hr}$ | $10 / 7 / 19$ |
|  | Concord | Step 2 |  |
| LAND, NATASHA | Educational Associate | $\$ 19.90 / \mathrm{hr}$ | $9 / 17 / 19$ |
|  | Cornelia | Step 5 |  |
| MAGNUS, ALLISON | Benefit \& Compensation coordinator | $\$ 54,347.81 / \mathrm{yr}$ | $10 / 7 / 19$ |
|  | ECC | Step 4 |  |
| MONCHAMP, JEANNE | Clerical 10 Month | $\$ 26,078.06$ | $10 / 21 / 19$ |
|  | Concord | Class D |  |
|  |  | Step 1 |  |
| SCHMIKE, NICOLE | Due Process Specialist | $\$ 13,686.99$ | $9 / 11 / 19$ |
|  | ELC | Step 4 |  |
|  |  | Class G |  |
| WARD, CAMERON | Educational Associate | $\$ 19.90 / \mathrm{hr}$ | $9 / 25 / 19$ |

These conditional offers of employment are subject to successful completion of a criminal background check.

## B. CHANGE IN ASSIGNMENT

| Name | Assignment | Salary | Date |
| :--- | :--- | :--- | :--- |
| BUSBY, DANIELLE | FROM: Principal's Secretary <br> Concord | $\$ 42,326.95$ <br> Step 4 | 10/01/19 |
|  | TO: Confidential Department Specialist |  |  |
|  | ECC |  |  |
| SCHWAPPACH, CARLA | FROM: Department Specialist A | $\$ 45,234.00$ <br> SCC 4 | 10/21/19 |
|  | ECC |  |  |
|  | TO: Payroll Specialist |  |  |
|  | ECC |  |  |

C. RESIGNATIONS

| $\frac{\text { Name }}{\text { BREDESON, KRISTIE }}$ | $\frac{\text { Assignment }}{\text { Educational Associate }}$Concord | $\frac{\text { Reason }}{\text { Personal }}$ | $\frac{\text { Date }}{10 / 8 / 19}$ |
| :--- | :--- | :--- | :--- |


| HOWES, MICHAEL | Bus Driver | Resignation | $9 / 13 / 19$ |
| :--- | :--- | :--- | :--- |
|  | Transportation |  |  |
| KIELEY, WHITNEY | Educational Associate | Personal | $10 / 16 / 19$ |
|  | Highlands |  |  |
| ORFIELD, CATHERINE | Educational Associate <br>  <br> Normandale | Personal | $1 / 16 / 20$ |
|  | Bus Driver |  |  |
|  | Transportation | Retire | $11 / 1 / 19$ |

## COMMUNITY EDUCATION SERVICES STAFF

## A. RECOMMENDATIONS FOR EMPLOYMENT

| Name | $\underline{\text { Assignment }}$ | $\underline{\text { Salary }}$ | $\underline{\text { Date }}$ |
| :--- | :--- | :--- | :--- | :--- |
| LEMIEUX, ANASTASIA | CES 9 MONTH REC LEADER | $\$ 13.37 / H R$ | $9 / 16 / 19$ |
| MIEDEMA, MARIT | CES 9 MONTH REC LEADER | $\$ 13.37 / \mathrm{HR}$ | $9 / 25 / 19$ |
| DONAHOE, VINCENT | CES PROG SPVR 10 MONTH | $\$ 42,085$ | $9 / 26 / 19$ |
| IKAR, FAIZA | CES 9 MONTH REC LEADER | $\$ 13.37 / \mathrm{HR}$ | $9 / 30 / 19$ |
| TOLIVERWASHINGTON, KIRA | CES 9 MONTH REC LEADER | $\$ 15.74 / \mathrm{HR}$ | $10 / 1 / 19$ |
| BRUNING WAY, SOPHIE | CES STUDENT REC LEADER | $\$ 9.86 / \mathrm{HR}$ | $10 / 8 / 19$ |
| ERICKSON, KATHERINE | CES STUDENT REC LEADER | $\$ 9.86 / \mathrm{HR}$ | $10 / 15 / 19$ |

These conditional offers of employment are subject to successful completion of a criminal background check.
B. ADDITIONAL ASSIGNMENT

| $\underline{\text { Name }}$ | $\underline{\text { Assignment }}$ | $\underline{\text { Salary }}$ | $\underline{\text { Date }(s)}$ |
| :--- | :--- | :--- | :--- |
| HAYNES, AARON | CES PROG SPVS 10 MONTH | $\$ 18.39 / H R$ | $10 / 7 / 19$ |
| MANTHE, BRIAN | CES PROGRAM SUPV | $\$ 45,000$ | $8 / 26 / 19$ |

Board Meeting Date: 10/14/2019

TITLE: Expenditures Payable 9-30-19

TYPE: Consent

PRESENTER(S): John Toop, Director of Business Services

## BACKGROUND:

01
General Fund
\$ 2,799,384.87
02 Food Service Fund
04 Community Service Fund
06 Construction-
61,212.12
Long Term Facility Maintenance Technology
07 Debt Redemption Fund
0.00
12 Construction- 2015 Building Bond
153,362.09
20 Internal Service - Dental Self Insurance
Total Expenditures
$\$ 3,710,354.79$

RECOMMENDATION: It is recommended that the Board approve the payment of expenditures as appended.

PRIMARY ISSUE(S) TO CONSIDER: None

## ATTACHMENTS:

1. September Check Register
 ACCOUNTING PERIOD: $4 / 20$

FUND - 01 - GENERAL

| CASH ACC | CHECK NO | ISSUE DT | VENDOR | NAME | BUDGET CODE | ACCNT | ----DESCRIPTION-- | SALES TAX | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A101.00 | 366323 V | v 10/17/18 | 11024 | EPSON ACCESSORIES I | 01021212000000 | 430 | SEE ATTACHED INK OR | 0.00 | -1,533.11 |
| A101.00 | 366323 V | V 10/17/18 | 11024 | EPSON ACCESSORIES I | 01021212000000 | 430 | ESTIMATED SHIPPING/ | 0.00 | -10.60 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | -1,543.71 |
| A101.00 | 371566 | 09/04/19 | 13475 | PARK ADAM TRANSPORT | 01009760723000 | 360 | EDINA SUMMER SCHOOL | 0.00 | 11,541.20 |
| A101.00 | 371568 | 09/04/19 | 14659 | ALLEGRA | 01532203000000 | 430 | PRINTING FOR CLASSR | 0.00 | 1,909.00 |
| A101.00 | 371569 | 09/04/19 | 16564 | ANCOM COMMUNICATION | 01009760720000 | 350 | LOW PROFILE ANTENNA | 0.00 | 1,435.00 |
| A101.00 | 371570 | 09/04/19 | 28377 | ARROWHEAD FORENSICS | 01021260000000 | 430 | QUOTE\#21436 | 0.00 | 981.72 |
| A101.00 | 371571 | 09/04/19 | 11244 | ASSURED SECURITY IN | 01528850302000 | 520 | NEW FIRE DOOR LOCKS | 0.00 | 1,657.70 |
| A101.00 | 371572 | 09/04/19 | 00500 | ASTLEFORD INTERNATI | 01009760720000 | 402 | GASKET | 0.00 | 13.98 |
| A101.00 | 371572 | 09/04/19 | 00500 | ASTLEFORD INTERNATI | 01009760720000 | 402 | SUPPORT | 0.00 | 127.02 |
| A101.00 | 371572 | 09/04/19 | 00500 | ASTLEFORD INTERNATI | 01009760720000 | 402 | KIT | 0.00 | 172.01 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 313.01 |
| A101.00 | 371573 | 09/04/19 | 05628 | AUTO PLUS/UNI-SELEC | 01009760720000 | 402 | TIRE PRESSURE MO | 0.00 | 60.28 |
| A101.00 | 371574 | 09/04/19 | 28391 | AVANT ASSESSMENT LL | 01005710000000 | 461 | LANG PLACEMENT TEST | 0.00 | 37.80 |
| A101.00 | 371575 | 09/04/19 | 14652 | BAUER BUILT INC | 01009760720000 | 403 | TIRES | 0.00 | 4,590.04 |
| A101.00 | 371576 | 09/04/19 | 26064 | BAYADA HOME HEALTH | 01005416723000 | 394 | RN BUS SERVICE | 0.00 | 115.00 |
| A101.00 | 371576 | 09/04/19 | 26064 | BAYADA HOME HEALTH | 01005416740000 | 394 | RN DAY SERVICE | 0.00 | 645.00 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 760.00 |
| A101.00 | 371577 | 09/04/19 | 30269 | BMS COMPUTER \& AV R | 01005105000000 | 320 | SCREEN RENTAL FOR K | 0.00 | 150.00 |
| A101.00 | 371578 | 09/04/19 | 19376 | BROTHERS FIRE \& SEC | 01005810000000 | 350 | EMERGENCY SVC CALL | 0.00 | 1,190.75 |
| A101.00 | 371579 | 09/04/19 | 01012 | BSN SPORTS, LLC | 01021292000000 | 430 | WRESTLING UNIFORMS | 0.00 | 3,502.00 |
| A101.00 | 371579 | 09/04/19 | 01012 | BSN SPORTS, LLC | 01021292000000 | 430 | B BASKETBALL UNIFOR | 0.00 | 4,186.10 |
| A101.00 | 371579 | 09/04/19 | 01012 | BSN SPORTS, LLC | 01021294000663 | 430 | B SOCCER BACKPACKS | 0.00 | 4,370.00 |
| A101.00 | 371579 | 09/04/19 | 01012 | BSN SPORTS, LLC | 01021294000664 | R099 | FOOTBALL CREDIT | 0.00 | -222.10 |
| A101.00 | 371579 | 09/04/19 | 01012 | BSN SPORTS, LLC | 01021294000654 | 430 | FOOTBALL WATER BTLS | 0.00 | 149.73 |
| A101.00 | 371579 | 09/04/19 | 01012 | BSN SPORTS, LLC | 01021294000654 | 430 | FOOTBALL KICKING NE | 0.00 | 160.49 |
| A101.00 | 371579 | 09/04/19 | 01012 | BSN SPORTS, LLC | 01021294000654 | 430 | FOOTBALL SUPPLIES | 0.00 | 209.58 |
| A101.00 | 371579 | 09/04/19 | 01012 | BSN SPORTS, LLC | 01021294000654 | 430 | FOOTBALL SUPPLIES | 0.00 | 478.36 |
| A101.00 | 371579 | 09/04/19 | 01012 | BSN SPORTS, LLC | 01021294000654 | 430 | FOOTBALL KNEE PADS | 0.00 | 529.00 |
| A101.00 | 371579 | 09/04/19 | 01012 | BSN SPORTS, LLC | 01021294000663 | 430 | B SOCCER EQUIPMENT | 0.00 | 1,190.67 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 14,553.83 |
| A101.00 | 371580 | 09/04/19 | 27241 | CAROLE A. GUPTON PH | 01005105000000 | 305 | EQUITY CRSE PLAN TE | 0.00 | 450.00 |
| A101. 00 | 371580 | 09/04/19 | 27241 | CAROLE A. GUPTON PH | 01005211313000 | 305 | MAY-AUGUST | 0.00 | 1,050.00 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 1,500.00 |
| A101.00 | 371581 | 09/04/19 | 31162 | CIAC TRAVEL INC | 01021610000437 | 305 | AIR/HOTEL-SO KOREA | 0.00 | 33,280.00 |
| A101.00 | 371582 | 09/04/19 | 30635 | CINTAS | 01009760720000 | 305 | WEEKLY SERVICE | 0.00 | 49.27 |

SELECTION CRITERIA: transact.yr='20' and transact.period='3' and transact.fund in ('01','02','04','06','07','12','20')
ACCOUNTING PERIOD: $4 / 20$

FUND - 01 - GENERAL

| CASH ACCT | CHECK NO | ISSUE DT | VENDOR | NAME | BUDGET CODE | ACCNT | ----DESCRIPTION---- | SALES TAX | AMOUNT |
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| A101.00 | 371582 | 09/04/19 | 30635 | CINTAS | 01009760720000 | 305 | WEEKLY SERVICE | 0.00 | 49.27 |
| A101.00 | 371582 | 09/04/19 | 30635 | CINTAS | 01009760720000 | 305 | WEEKLY SERVICE | 0.00 | 49.27 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 147.81 |
| A101.00 | 371584 | 09/04/19 | 02131 | THE COLLEGE BOARD | 01021211000436 | 430 | AP EXAMS | 0.00 | 500.00 |
| A101.00 | 371585 | 09/04/19 | 26773 | COMBINED INSURANCE | 01 | L215. 25 | EMPLOYEE WITHHOLDIN | 0.00 | 3,097.83 |
| A101.00 | 371586 | 09/04/19 | 27523 | CONCRETE \& COATINGS | 01528850302000 | 520 | FULL CHP CONCRTE CO | 0.00 | 11,880.00 |
| A101.00 | $371586$ | $09 / 04 / 19$ | 27523 | CONCRETE \& COATINGS | 01528850302000 | 520 | FULL CHP CONCRTE CO | $0.00$ | $660.00$ |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 12,540.00 |
| A101.00 | 371587 | 09/04/19 | 01488 | ST PAUL STAMP WORKS | 01005105000000 | 401 | 1"W x 10" L NAME PL | 0.00 | 10.10 |
| A101.00 | 371587 | 09/04/19 | 01488 | ST PAUL STAMP WORKS | 01005105000000 | 401 | 1"W X 10" L NAME PL | 0.00 | 10.10 |
| A101.00 | 371587 | 09/04/19 | 01488 | ST PAUL STAMP WORKS | 01005105000000 | 401 | ESTIMATED SHIPPING/ | $0.00$ | 4.45 |
| TOTAL CHECK |  |  |  |  |  |  |  | $0.00$ | $24.65$ |
| A101.00 | 371589 | 09/04/19 | 31026 | DENNIS COMPANIES IN | 01019865349000 | 305 | SVMS WINDOW CAULK R | 0.00 | 14,250.00 |
| A101.00 | 371590 | 09/04/19 | 15205 | DIAMOND VOGEL PAINT | 01009760720000 | 350 | WHITE PAINT | 0.00 | 483.60 |
| A101.00 | 371590 | 09/04/19 | 15205 | DIAMOND VOGEL PAINT | 01009760720000 | 350 | WHITE FED ACR TRF F | 0.00 | 483.60 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 967.20 |
| A101.00 | 371591 | 09/04/19 | 25244 | DRAIN PRO PLUMBING | 01021810000000 | 350 | B URINAL CLEAN OUT | 0.00 | 325.00 |
| A101.00 | 371592 | 09/04/19 | 28286 | DUNN \& SEMINGTON LL | 01009760720000 | 350 | PRE TRIP LOG BOOKS | 0.00 | 1,470.00 |
| A101.00 | 371593 | 09/04/19 | 15846 | ELECTRIC MOTOR REPA | 01009760720000 | 351 | PARTS \& LABOR | 0.00 | 438.75 |
| A101.00 | 371594 | 09/04/19 | 30636 | ESCREEN, INC. | 01009760720000 | 404 | DRUG TEST-S TRAINIS | 0.00 | 51.00 |
| A101.00 | 371595 | 09/04/19 | 22184 | ESTR PUBLICATIONS L | 01005420419000 | 433 | ESTR-J-REVISED-P, G | 0.00 | 20.00 |
| A101.00 | 371595 | 09/04/19 | 22184 | ESTR PUBLICATIONS L | 01005420419000 | 433 | ESTR-III-P, CREME | 0.00 | 40.00 |
| A101.00 | 371595 | 09/04/19 | 22184 | ESTR PUBLICATIONS L | 01005420419000 | 433 | ESTR-III, PINK | 0.00 | 60.00 |
| A101.00 | 371595 | 09/04/19 | 22184 | ESTR PUBLICATIONS L | 01005420419000 | 433 | ESTR-S, TAN | 0.00 | 20.00 |
| A101.00 | 371595 | 09/04/19 | 22184 | ESTR PUBLICATIONS L | 01005420419000 | 433 | ESTR-S-P, YELLOW | 0.00 | 40.00 |
| A101.00 | 371595 | 09/04/19 | 22184 | ESTR PUBLICATIONS L | 01005420419000 | 433 | ESTR-J-REVISED, LAV | 0.00 | 120.00 |
| A101.00 | 371595 | 09/04/19 | 22184 | ESTR PUBLICATIONS L | 01005420419000 | 433 | TRANSITION PLANNING | 0.00 | 24.95 |
| A101.00 | 371595 | 09/04/19 | 22184 | ESTR PUBLICATIONS L | 01005420419000 | 433 | ESTIMATED SHIPPING/ | 0.00 | 20.25 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 345.20 |
| A101.00 | 371596 | 09/04/19 | 28966 | FACTORY MOTOR PARTS | 01009760720000 | 402 | (7) DEL31-900CT | 0.00 | 750.12 |
| A101.00 | 371597 | 09/04/19 | 01190 | FLEETPRIDE | 01009760720000 | 402 | KING PIN KIT | 0.00 | 183.49 |
| A101.00 | 371597 | 09/04/19 | 01190 | FLEETPRIDE | 01009760720000 | 402 |  | 0.00 | 190.06 |
| A101.00 | 371597 | 09/04/19 | 01190 | FLEETPRIDE | 01009760720000 | 402 | DOT TRAILER INSPECT | 0.00 | 250.54 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 624.09 |
| A101.00 | 371598 | 09/04/19 | 02476 | FLINN SCIENTIFIC IN | 01021260000000 | 430 | ITEM\# AP8065 | 0.00 | 315.68 |
| A101.00 | 371598 | 09/04/19 | 02476 | FLINN SCIENTIFIC IN | 01021260000000 | 430 | ITEM\# P0211 | 0.00 | 47.61 |
| A101.00 | 371598 | 09/04/19 | 02476 | FLINN SCIENTIFIC IN | 01021260000000 | 430 | ITEM\# M0001 | 0.00 | 11.30 |
| A101.00 | 371598 | 09/04/19 | 02476 | FLINN SCIENTIFIC IN | 01021260000000 | 430 | ITEM\# P0092 | 0.00 | 12.02 |

SELECTION CRITERIA: transact.yr='20' and transact.period='3' and transact.fund in ('01','02','04', $06^{\prime}, ' 07 ', ' 12 ', ' 20 '$ ) ACCOUNTING PERIOD: $4 / 20$

FUND - 01 - GENERAL

CASH ACCT CHECK NO ISSUE DT VENDOR
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| ----DESCRIPTION---- | SALES TAX | AMOUNT |
| :---: | :---: | :---: |
| ITEM\#U0011 | 0.00 | 48.78 |
| ITEM\#Z0011 | 0.00 | 33.35 |
| ITEM\# E0010 | 0.00 | 52.74 |
| ITEM\#A0010 | 0.00 | 61.20 |
| ITEM\# H0054 | 0.00 | 24.39 |
| ITEM\#G0007 | 0.00 | 23.22 |
| ITEM\#S0037 | 0.00 | 13.73 |
| ITEM\#GP5075 | 0.00 | 36.90 |
| ITEM\# GP1010 | 0.00 | 114.05 |
| ITEM\#GP1020 | 0.00 | 72.58 |
| ITEM\# GP1030 | 0.00 | 48.06 |
| ITEM\#GP1040 | 0.00 | 22.68 |
| ITEM\#GP1045 | 0.00 | 35.19 |
| ITEM\#GP2046 | 0.00 | 80.73 |
| ITEM\#GP6025 | 0.00 | 158.40 |
| ITEM\#AP1110 | 0.00 | 127.66 |
| ITEM\#AP5420 | 0.00 | 103.46 |
| ITEM\#AP1107 | 0.00 | 69.84 |
| ITEM\#AP1278 | 0.00 | 132.84 |
| ITEM\#AP1695 | 0.00 | 113.62 |
| ITEM\#AP1935 | 0.00 | 21.33 |
| ITEM\#AP8338 | 0.00 | 43.42 |
| ITEM\#SE039 | 0.00 | 92.93 |
| ITEM\#AP8203 | 0.00 | 43.34 |
| ITEM\#A8200 | 0.00 | 16.65 |
| ITEM\#AP8204 | 0.00 | 27.92 |
| ITEM\#AP3106 | 0.00 | 92.03 |
| ITEM\# AP8266 | 0.00 | 45.00 |
| ITEM\#AP8480 | 0.00 | 28.67 |
| HAZMAT FEE | 0.00 | 21.75 |
| AP1444 | 0.00 | 24.21 |
| P0057 | 0.00 | 30.60 |
| M0090 | 0.00 | 22.50 |
| AP1278 | 0.00 | 33.21 |
| GP5075 | 0.00 | 36.90 |
| AP1110 | 0.00 | 127.66 |
| AP1278 | 0.00 | 66.42 |
| AP1935 | 0.00 | 7.11 |
| AP8338 | 0.00 | 43.42 |
| AP8203 | 0.00 | 9.14 |
| AP8200 | 0.00 | 8.33 |
| AP8204 | 0.00 | 13.96 |
| AP8266 | 0.00 | 45.00 |
| AP1626 | 0.00 | 208.26 |
| AP4417 | 0.00 | 85.95 |
| AP5996 THERMOMETER | 0.00 | 41.18 |
| FB0668 | 0.00 | 59.63 |
| FB0669 | 0.00 | 59.63 |
| FB0670 | 0.00 | 59.63 |
| FB1652 | 0.00 | 39.60 |
| N0020 | 0.00 | 94.55 |
| ML1383 | 0.00 | 88.65 |

SELECTION CRITERIA: transact.yr='20' and transact.period='3' and transact.fund in ('01','02','04', '06','07','12','20') ACCOUNTING PERIOD: $4 / 20$

FUND - 01 - GENERAL


SELECTION CRITERIA: transact.yr='20' and transact.period='3' and transact.fund in ('01', '02', '04', '06', '07', '12', '20') ACCOUNTING PERIOD: $4 / 20$

FUND - 01 - GENERAL


SELECTION CRITERIA: transact.yr='20' and transact.period='3' and transact.fund in ('01','02','04', '06','07', '12', '20')
ACCOUNTING PERIOD: $4 / 20$

FUND - 01 - GENERAL

| CASH ACC | CHECK NO | ISSUE DT | VENDOR | NAME | BUDGET CODE | ACCNT | ----DESCRIPTION- | SALES TAX | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 256,691.57 |
| A101.00 | 371624 | 09/04/19 | 31659 | LITERACY RESOURCES, | 01527050000000 | 401 | PHONEMIC AWARENESS | 0.00 | 399.95 |
| A101.00 | 371624 | 09/04/19 | 31659 | LITERACY RESOURCES, | 01527050000000 | 401 | PHONEMIC AWARENESS | 0.00 | 399.95 |
| A101.00 | 371624 | 09/04/19 | 31659 | LITERACY RESOURCES, | 01527050000000 | 401 | ESTIMATED SHIPPING/ | 0.00 | 39.20 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 839.10 |
| A101.00 | 371625 | 09/04/19 | 26066 | MAC TOOLS DISTRIBUT | 01009760720000 | 350 | TREAD DEPTH GAUGE | 0.00 | 31.98 |
| A101. 00 | 371625 | 09/04/19 | 26066 | MAC TOOLS DISTRIBUT | 01009760720000 | 350 | IPA8080 | 0.00 | 16.99 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 48.97 |
| A101.00 | 371626 | 09/04/19 | 31088 | MATSON HOLDING,INC | 01009760720000 | 350 | TOOLS | 0.00 | 43.90 |
| A101. 00 | 371626 | 09/04/19 | 31088 | MATSON HOLDING,INC | 01009760720000 | 350 | TOOLS | 0.00 | 84.75 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 128.65 |
| A101.00 | 371627 | 09/04/19 | 24824 | MAYNOR CREATIVE | 01019211000000 | 460 | BOOK FINE REFUND | 0.00 | 17.00 |
| A101.00 | 371628 | 09/04/19 | 09167 | MENARDS - GOLDEN VA | 01528810000000 | 350 | PARTS FOR K-BATHROO | 0.00 | 29.98 |
| A101.00 | 371629 | 09/04/19 | 30024 | MENARDS - EDEN PRAI | 01529810000810 | 401 | SUPPLIES | 0.00 | 30.95 |
| A101.00 | 371629 | 09/04/19 | 30024 | MENARDS - EDEN PRAI | 01009760720000 | 350 | BOLTS | 0.00 | 12.24 |
| A101.00 | 371629 | 09/04/19 | 30024 | MENARDS - EDEN PRAI | 01009760720000 | 350 | SELECT BOARD | 0.00 | 20.76 |
| A101.00 | 371629 | 09/04/19 | 30024 | MENARDS - EDEN PRAI | 01009760720000 | 350 | PAINT SUPPLIES | 0.00 | 91.12 |
| A101.00 | 371629 | 09/04/19 | 30024 | MENARDS - EDEN PRAI | 01009760720000 | 350 | ROT TOOL KIT/GOOF O | 0.00 | 144.41 |
| A101.00 | 371629 | 09/04/19 | 30024 | MENARDS - EDEN PRAI | 01009760720000 | 350 | WATER SOFTNER PELLE | 0.00 | 31.74 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 331.22 |
| A101.00 | 371630 | 09/04/19 | 04564 | METRO ECSU-REGION 1 | 01005204414000 | 366 | BI-CULTURAL PROF NT | 0.00 | 220.00 |
| A101.00 | 371631 | 09/04/19 | 22660 | MIDWEST BUS PARTS I | 01009760720000 | 402 | CROSSMEMBER REINFOR | 0.00 | 262.40 |
| A101.00 | 371633 | 09/04/19 | 25610 | MOTG-MINNESOTA OFFI | 01533203000000 | 430 | USAGE 7/3-8/2 ND EL | 0.00 | 47.59 |
| A101. 00 | 371633 | 09/04/19 | 25610 | MOTG-MINNESOTA OFFI | 01009760720000 | 305 | USAGE 7/3-8/2 BUS G | 0.00 | 0.14 |
| A101.00 | 371633 | 09/04/19 | 25610 | MOTG-MINNESOTA OFFI | 01533050000000 | 401 | USAGE 7/3-8/2 RM 20 | 0.00 | 0.98 |
| A101.00 | 371633 | 09/04/19 | 25610 | MOTG-MINNESOTA OFFI | 01529050000000 | 401 | USAGE 7/3-8/2 HIGHL | 0.00 | 4.72 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 53.43 |
| A101.00 | 371634 | 09/04/19 | 23750 | MN COUNCIL FOR GIFT | 01005218388000 | 366 | DEB RICHARDS | 0.00 | 10.00 |
| A101.00 | 371634 | 09/04/19 | 23750 | MN COUNCIL FOR GIFT | 01005218388000 | 366 | GINA FELTON | 0.00 | 20.00 |
| A101.00 | 371634 | 09/04/19 | 23750 | MN COUNCIL FOR GIFT | 01005218388000 | 366 | SANDRA HARLEY | 0.00 | 20.00 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 50.00 |
| A101.00 | 371637 | 09/04/19 | 23177 | NCS PEARSON INC | 01005420419000 | 433 | \#30866 - BASC-3 Q-G | 0.00 | 2,092.50 |
| A101.00 | 371637 | 09/04/19 | 23177 | NCS PEARSON INC | 01005420419000 | 433 | \#30868 - BASC-3 BES | 0.00 | 19.50 |
| A101.00 | 371637 | 09/04/19 | 23177 | NCS PEARSON INC | 01005420419000 | 433 | \#0158009215 - ABAS- | 0.00 | 81.25 |
| A101.00 | 371637 | 09/04/19 | 23177 | NCS PEARSON INC | 01005420419000 | 433 | \#25041 - NEW KABC-I | 0.00 | 77.70 |
| A101.00 | 371637 | 09/04/19 | 23177 | NCS PEARSON INC | 01005420419000 | 433 | \#0158984994 - WPPSI | 0.00 | 116.50 |
| A101.00 | 371637 | 09/04/19 | 23177 | NCS PEARSON INC | 01005420419000 | 433 | \#0158985095 - WPPSI | 0.00 | 93.25 |
| A101.00 | 371637 | 09/04/19 | 23177 | NCS PEARSON INC | 01005420419000 | 433 | \#150039328 - SSIS-S | 0.00 | 211.25 |
| A101. 00 | 371637 | 09/04/19 | 23177 | NCS PEARSON INC | 01005420419000 | 433 | ESTIMATED SHIPPING/ | 0.00 | 22.13 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 2,714.08 |

SELECTION CRITERIA: transact.yr='20' and transact.period='3' and transact.fund in ('01','02','04', $06^{\prime}$, '07', 12 ', $20^{\prime}$ ) ACCOUNTING PERIOD: $4 / 20$

FUND - 01 - GENERAL

| CASH ACCT | CHECK No | ISSUE DT | VENDOR | NAME | BUDGET CODE | ACCNT | ----DESCRIPTION---- | SALES TAX | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A101.00 | 371638 | 09/04/19 | 23416 | MROS RICHARD D | 01021291000000 | 305 | HOMECOMING DJ | 0.00 | 3,500.00 |
| A101.00 | 371639 | 09/04/19 | 17215 | OCCUPATIONAL MEDICI | 01009760720000 | 305 | DOT WYMAN | 0.00 | 80.00 |
| A101.00 | 371639 | 09/04/19 | 17215 | OCCUPATIONAL MEDICI | 01009760720000 | 305 | DOT SCHWARZROCK | 0.00 | 80.00 |
| A101. 00 | 371639 | 09/04/19 | 17215 | OCCUPATIONAL MEDICI | 01009760720000 | 305 | DOT GROSSMAN | 0.00 | 80.00 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 240.00 |
| A101.00 | 371640 | 09/04/19 | 04661 | OFFICE DEPOT INC | 01528203000000 | 430 | OFFICE SUPPLIES | 0.00 | 31.73 |
| A101.00 | 371640 | 09/04/19 | 04661 | OFFICE DEPOT INC | 01526203000000 | 430 | 706697 TOPS PRISM C | 0.00 | 34.77 |
| A101.00 | 371640 | 09/04/19 | 04661 | OFFICE DEPOT INC | 01526203000000 | 430 | ITEM 295825 ZEBRA Z | 0.00 | 16.66 |
| A101.00 | 371640 | 09/04/19 | 04661 | OFFICE DEPOT INC | 01526203000000 | 430 | ITEM 701799 SAFCO V | 0.00 | 329.97 |
| A101.00 | 371640 | 09/04/19 | 04661 | OFFICE DEPOT INC | 01526203000000 | 430 | ITEM 885417 SAFCO R | 0.00 | 159.99 |
| A101.00 | 371640 | 09/04/19 | 04661 | OFFICE DEPOT INC | 01526203000000 | 430 | ITEM 101856 BIC GRE | 0.00 | 23.64 |
| A101.00 | 371640 | 09/04/19 | 04661 | OFFICE DEPOT INC | 01528203000000 | 430 | OFFICE SUPPLIES | 0.00 | 54.76 |
| TOTAL CHECK |  |  |  |  |  |  | OFICE SUPPLIES | 0.00 | 651.52 |
| A101.00 | 371641 | 09/04/19 | 16979 | OSI ENVIRONMENTAL I | 01009760720000 | 442 | FILTERS | 0.00 | 50.00 |
| A101. 00 | 371641 | 09/04/19 | 16979 | OSI ENVIRONMENTAL I | 01009760720000 | 442 | USED OIL COLLECTION | 0.00 | 100.00 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 150.00 |
| A101.00 | 371642 | 09/04/19 | 15122 | PAR INC | 01005420419000 | 433 | \#10992-IC - BRIEF2 | 0.00 | 1,200.00 |
| A101. 00 | 371642 | 09/04/19 | 15122 | PAR INC | 01005420419000 | 433 | \#10993-11 - BRIEF2 | 0.00 | 800.00 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 2,000.00 |
| A101.00 | 371644 | 09/04/19 | 31592 | PEMBER COMPANIES IN | 01019865383000 | 520 | PER BID - AJA - CD/ | 0.00 | 34,480.00 |
| A101. 00 | 371644 | 09/04/19 | 31592 | PEMBER COMPANIES IN | 01526865383000 | 520 | PER BID - AJA - CD/ | 0.00 | 51,720.00 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 86,200.00 |
| A101.00 | 371646 | 09/04/19 | 22617 | PETERSON COMPANIES | 01532865384094 | 520 | CV PLAYGROUND | 0.00 | 32,608.99 |
| A101.00 | 371647 | 09/04/19 | 28039 | PLASTIC BAG MART | 01532810000810 | 401 | COMPOST BAGS-5 CV | 0.00 | 310.75 |
| A101.00 | 371647 | 09/04/19 | 28039 | PLASTIC BAG MART | 01526810000810 | 401 | COMPOST BAGS-10 CD | 0.00 | 621.50 |
| A101.00 | 371647 | 09/04/19 | 28039 | PLASTIC BAG MART | 01008810000810 | 401 | COMPOST BAGS-10 ECC | 0.00 | 621.50 |
| A101.00 | 371647 | 09/04/19 | 28039 | PLASTIC BAG MART | 01019810000810 | 401 | COMPOST BAGS-15 SVM | 0.00 | 932.25 |
| A101.00 | 371647 | 09/04/19 | 28039 | PLASTIC BAG MART | 01527810000810 | 401 | COMPOST BAGS-15 CN | 0.00 | 932.25 |
| A101.00 | 371647 | 09/04/19 | 28039 | PLASTIC BAG MART | 01020810000810 | 401 | COMPOST BAGS-20 VVM | 0.00 | 1,243.00 |
| A101.00 | 371647 | 09/04/19 | 28039 | PLASTIC BAG MART | 01021810000810 | 401 | COMPOST BAGS-30 EHS | 0.00 | 1,864.50 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 6,525.75 |
| A101.00 | 371648 | 09/04/19 | 15331 | PRAIRIE ELECTRIC CO | 01021810000810 | 401 | ELECT BRKER BOX KEY | 0.00 | 347.94 |
| A101. 00 | 371648 | 09/04/19 | 15331 | PRAIRIE ELECTRIC CO | 01526050000000 | 401 | SPEC ED OFF MOVE/SE | 0.00 | 724.98 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 1,072.92 |
| A101.00 | 371649 | 09/04/19 | 31716 | RIVERSIDE INSIGHTS | 01005420419000 | 433 | \#1622313 - WOODCOCK | 0.00 | 538.83 |
| A101.00 | 371649 | 09/04/19 | 31716 | RIVERSIDE INSIGHTS | 01005420419000 | 433 | \#1622314 - WOODCOCK | 0.00 | 359.22 |
| A101.00 | 371649 | 09/04/19 | 31716 | RIVERSIDE INSIGHTS | 01005420419000 | 433 | ESTIMATED SHIPPING/ | 0.00 | 89.81 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 987.86 |
| A101.00 | 371650 | 09/04/19 | 10684 | ROBERT B HILL CO | 01021810000000 | 350 | SOFTENR UNIT SVC CA | 0.00 | 118.25 |
| A101.00 | $371651$ | $09 / 04 / 19$ | $06400$ | SCHMITT MUSIC | $01019258000250$ | 350 | HOLTON FH REPAIR | $0.00$ | $59.00$ |
| A101. 00 | 371651 | 09/04/19 | 06400 | SCHMITT MUSIC | 01019258000250 | 350 | JUPITER TUBA REPAIR | 0.00 | 23.30 |

SELECTION CRITERIA: transact.yr='20' and transact.period='3' and transact.fund in ('01', '02', '04', '06', '07', '12', '20') ACCOUNTING PERIOD: $4 / 20$

FUND - 01 - GENERAL

| CASH ACCT | CHECK NO | ISSUE DT | VENDOR | NAME | BUDGET CODE | ACCNT | ----DESCRIPTION---- | SALES TAX | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A101.00 | 371651 | 09/04/19 | 06400 | SCHMITT MUSIC | 01019258000250 | 350 | YAMAHA TUBA REPAIR | 0.00 | 30.00 |
| A101. 00 | 371651 | 09/04/19 | 06400 | SCHMITT MUSIC | 01019258000250 | 350 | YAMAHA EUPH | 0.00 | 30.00 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 142.30 |
| A101.00 | 371652 | 09/04/19 | 20589 | SCHOOL NURSE SUPPLY | 01005420740000 | 401 | \#18670 - VASELINE | 0.00 | 12.36 |
| A101.00 | 371652 | 09/04/19 | 20589 | SCHOOL NURSE SUPPLY | 01005420740000 | 401 | \#16550 - DISPOSABLE | 0.00 | 1,261.84 |
| A101.00 | 371652 | 09/04/19 | 20589 | SCHOOL NURSE SUPPLY | 01019402740000 | 401 | \#16550 - DISPOSABLE | 0.00 | 304.98 |
| A101.00 | 371652 | 09/04/19 | 20589 | SCHOOL NURSE SUPPLY | 01019403740000 | 401 | \#16550 - DISPOSABLE | 0.00 | 304.98 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 1,884.16 |
| A101.00 | 371653 | 09/04/19 | 09066 | SCHOOL SPECIALTY IN | 01526212000000 | 430 | ART SUPPLIES | 0.00 | 25.90 |
| A101.00 | 371653 | 09/04/19 | 09066 | SCHOOL SPECIALTY IN | 01527203000055 | 430 | CREDIT MEMO | 0.00 | -239.70 |
| A101.00 | 371653 | 09/04/19 | 09066 | SCHOOL SPECIALTY IN | 01527203000053 | 430 | 3RD GRADE INSTRUC \$ | 0.00 | 39.02 |
| A101.00 | 371653 | 09/04/19 | 09066 | SCHOOL SPECIALTY IN | 01527203000050 | 430 | 3RD GRADE INSTRUC \$ | 0.00 | 182.00 |
| A101.00 | 371653 | 09/04/19 | 09066 | SCHOOL SPECIALTY IN | 01527212000000 | 430 | MISC ART INSTRUCT S | 0.00 | 3.89 |
| A101.00 | 371653 | 09/04/19 | 09066 | SCHOOL SPECIALTY IN | 01527212000000 | 430 | MISC ART INSTRUCT S | 0.00 | 26.31 |
| A101.00 | 371653 | 09/04/19 | 09066 | SCHOOL SPECIALTY IN | 01527212000000 | 430 | MISC ART INSTRUCT S | 0.00 | 560.03 |
| A101.00 | 371653 | 09/04/19 | 09066 | SCHOOL SPECIALTY IN | 01527212000000 | 430 | MISC ART INSTRUCT S | 0.00 | 936.50 |
| A101.00 | 371653 | 09/04/19 | 09066 | SCHOOL SPECIALTY IN | 01526212000000 | 430 | ART SUPPLIES | 0.00 | 1,599.23 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 3,133.18 |
| A101.00 | 371654 | 09/04/19 | 31262 | SEDOFF INC | 01020291000256 | 305 | SET BUILD- A IN WON | 0.00 | 500.00 |
| A101.00 | 371654 | 09/04/19 | 31262 | SEDOFF INC | 01020291000256 | 305 | SET BLD-MARY POPPIN | 0.00 | 500.00 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 1,000.00 |
| A101.00 | 371655 | 09/04/19 | 31718 | SNAPPY SERVICES LLC | 01021810000810 | 401 | A/C,GYMS \& BLK BOX | 0.00 | 2,769.00 |
| A101.00 | 371656 | 09/04/19 | 08656 | SPS COMPANIES INC | 01021810000000 | 350 | PLUMBING REPAIR PAR | 0.00 | 700.64 |
| A101.00 | 371656 | 09/04/19 | 08656 | SPS COMPANIES INC | 01528850302000 | 520 | DRINKING FOUNTAIN-G | 0.00 | 1,593.34 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 2,293.98 |
| A101.00 | 371657 | 09/04/19 | 24832 | STARFALL EDUCATION | 01527203000051 | 430 | STARFALL WRITING JO | 0.00 | 103.40 |
| A101. 00 | 371657 | 09/04/19 | 24832 | STARFALL EDUCATION | 01527203000051 | 430 | ESTIMATED SHIPPING/ | 0.00 | 10.34 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 113.74 |
| A101.00 | 371658 | 09/04/19 | 30096 | SUMMIT COMPANIES | 01005865363000 | 305 | FIRE STROBE REPAIR | 0.00 | 1,091.08 |
| A101. 00 | 371658 | 09/04/19 | 30096 | SUMMIT COMPANIES | 01005865363000 | 305 | SMOKE DETECT REPAIR | 0.00 | 389.82 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 1,480.90 |
| A101.00 | 371660 | 09/04/19 | 27819 | T-MOBILE | 01005420419000 | 320 | ECSE | 0.00 | 63.66 |
| A101.00 | 371660 | 09/04/19 | 27819 | T-MOBILE | 01005810000000 | 320 | BUILDING AND GROUND | 0.00 | 69.56 |
| A101.00 | 371660 | 09/04/19 | 27819 | T-MOBILE | 01005810000000 | 320 | ECC MAINTENANCE | 0.00 | 100.71 |
| A101.00 | 371660 | 09/04/19 | 27819 | T-MOBILE | 01527810000000 | 320 | CORNELIA MAINT | 0.00 | 19.56 |
| A101.00 | 371660 | 09/04/19 | 27819 | T-MOBILE | 01526050000000 | 320 | CONCORD | 0.00 | 25.11 |
| A101.00 | 371660 | 09/04/19 | 27819 | T-MOBILE | 01533050000000 | 320 | NORMANDALE | 0.00 | 25.11 |
| A101.00 | 371660 | 09/04/19 | 27819 | T-MOBILE | 01019050000000 | 320 | SOUTH VIEW | 0.00 | 25.11 |
| A101.00 | 371660 | 09/04/19 | 27819 | T-MOBILE | 01020050000000 | 320 | VALLEY VIEW | 0.00 | 25.11 |
| A101.00 | 371660 | 09/04/19 | 27819 | T-MOBILE | 01529810000000 | 320 | HIGHLANDS MAINT | 0.00 | 25.11 |
| A101.00 | 371660 | 09/04/19 | 27819 | T-MOBILE | 01532810000000 | 320 | CREEK VALLEY MAINT | 0.00 | 37.41 |
| A101.00 | 371660 | 09/04/19 | 27819 | T-MOBILE | 01528810000000 | 320 | COUNTRYSIDE MAINT | 0.00 | 37.41 |
| A101.00 | 371660 | 09/04/19 | 27819 | T-MOBILE | 01020810000000 | 320 | VALLEY VIEW MAINT | 0.00 | 37.41 |
| A101.00 | 371660 | 09/04/19 | 27819 | T-MOBILE | 01021050000000 | 320 | EDINA HIGH SCHOOL | 0.00 | 37.41 |

SELECTION CRITERIA: transact.yr='20' and transact.period='3' and transact.fund in ('01','02','04','06','07','12','20')
ACCOUNTING PERIOD: $4 / 20$

FUND - 01 - GENERAL


SELECTION CRITERIA: transact.yr='20' and transact.period='3' and transact.fund in ('01','02','04','06','07','12','20')
ACCOUNTING PERIOD: $4 / 20$

FUND - 01 - GENERAL

| CASH ACCT | CHECK NO | ISSUE DT | VENDOR | NAME | BUDGET CODE | ACCNT | ----DESCRIPTION---- | SALES TAX | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A101.00 | 371680 | 09/11/19 | 12332 | AUTOMOBILE SERVICE | 01009760720000 | 351 | LABOR-2016 FORD TRA | 0.00 | 119.95 |
| A101.00 | 371681 | 09/11/19 | 24904 | A-Z RENTAL CENTER | 01019810000000 | 350 | PROPANE TANK REFILL | 0.00 | 17.00 |
| A101.00 | 371682 | 09/11/19 | 31728 | BA SERVICES LLC | 01009760720000 | 351 | ADJ TO WASH RACK | 0.00 | 190.00 |
| A101.00 | 371683 | 09/11/19 | 14618 | MCKONE JOHN W | 01021258000251 | 350 | PIANO TUN \& REP-EHS | 0.00 | 400.00 |
| A101.00 | 371684 | 09/11/19 | 30131 | BIFFS , INC. | 01021294000653 | 370 | XC EVENT RENTAL | 0.00 | 320.00 |
| A101.00 | 371684 | 09/11/19 | 30131 | BIFFS , INC. | 01021292000000 | 305 | CREEK VALLEY | 0.00 | 125.00 |
| A101.00 | 371684 | 09/11/19 | 30131 | BIFFS , INC. | 01021292000000 | 305 | KUHLMAN RENTAL | $0.00$ | $205.00$ |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 650.00 |
| A101.00 | 371686 | 09/11/19 | 22668 | CAPSTONE PRESS INC | 01526620000000 | 406 | SOFTWARE RENEWAL | 0.00 | 1,065.00 |
| A101.00 | 371687 | 09/11/19 | 20992 | CARSON-DELLOSA PUBL | 01527203000050 | 430 | MISC ONLINE ORDER - | 0.00 | 4.80 |
| A101.00 | 371688 | 09/11/19 | 27717 | CATALYST SOURCING S | 01005110000000 | 305 | SUPPL TRACKER SUBSC | 0.00 | 209.99 |
| A101.00 | 371688 | 09/11/19 | 27717 | CATALYST SOURCING S | 01005865363000 | 305 | ON DEMAND SOURCING | 0.00 | 305.00 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 514.99 |
| A101.00 | 371690 | 09/11/19 | 16961 | CHASKA HIGH SCHOOL | 01021294000653 | 369 | B XC INVITE | 0.00 | 170.00 |
| A101.00 | 371690 | 09/11/19 | 16961 | CHASKA HIGH SCHOOL | 01021296000653 | 369 | G XC ENTRY FEE | 0.00 | 170.00 |
| A101. 00 | 371690 | 09/11/19 | 16961 | CHASKA HIGH SCHOOL | 01021296000669 | 369 | VAR VBALL ENTRY FEE | 0.00 | 250.00 |
| TOTAL CHECK |  |  |  |  |  |  | VAR VBALL ENTR FEE | 0.00 | 590.00 |
| A101.00 | 371691 | 09/11/19 | 31162 | CIAC TRAVEL INC | 01021610000437 | 305 | AIR/HOTEL S KOREA B | 0.00 | 3,610.00 |
| A101.00 | 371692 | 09/11/19 | 30635 | CINTAS | 01009760720000 | 305 | WEEKLY SERVICE | 0.00 | 49.27 |
| A101.00 | 371693 | 09/11/19 | 14144 | SCHOOL SPECIALTY/CL | 01526212000000 | 430 | ART SUPPLIES | 0.00 | 19.45 |
| A101. 00 | 371693 | 09/11/19 | 14144 | SCHOOL SPECIALTY/CL | 01526212000000 | 430 | ART SUPPLIES | 0.00 | 334.06 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 353.51 |
| A101.00 | 371694 | 09/11/19 | 31729 | COMMERCIAL LIGHTING | 01019810000000 | 350 | LIGHTING-SVMS | 0.00 | 214.70 |
| A101.00 | 371695 | 09/11/19 | 27870 | CONJUGUEMOS | 01020230000000 | 430 | SUBSCRIPTION | 0.00 | 75.00 |
| A101.00 | 371696 | 09/11/19 | 31725 | DAKOTA SWEEPING \& M | 01529865384000 | 520 | PKG LOT SWEEPING | 0.00 | 425.00 |
| A101.00 | 371698 | 09/11/19 | 31026 | DENNIS COMPANIES IN | 01019865349000 | 305 | SVMS WINDOW CAULK R | 0.00 | 1,900.00 |
| A101.00 | 371699 | 09/11/19 | 15205 | DIAMOND VOGEL PAINT | 01009760720000 | 350 | FLEX GUN REPAIR KIT | 0.00 | 113.50 |
| A101.00 | 371700 | 09/11/19 | 19645 | DISCOUNT STEEL INC | 01009760720000 | 402 | GRDG LUB, CUTTNG BLA | 0.00 | 196.19 |
| A101.00 | $371701$ | $09 / 11 / 19$ |  | SHRED RIGHT | 01021211000000 | 401 | 26 MIN ORDER ON 6/2 | 0.00 | 52.00 |
| A101.00 | $371701$ | 09/11/19 | 21013 | SHRED RIGHT | 01021211000000 | 401 | 25 MIN ORDER ON 6/1 | 0.00 | 54.08 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 106.08 |
| A101.00 | 371702 | 09/11/19 | 25244 | DRAIN PRO PLUMBING | 01527810000000 | 350 | DRAINLINE CLEANING | 0.00 | 260.00 |

SELECTION CRITERIA: transact.yr='20' and transact.period='3' and transact.fund in ('01', 02 ', '04', '06', 0 ' 07 ', 12 ', ' 20 ')
ACCOUNTING PERIOD: $4 / 20$

FUND - 01 - GENERAL


SELECTION CRITERIA: transact.yr='20' and transact.period='3' and transact.fund in ('01','02','04','06','07','12','20') ACCOUNTING PERIOD: $4 / 20$

FUND - 01 - GENERAL

| CASH ACCT | CHECK NO | ISSUE DT | VENDOR | NAME | BUDGET CODE | ACCN |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A101.00 | 371723 | 09/11/19 | 16322 | INTERMEDIATE DISTRI | 01021211303000 | 390 |
| A101.00 | 371723 | 09/11/19 | 16322 | INTERMEDIATE DISTRI | 01021380835000 | 390 |
| A101.00 | 371723 | 09/11/19 | 16322 | INTERMEDIATE DISTRI | 01005400000000 | 390 |
| A101.00 | 371723 | 09/11/19 | 16322 | INTERMEDIATE DISTRI | 01021399830000 | 390 |
| A101.00 | 371723 | 09/11/19 | 16322 | INTERMEDIATE DISTRI | 01021211303000 | 390 |
| A101.00 | 371723 | 09/11/19 | 16322 | INTERMEDIATE DISTRI | 01005865382000 | 390 |
| A101.00 | 371723 | 09/11/19 | 16322 | INTERMEDIATE DISTRI | 01021211303000 | 390 |
| A101.00 | 371723 | 09/11/19 | 16322 | INTERMEDIATE DISTRI | 01005400342000 | 391 |
| A101.00 | 371723 | 09/11/19 | 16322 | INTERMEDIATE DISTRI | 01005400000000 | 390 |
| A101.00 | 371723 | 09/11/19 | 16322 | INTERMEDIATE DISTRI | 01005400000000 | 390 |
| A101.00 | 371723 | 09/11/19 | 16322 | INTERMEDIATE DISTRI | 01005850302000 | 370 |
| TOTAL CHECK |  |  |  |  |  |  |
| A101.00 | 371724 | 09/11/19 | 30944 | JEFF TROLDAHL DESIG | 01021292000000 | 305 |
| A101.00 | 371725 | 09/11/19 | 03720 | JERRY'S HARDWARE | 01005810000820 | 401 |
| A101.00 | 371725 | 09/11/19 | 03720 | JERRY'S HARDWARE | 01020810000810 | 401 |
| A101.00 | 371725 | 09/11/19 | 03720 | JERRY'S HARDWARE | 01019810000810 | 401 |
| A101.00 | 371725 | 09/11/19 | 03720 | JERRY'S HARDWARE | 01008810000000 | 350 |
| A101.00 | 371725 | 09/11/19 | 03720 | JERRY'S HARDWARE | 01005810000820 | 401 |
| A101.00 | 371725 | 09/11/19 | 03720 | JERRY'S HARDWARE | 01008810000000 | 350 |
| A101.00 | 371725 | 09/11/19 | 03720 | JERRY'S HARDWARE | 01527810000000 | 350 |
| A101.00 | 371725 | 09/11/19 | 03720 | JERRY'S HARDWARE | 01529810000820 | 401 |
| A101.00 | 371725 | 09/11/19 | 03720 | JERRY'S HARDWARE | 01008810000000 | 350 |
| A101.00 | 371725 | 09/11/19 | 03720 | JERRY'S HARDWARE | 01005810000000 | 350 |
| A101.00 | 371725 | 09/11/19 | 03720 | JERRY'S HARDWARE | 01527810000810 | 401 |
| TOTAL CHECK |  |  |  |  |  |  |
| A101.00 | 371726 | 09/11/19 | 12665 | JESSEN PRESS INC | 01532203000000 | 430 |
| A101.00 | 371726 | 09/11/19 | 12665 | JESSEN PRESS INC | 01005420419000 | 401 |
| A101.00 | 371726 | 09/11/19 | 12665 | JESSEN PRESS INC | 01021050000000 | 401 |
| A101.00 | 371726 | 09/11/19 | 12665 | JESSEN PRESS INC | 01535412419000 | 401 |
| A101. 00 | 371726 | 09/11/19 | 12665 | JESSEN PRESS INC | 01021710000000 | 401 |
| TOTAL CHECK |  |  |  |  |  |  |
| A101.00 | 371727 | 09/11/19 | 09728 | JW PEPPER \& SON INC | 01021258000252 | 430 |
| A101.00 | 371727 | 09/11/19 | 09728 | JW PEPPER \& SON INC | 01021258000252 | 430 |
| A101.00 | 371727 | 09/11/19 | 09728 | JW PEPPER \& SON INC | 01021258000252 | 430 |
| TOTAL CHECK |  |  |  |  |  |  |
| A101.00 | 371728 | 09/11/19 | 24127 | LEARNING A-Z | 01526620000000 | 406 |
| A101.00 | 371730 | 09/11/19 | 16463 | MASSP-MN ASSOC OF S | 01021292000000 | 820 |
| A101.00 | 371730 | 09/11/19 | 16463 | MASSP-MN ASSOC OF S | 01020050000000 | 820 |
| A101.00 | 371730 | 09/11/19 | 16463 | MASSP-MN ASSOC OF S | 01020050000000 | 820 |
| A101.00 | 371730 | 09/11/19 | 16463 | MASSP-MN ASSOC OF S | 01020050000000 | 820 |
| TOTAL CHECK |  |  |  |  |  |  |
| A101.00 | 371731 | 09/11/19 | 09167 | MENARDS - GOLDEN VA | 01008810000000 | 350 |
| A101.00 | 371732 | 09/11/19 | 30024 | MENARDS - EDEN PRAI | 01021292000000 | 430 |
| A101.00 | 371732 | 09/11/19 | 30024 | MENARDS - EDEN PRAI | 01532810000820 | 401 |


| ----DESCRIPTION---- | SALES TAX | AMOUNT |
| :---: | :---: | :---: |
| ALC | 0.00 | 1,184.96 |
| TRANSITION DISABLED | 0.00 | 2,829.54 |
| HTP-SP ED | 0.00 | 3,300.48 |
| HTP-GEN ED | 0.00 | 3,605.14 |
| ALC-STABILIZATION F | 0.00 | 3,703.18 |
| LONG TERM FACILITIE | 0.00 | 3,952.95 |
| CONTRACTED NSO | 0.00 | 7,382.02 |
| SAFE SCHOOL | 0.00 | 10,866. 20 |
| CORE FEE | 0.00 | 11,146.56 |
| ITENERANT | 0.00 | 14,338.84 |
| LEASE LEVY | 0.00 | 23,569.73 |
|  | 0.00 | 86,192.02 |
| EHS WALL MURAL | 0.00 | 4,500.00 |
| DW GROUNDS-BK | 0.00 | 1.59 |
| CUSTODIAL SUPPLIES | 0.00 | 3.46 |
| SUPPLIES | 0.00 | 4.23 |
| ECC BUILD MAIN-TR | 0.00 | 4.52 |
| WHITE SPRAY PT-BK | 0.00 | 11.97 |
| ECC BUILD REP-TR | 0.00 | 13.25 |
| CN BUILD MAIN-BC | 0.00 | 22.39 |
| HL GROUNDS-BK | 0.00 | 31.17 |
| ECC BUILD MAIN-DT | 0.00 | 57.56 |
| DW MAINO-BC | 0.00 | 57.58 |
| MAINTENANCE SUPPLIE | 0.00 | 69.14 |
|  | 0.00 | 276.86 |
| CV BUS CRDS/STATION | 0.00 | 41.00 |
| SP ED BUS CRDS/STAT | 0.00 | 41.00 |
| HS BUS CRDS/STATION | 0.00 | 46.00 |
| BUS CARDS/STATIONER | 0.00 | 58.00 |
| HS BUS CRDS/STATION | 0.00 | 69.50 |
|  | 0.00 | 255.50 |
| WINTER MUSIC | 0.00 | 65.00 |
| MUSIC | 0.00 | 92.00 |
| FALL MUSIC | 0.00 | 475.00 |
|  | 0.00 | 632.00 |
| SOFTWARE LICENSE RE | 0.00 | 659.70 |
| STEIN MEMBER FY 19- | 0.00 | 865.00 |
| NASSP MEMBERSHIP | 0.00 | 595.00 |
| HENNEPIN DIVISION M | 0.00 | 20.00 |
| MASSP MEMBERSHIP | 0.00 | 250.00 |
|  | 0.00 | 1,730.00 |
| BUILD REP-ECC | 0.00 | 29.98 |
| TSCHIDA SUPPLIES | 0.00 | 98.28 |
| GROUNDS SUPPL-CV | 0.00 | 110.69 |

SELECTION CRITERIA: transact.yr='20' and transact.period='3' and transact.fund in ('01', 02 ', '04', '06', 0 ' 07 ', 12 ', ' 20 ')
ACCOUNTING PERIOD: $4 / 20$

FUND - 01 - GENERAL


SELECTION CRITERIA: transact.yr='20' and transact.period='3' and transact.fund in ('01', 02 ', '04', '06', 0 ' 0 ', '12', '20')
ACCOUNTING PERIOD: $4 / 20$

FUND - 01 - GENERAL

| CASH ACCT | CHECK NO | ISSUE DT | VENDOR | NAME | BUDGET CODE | ACCNT | ----DESCRIPTION-- | SALES TAX | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A101.00 | 371749 | 09/11/19 | 30322 | PEDIATECH NURSING L | 01005416740000 | 394 | NURSING SVCS DAY | 0.00 | 1,508.00 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 3,848.00 |
| A101.00 | 371750 | 09/11/19 | 23021 | PERFORMANCE HEALTH | 01021292000000 | 430 | TSCHIDA SUPPLIES | 0.00 | 9,051.24 |
| A101.00 | 371750 | 09/11/19 | 23021 | PERFORMANCE HEALTH | 01021292000000 | 430 | TSCHIDA SUPPLIES | 0.00 | 143.32 |
| A101.00 | 371750 | 09/11/19 | 23021 | PERFORMANCE HEALTH | 01021292000000 | 430 | TSCHIDA SUPPLIES | 0.00 | 35.55 |
| A101.00 | 371750 | 09/11/19 | 23021 | PERFORMANCE HEALTH | 01021292000000 | 430 | TSCHIDA SUPPLIES | 0.00 | 39.22 |
| A101.00 | 371750 | 09/11/19 | 23021 | PERFORMANCE HEALTH | 01021292000000 | 430 | TSCHIDA SUPPLIES | 0.00 | 74.97 |
| A101.00 | 371750 | 09/11/19 | 23021 | PERFORMANCE HEALTH | 01021292000000 | 430 | TSCHIDA SUPPLIES | 0.00 | 13.17 |
| A101.00 | 371750 | 09/11/19 | 23021 | PERFORMANCE HEALTH | 01021292000000 | 430 | TSCHIDA SUPPLIES | 0.00 | 21.02 |
| A101.00 | 371750 | 09/11/19 | 23021 | PERFORMANCE HEALTH | 01021292000000 | 430 | TSCHIDA SUPPLIES | 0.00 | 96.58 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 9,475.07 |
| A101.00 | 371751 | 09/11/19 | 30021 | PERFORMANT NATIONAL | 01 | L215.13 | IW-D BUSBY-1711 | 0.00 | 209.63 |
| A101.00 | 371753 | 09/11/19 | 30930 | PLANSOURCE | 01005110000000 | 305 | SVCS FOR AUG 2019 | 0.00 | 8,929.20 |
| A101.00 | 371754 | 09/11/19 | 05833 | POSTMASTER | 01008105000000 | 329 | 55 CT FOREVER STAMP | 0.00 | 2,200.00 |
| A101. 00 | 371754 V | 09/11/19 | 05833 | POSTMASTER | 01008105000000 | 329 | 55 CT FOREVER STAMP | 0.00 | -2,200.00 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 0.00 |
| A101.00 | 371755 | 09/11/19 | 15331 | PRAIRIE ELECTRIC CO | 01019810000000 | 350 | REPAIRS | 0.00 | 473.73 |
| A101.00 | 371757 | 09/11/19 | 26941 | PRODOCON INC | 01008810000810 | 401 | BOILER STARTUP CHEM | 0.00 | 572.52 |
| A101. 00 | 371757 | 09/11/19 | 26941 | PRODOCON INC | 01021810000810 | 401 | BOILER STARTUP CHEM | 0.00 | 572.52 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 1,145.04 |
| A101.00 | 371758 | 09/11/19 | 31726 | PROFESSIONAL BEVERA | 01021292000000 | 430 | ICE MACHINE-TRAING | 0.00 | 4,694.55 |
| A101.00 | 371759 | 09/11/19 | 30106 | REGENTS OF THE UNIV | 01005204414000 | 366 | 65 SEATS-URBAN LEAD | 0.00 | 6,500.00 |
| A101.00 | 371760 | 09/11/19 | 22996 | RJ MECHANICAL INC | 01008810000000 | 350 | AC UNITS FOR NORMAN | 0.00 | 1,576.00 |
| A101.00 | 371761 | 09/11/19 | 22711 | ROBBINSDALE AREA SC | 01005211000000 | 390 | FY 2018-19 C \& T | 0.00 | 1,699.68 |
| A101.00 | 371762 | 09/11/19 | 10684 | ROBERT B HILL CO | 01527810000000 | 350 | SOFTENER REPAIRS | 0.00 | 650.75 |
| A101.00 | 371762 | 09/11/19 | 10684 | ROBERT B HILL CO | 01527810000000 | 350 | SOFTENER CONTROLS S | 0.00 | 118.25 |
| A101.00 | 371762 | 09/11/19 | 10684 | ROBERT B HILL CO | 01527810000810 | 401 | SOFTENER SALT | 0.00 | 202.20 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 971.20 |
| A101.00 | 371763 | 09/11/19 | 31730 | RYDER TRANSPORTATIO | 01009760720000 | 350 | RENTAL AGREEMENT | 0.00 | 251.25 |
| A101.00 | 371763 | 09/11/19 | 31730 | RYDER TRANSPORTATIO | 01009760720000 | 350 | RENTAL AGREEMENT | 0.00 | 493.07 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 744.32 |
| A101.00 | 371765 | 09/11/19 | 06400 | SCHMITT MUSIC | 01020211000000 | 460 | MUSIC BOOKS-ORCHEST | 0.00 | 207.15 |
| A101.00 | 371765 | 09/11/19 | 06400 | SCHMITT MUSIC | 01020258000252 | 430 | ROSIN BASS | 0.00 | 29.85 |
| A101.00 | 371765 | 09/11/19 | 06400 | SCHMITT MUSIC | 01020258000252 | 430 | ROSIN VIOLIN | 0.00 | 35.00 |
| A101.00 | 371765 | 09/11/19 | 06400 | SCHMITT MUSIC | 01020258000252 | 430 | VIOLIN SUPPLIES | 0.00 | 74.00 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 346.00 |
| A101.00 | 371766 | 09/11/19 | 06922 | SCHOOL SERVICE EMPL | 01 | L215.08 | UNION DUES WITHHOLD | 0.00 | 1,770.01 |
| A101.00 | 371766 | 09/11/19 | 06922 | SCHOOL SERVICE EMPL | 01 | L215.08 | UNION DUES WITHHOLD | 0.00 | 1,851.85 |

SELECTION CRITERIA: transact.yr='20' and transact.period='3' and transact.fund in ('01','02','04','06','07','12','20')
ACCOUNTING PERIOD: 4/20

FUND - 01 - GENERAL

| CASH ACCT | CHECK NO | ISSUE DT | VENDOR | NAME | BUDGET CODE | ACCNT | ----DESCRIPTION--- | SALES TAX | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A101.00 | 371766 | 09/11/19 | 06922 | SCHOOL SERVICE EMPL | 01 | L215.08 | UNION DUES WITHHOLD | 0.00 | 1,887.66 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 5,509.52 |
| A101.00 | 371767 | 09/11/19 | 09066 | SCHOOL SPECIALTY IN | 01528212000000 | 430 | KINDERGARTEN ART OR | 0.00 | 9.08 |
| A101.00 | 371768 | 09/11/19 | 31715 | SCHOOL SPECIALTY PR | 01526203000000 | 401 | STUDENT PLANNERS | 0.00 | 53.35 |
| A101.00 | 371769 | 09/11/19 | 31588 | SCOTT REED | 01021296000673 | 302 | G LACROSSE OFFICIAL | 0.00 | 54.00 |
| A101.00 | 371770 | 09/11/19 | 21881 | SHAMROCK GROUP | 01021292000000 | 305 | KUHLMAN ICE MACHINE | 0.00 | 226.93 |
| A101.00 | 371771 | 09/11/19 | 31724 | SHANNON MERRY | 01021790000790 | 370 | PARKING PASS REIMB | 0.00 | 300.00 |
| A101.00 | 371772 | 09/11/19 | 31731 | SHERWIN WILLIAMS CO | 01009760720000 | 350 | 5 GAL 825000 | 0.00 | 1,049.65 |
| A101.00 | 371773 | 09/11/19 | 17725 | SIGNUM SIGNS AND GR | 01020211302000 | 530 | SIGNAGE | 0.00 | 1,283.00 |
| A101.00 | 371773 | 09/11/19 | 17725 | SIGNUM SIGNS AND GR | 01529850302000 | 520 | CAPITAL | 0.00 | 3,685.00 |
| A101.00 | 371773 | 09/11/19 | 17725 | SIGNUM SIGNS AND GR | 01529203000096 | 305 | PTO | 0.00 | 435.00 |
| TOTAL CHECK |  | 09/11/19 |  |  |  |  |  | 0.00 | 5,403.00 |
| A101.00 | 371775 | 09/11/19 | 31069 | TECHLINE TWIN-CITIE | 01021292000000 | 430 | TSCHIDA'S TRAINING | 0.00 | 582.20 |
| A101.00 | 371775 | 09/11/19 | 31069 | TECHLINE TWIN-CITIE | 01021292000000 | 430 | TSCHIDA'S TRAINING | 0.00 | 3,444.50 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 4,026.70 |
| A101.00 | 371776 | 09/11/19 | 20115 | TELIN TRANSPORTATIO | 01009760720000 | 402 | LCD MONITOR | 0.00 | 275.00 |
| A101.00 | 371776 | 09/11/19 | 20115 | TELIN TRANSPORTATIO | 01009760720000 | 402 | PART\# SEO HDIA20 | 0.00 | 64.00 |
| A101.00 | 371776 | 09/11/19 | 20115 | TELIN TRANSPORTATIO | 01009760720000 | 402 | PART\# SEO HE1HD | 0.00 | 70.00 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 409.00 |
| A101.00 | 371777 | 09/11/19 | 27215 | THOMAS FINN COMPANY | 01528865349000 | 305 | ROOF REPAIR | 0.00 | 1,104.16 |
| A101.00 | 371778 | 09/11/19 | 25899 | TOSHIBA BUSINESS SO | 01005605302000 | 370 | PO S051590 9/1-9/30 | 0.00 | 20.15 |
| A101.00 | 371778 | 09/11/19 | 25899 | TOSHIBA BUSINESS SO | 01005605302000 | 370 | ACCT SCH 7966212-00 | 0.00 | 417.30 |
| A101.00 | 371778 | 09/11/19 | 25899 | TOSHIBA BUSINESS SO | 01005605302000 | 370 | PO S051320 9/1-9/30 | 0.00 | 632.93 |
| A101. 00 | 371778 | 09/11/19 | 25899 | TOSHIBA BUSINESS SO | 01005605302000 | 370 | PO S051304 9/1-9/30 | 0.00 | 1,526.13 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 2,596.51 |
| A101.00 | 371779 | 09/11/19 | 31732 | TOSHIBA BUSINESS SO | 01527050000000 | 401 | RISO MASTERS | 0.00 | 101.90 |
| A101.00 | 371780 | 09/11/19 | 31371 | TOSHIBA FINANCIAL S | 01005850302000 | 530 | COPIER LEASE 9/1-10 | 0.00 | 344.81 |
| A101.00 | 371780 | 09/11/19 | 31371 | TOSHIBA FINANCIAL S | 01005850302000 | 530 | COPIER LEASE 8/1-9/ | 0.00 | 347.35 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 692.16 |
| A101.00 | 371781 | 09/11/19 | 25724 | ULINE | 01021292000000 | 430 | TSCHIDA SHELVING | 0.00 | 4,022.72 |
| A101.00 | 371781 | 09/11/19 | 25724 | ULINE | 01021292000000 | 430 | TSCHIDA BLOCK PALLE | 0.00 | 360.00 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 4,382.72 |
| A101.00 | 371782 | 09/11/19 | 28611 | VSTAR ENTERTAINMENT | 01021292000000 | 305 | HORNET CLEANING \& R | 0.00 | 400.00 |
| A101.00 | 371783 | 09/11/19 | 14932 | WASTE MANAGEMENT OF | 01009760720000 | 332 | WASTE REMOVAL-BUS G | 0.00 | 67.38 |
| A101.00 | 371783 | 09/11/19 | 14932 | WASTE MANAGEMENT OF | 01529810000000 | 332 | WASTE REMOVAL-HL | 0.00 | 94.39 |
| A101.00 | 371783 | 09/11/19 | 14932 | WASTE MANAGEMENT OF | 01532810000000 | 332 | WASTE REMOVAL-CV | 0.00 | 567.44 |

SELECTION CRITERIA: transact.yr='20' and transact.period='3' and transact.fund in ('01','02','04', $06^{\prime}$, '07', 12 ', $20^{\prime}$ ) ACCOUNTING PERIOD: $4 / 20$

FUND - 01 - GENERAL


SELECTION CRITERIA: transact.yr='20' and transact.period='3' and transact.fund in ('01','02', '04', '06','07', '12', '20') ACCOUNTING PERIOD: $4 / 20$

FUND - 01 - GENERAL

| CASH ACCT | CHECK NO | ISSUE DT | VENDOR | NAME | BUDGET CODE | ACCNT | ----DESCRIPTION- | SALES TAX | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A101.00 | 371794 | 09/18/19 | 31722 | ACADEMIC COMMUNICAT | 01528401740000 | 433 | \#43291-IN - STORY S | 0.00 | 55.00 |
| A101.00 | 371794 | 09/18/19 | 31722 | ACADEMIC COMMUNICAT | 01528401740000 | 433 | ESTIMATED SHIPPING/ | 0.00 | 5.50 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 60.50 |
| A101.00 | 371795 | 09/18/19 | 31437 | PINPOINT LOCATORS, I | 01008865381000 | 305 | ECC CAMERA INSPECTN | 0.00 | 650.00 |
| A101.00 | 371796 | 09/18/19 | 00288 | AMERICAN RED CROSS | 01009760720000 | 305 | INSTRUCTION FEES | 0.00 | 1,470.00 |
| A101.00 | 371797 | 09/18/19 | 31338 | ANDERSON ACQUISITIO | 01009760723000 | 360 | STUD TRANS-BM_08/19 | 0.00 | 404.00 |
| A101.00 | 371798 | 09/18/19 | 24803 | APURE INC. | 01021810000810 | 401 | SVC CUST BRK RM WAT | 0.00 | 534.00 |
| A101.00 | 371799 | 09/18/19 | 00500 | ASTLEFORD INTERNATI | 01009760720000 | 402 | HBP ASSE 10 COIL/CO | 0.00 | 3,651.42 |
| A101.00 | 371799 | 09/18/19 | 00500 | ASTLEFORD INTERNATI | 01009760720000 | 402 | KIT | 0.00 | 263.93 |
| A101.00 | 371799 | 09/18/19 | 00500 | ASTLEFORD INTERNATI | 01009760720000 | 402 | PIPE | 0.00 | 270.50 |
| A101.00 | 371799 | 09/18/19 | 00500 | ASTLEFORD INTERNATI | 01009760720000 | 402 | CRANKCASE, PULLEY | 0.00 | 379.13 |
| A101.00 | 371799 | 09/18/19 | 00500 | ASTLEFORD INTERNATI | 01009760720000 | 402 | GAUGE, BELTS | 0.00 | 49.09 |
| A101.00 | 371799 | 09/18/19 | 00500 | ASTLEFORD INTERNATI | 01009760720000 | 402 | BELT | 0.00 | 21.25 |
| A101.00 | 371799 | 09/18/19 | 00500 | ASTLEFORD INTERNATI | 01009760720000 | 402 | FILTER | 0.00 | 124.84 |
| A101.00 | 371799 | 09/18/19 | 00500 | ASTLEFORD INTERNATI | 01009760720000 | 402 | KIT WAT | 0.00 | 135.17 |
| A101.00 | 371799 | 09/18/19 | 00500 | ASTLEFORD INTERNATI | 01009760720000 | 402 | CRANKCASE | 0.00 | 223.76 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 5,119.09 |
| A101.00 | 371800 | 09/18/19 | 05628 | AUTO PLUS/UNI-SELEC | 01009760720000 | 402 | SUSPENSION CONTR | 0.00 | 239.04 |
| A101.00 | 371800 | 09/18/19 | 05628 | AUTO PLUS/UNI-SELEC | 01009760720000 | 402 | QUICK STRUT ASSE | 0.00 | 240.00 |
| A101.00 | 371800 | 09/18/19 | 05628 | AUTO PLUS/UNI-SELEC | 01009760720000 | 402 | STABILIZER BAR L | 0.00 | $21.00$ |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | $500.04$ |
| A101.00 | 371801 | 09/18/19 | 31282 | BARNHART PERCUSSION | 01021291000250 | 305 | BAND CONTRACT | 0.00 | 196.00 |
| A101.00 | 371802 | 09/18/19 | 19045 | BETHANY ACADEMY | 01009760720000 | 360 | NON PUB REIMB 18/19 | 0.00 | 867.86 |
| A101.00 | 371803 | 09/18/19 | 22368 | BIO CORPORATION | 01021260000000 | 430 | S020P | 0.00 | 356.70 |
| A101.00 | 371803 | 09/18/19 | 22368 | BIO CORPORATION | 01021260000000 | 430 | B005P | 0.00 | 83.85 |
| A101.00 | 371803 | 09/18/19 | 22368 | BIO CORPORATION | 01021260000000 | 430 | S045P | 0.00 | 111.60 |
| A101.00 | 371803 | 09/18/19 | 22368 | BIO CORPORATION | 01021260000000 | 430 | FP0911D | 0.00 | 618.05 |
| A101.00 | 371803 | 09/18/19 | 22368 | BIO CORPORATION | 01021260000000 | 430 | S080P | 0.00 | 96.25 |
| A101.00 | 371803 | 09/18/19 | 22368 | BIO CORPORATION | 01021260000000 | 430 | SK1822P | 0.00 | 276.00 |
| A101.00 | 371803 | 09/18/19 | 22368 | BIO CORPORATION | 01021260000000 | 430 | LF0445P | 0.00 | 144.00 |
| A101.00 | 371803 | 09/18/19 | 22368 | BIO CORPORATION | 01021260000000 | 430 | TL0608P | 0.00 | 330.00 |
| A101.00 | 371803 | 09/18/19 | 22368 | BIO CORPORATION | 01021260000000 | 430 | OWLPELLET | 0.00 | 180.00 |
| A101.00 | 371803 | 09/18/19 | 22368 | BIO CORPORATION | 01021260000000 | 430 | EW0912F | 0.00 | 44.00 |
| A101.00 | 371803 | 09/18/19 | 22368 | BIO CORPORATION | 01021260000000 | 430 | ESTIMATED SHIPPING/ | 0.00 | $421.20$ |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 2,661.65 |
| A101.00 | 371804 | 09/18/19 | 20374 | BORENE LAW FIRM P.A | 01005105000000 | 305 | IMMIGR-3360 ZHUO WA | 0.00 | 307.93 |
| A101.00 | 371805 | 09/18/19 | 14025 | BRIN NORTHWESTERN G | 01019810000000 | 350 | GLASS REPAIR | 0.00 | 273.00 |
| A101. 00 | 371805 | 09/18/19 | 14025 | BRIN NORTHWESTERN G | 01532810000000 | 350 | NEW WINDOW | 0.00 | 498.00 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 771.00 |

SELECTION CRITERIA: transact.yr='20' and transact.period='3' and transact.fund in ('01','02','04','06','07','12','20') ACCOUNTING PERIOD: $4 / 20$

FUND - 01 - GENERAL

| CASH ACC | CHECK NO | ISSUE DT | VENDOR | NAME | BUDGET CODE | ACCNT | ----DESCRIPTION---- | SALES TAX | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A101.00 | 371806 | 09/18/19 | 01012 | BSN SPORTS, LLC | 01021294000673 | 430 | B LAX JACKETS | 0.00 | 958.00 |
| A101.00 | 371806 | 09/18/19 | 01012 | BSN SPORTS, LLC | 01021292000000 | 430 | POLOS | 0.00 | 108.64 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 1,066.64 |
| A101.00 | 371807 | 09/18/19 | 23737 | CASSIDY/TRICKER | 01021291000256 | 430 | THEATER SUPPLIES | 0.00 | 24.55 |
| A101.00 | 371808 | 09/18/19 | 15056 | CENTERPOINT ENERGY | 01019810000000 | 440 | SOUTH VIEW | 0.00 | 1,402.91 |
| A101.00 | 371808 | 09/18/19 | 15056 | CENTERPOINT ENERGY | 01008810000000 | 440 | ECC | 0.00 | 146.82 |
| A101.00 | 371808 | 09/18/19 | 15056 | CENTERPOINT ENERGY | 01020810000000 | 440 | VALLEY VIEW | 0.00 | 1,004.01 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 2,553.74 |
| A101.00 | 371809 | 09/18/19 | 24945 | CENTURYLINK | 01526810000000 | 320 | CONCORD 8/1-8/31 | 0.00 | 385.41 |
| A101.00 | 371809 | 09/18/19 | 24945 | CENTURYLINK | 01009760720000 | 320 | BUS GARAGE | 0.00 | 412.87 |
| A101.00 | 371809 | 09/18/19 | 24945 | CENTURYLINK | 01527810000000 | 320 | CORNELIA 8/1-8/31 | 0.00 | 454.59 |
| A101.00 | 371809 | 09/18/19 | 24945 | CENTURYLINK | 01532810000000 | 320 | CREEK VALLEY | 0.00 | 128.28 |
| A101.00 | 371809 | 09/18/19 | 24945 | CENTURYLINK | 01009760720000 | 320 | BUS GARAGE 8/1-8/31 | 0.00 | 137.92 |
| A101.00 | 371809 | 09/18/19 | 24945 | CENTURYLINK | 01005620000000 | 320 | DISTRICT OFFICE | 0.00 | 167.25 |
| A101.00 | 371809 | 09/18/19 | 24945 | CENTURYLINK | 01005620000000 | 320 | DIST OFFICE 8/1-8/3 | 0.00 | 260.00 |
| A101.00 | 371809 | 09/18/19 | 24945 | CENTURYLINK | 01005620000000 | 320 | DISTRICT OFFICE | 0.00 | 3,457.15 |
| A101.00 | 371809 | 09/18/19 | 24945 | CENTURYLINK | 01528810000000 | 320 | COUNTRYSIDE 8/1-8/3 | 0.00 | 499.40 |
| A101.00 | 371809 | 09/18/19 | 24945 | CENTURYLINK | 01020810000000 | 320 | VALLEY VIEW | 0.00 | 596.53 |
| A101.00 | 371809 | 09/18/19 | 24945 | CENTURYLINK | 01008810000000 | 320 | ECC 8/1-8/31 | 0.00 | 631.32 |
| A101.00 | 371809 | 09/18/19 | 24945 | CENTURYLINK | 01005620000000 | 320 | DIST OFFICE 8/1-8/3 | 0.00 | 787.01 |
| A101.00 | 371809 | 09/18/19 | 24945 | CENTURYLINK | 01021810000000 | 320 | EDINA HS | 0.00 | 835.15 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 8,752.88 |
| A101.00 | 371810 | 09/18/19 | 30635 | CINTAS | 01009760720000 | 305 | WEEKLY SERVICE | 0.00 | 49.27 |
| A101. 00 | 371810 | 09/18/19 | 30635 | CINTAS | 01009760720000 | 305 | WEEKLY SERVICE | 0.00 | 49.27 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 98.54 |
| A101.00 | 371811 | 09/18/19 | 01321 | CITY OF EDINA | 01526810000000 | 331 | CONCORD | 0.00 | 1,773.27 |
| A101.00 | 371811 | 09/18/19 | 01321 | CITY OF EDINA | 01532810000000 | 331 | CREEK VALLEY | 0.00 | 3,331.66 |
| A101.00 | 371811 | 09/18/19 | 01321 | CITY OF EDINA | 01020810000000 | 331 | VALLEY VIEW | 0.00 | 6,060.68 |
| A101.00 | 371811 | 09/18/19 | 01321 | CITY OF EDINA | 01021810000000 | 331 | EDINA HS | 0.00 | 14,433.04 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 25,598.65 |
| A101.00 | 371812 | 09/18/19 | 31528 | CORNWELL- MATTHEW T | 01009760720000 | 350 | SVC CART, DIE GRIND | 0.00 | 476.10 |
| A101.00 | 371812 | 09/18/19 | 31528 | CORNWELL- MATTHEW T | 01009760720000 | 350 | M18 FUEL 4 | 0.00 | 260.09 |
| A101.00 | 371812 | 09/18/19 | 31528 | CORNWELL- MATTHEW T | 01009760720000 | 350 | VAC, BAT PK, VOLT C | 0.00 | 330.94 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 1,067.13 |
| A101.00 | 371813 | 09/18/19 | 17950 | DELEGARD TOOL COMPA | 01009760720000 | 350 | AIR HOSE REEL | 0.00 | 161.25 |
| A101.00 | 371814 | 09/18/19 | 31698 | DIAMOND VOGEL PAINT | 01009760720000 | 350 | YELLOW FED ACR TRF | 0.00 | 498.80 |
| A101.00 | 371815 | 09/18/19 | 19645 | DISCOUNT STEEL INC | 01020810000810 | 401 | CUSTODIAL SUPPLIES | 0.00 | 194.50 |
| A101.00 | 371816 | 09/18/19 | 25244 | DRAIN PRO PLUMBING | 01021810000000 | 350 | AUGER CLGD 3RD FL U | 0.00 | 250.00 |
| A101.00 | 371817 | 09/18/19 | 28286 | DUNN \& SEMINGTON LL | 01021291000284 | 430 | FTC T-SHIRTS | 0.00 | 1,962.38 |
| A101.00 | 371820 | 09/18/19 | 13063 | ECM PUBLISHERS INC | 01005010000000 | 305 | 7/15 WORK SESSION | 0.00 | 41.65 |

SELECTION CRITERIA: transact.yr='20' and transact.period='3' and transact.fund in ('01','02','04', $06^{\prime}, ' 07 ', ' 12 ', ' 20 '$ ) ACCOUNTING PERIOD: $4 / 20$

FUND - 01 - GENERAL

| CASH ACCT | CHECK NO | ISSUE DT | VENDOR | NAME | BUDGET CODE | ACCNT | ----DESCRIPTION-- | SALES TAX | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A101.00 | 371820 | 09/18/19 | 13063 | ECM PUBLISHERS INC | 01005010000000 | 305 | 7/25 WORK SESSION | 0.00 | 41.65 |
| A101.00 | 371820 | 09/18/19 | 13063 | ECM PUBLISHERS INC | 01005010000000 | 305 | 7/15 REGULAR MEETIN | 0.00 | 83.30 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 166.60 |
| A101.00 | 371821 | 09/18/19 | 31050 | EDINA GOLF ASSOCIAT | 01021294000655 | 430 | B GOLF ENTRY FEE RE | 0.00 | 3,500.00 |
| A101.00 | 371822 | 09/18/19 | 30155 | EDINA PIANO TUNING | 01020258000251 | 430 | PIANO TUNING-CHOIR | 0.00 | 200.00 |
| A101.00 | 371823 | 09/18/19 | 20505 | EDUCATION LOGISTICS | 01009760720000 | 320 | MNTHLY FEES-GPS PKG | 0.00 | 1,378.62 |
| A101.00 | 371824 | 09/18/19 | 30636 | ESCREEN, INC. | 01009760720000 | 305 | TESTING | 0.00 | 180.00 |
| A101.00 | 371825 | 09/18/19 | 24667 | FASTENAL COMPANY | 01528810000810 | 401 | 10X3 FLPH SDS 3 410S | 0.00 | 54.79 |
| A101.00 | 371826 | 09/18/19 | 01190 | FLEETPRIDE | 01009760720000 | 402 | BRAKE PAD SET | 0.00 | 285.03 |
| A101.00 | 371826 | 09/18/19 | 01190 | FLEETPRIDE | 01009760720000 | 402 | FILTER, LUBE SPIN O | 0.00 | 395.29 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 680.32 |
| A101.00 | 371828 | 09/18/19 | 02825 | GOPHER/PLAY WITH A | 01532240000000 | 430 | 85-293 TUMBLE PRO | 0.00 | 296.10 |
| A101.00 | 371828 | 09/18/19 | 02825 | GOPHER/PLAY WITH A | 01532240000000 | 430 | 85-887 RAINBOW VINY | 0.00 | 98.90 |
| A101.00 | 371828 | 09/18/19 | 02825 | GOPHER/PLAY WITH A | 01532240000000 | 430 | 10-829 RAINBOW VIN | 0.00 | 50.30 |
| A101.00 | 371828 | 09/18/19 | 02825 | GOPHER/PLAY WITH A | 01532240000000 | 430 | 58.053 RAINBOW COA | 0.00 | 80.95 |
| A101.00 | 371828 | 09/18/19 | 02825 | GOPHER/PLAY WITH A | 01532240000000 | 430 | 56-073 RAINBOW PIC | 0.00 | 251.10 |
| A101.00 | 371828 | 09/18/19 | 02825 | GOPHER/PLAY WITH A | 01532240000000 | 430 | 53-397 RAINBOW PIC | 0.00 | 62.95 |
| A101.00 | 371828 | 09/18/19 | 02825 | GOPHER/PLAY WITH A | 01532240000000 | 430 | 07-709 FUSE ONIX P | 0.00 | 80.75 |
| A101.00 | 371828 | 09/18/19 | 02825 | GOPHER/PLAY WITH A | 01532240000000 | 430 | 77-855 DELUXE VINY | 0.00 | 6.25 |
| A101.00 | 371828 | 09/18/19 | 02825 | GOPHER/PLAY WITH A | 01532240000000 | 430 | 96-137 DELUXE VINY | 0.00 | 6.25 |
| A101.00 | 371828 | 09/18/19 | 02825 | GOPHER/PLAY WITH A | 01532240000000 | 430 | 77-851 DELUXE VINY | 0.00 | 6.25 |
| A101.00 | 371828 | 09/18/19 | 02825 | GOPHER/PLAY WITH A | 01533203000091 | 401 | PLAYGROUND EQUIP | 0.00 | 128.76 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 1,068.56 |
| A101.00 | 371829 | 09/18/19 | 31085 | GRACENOTE LLC | 01005610000000 | 430 | STUDENT ACCTS | 0.00 | 580.00 |
| A101.00 | 371829 | 09/18/19 | 31085 | GRACENOTE LLC | 01005610000000 | 430 | STUDENT ACCTS | 0.00 | 360.00 |
| A101.00 | 371829 | 09/18/19 | 31085 | GRACENOTE LLC | 01005610000000 | 430 | PERS/EDU 1 YR SUBSC | 0.00 | 34.99 |
| A101.00 | 371829 | 09/18/19 | 31085 | GRACENOTE LLC | 01005610000000 | 430 | PERS/EDU 1 YR SUBSC | 0.00 | 1 34.99 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 1,009.98 |
| A101.00 | 371830 | 09/18/19 | 09346 | GRAINGER | 01009760720000 | 350 | SAW BLADE | 0.00 | 16.60 |
| A101.00 | 371830 | 09/18/19 | 09346 | GRAINGER | 01009760720000 | 350 | CARRIAGE BOLTS | 0.00 | 20.40 |
| A101.00 | 371830 | 09/18/19 | 09346 | GRAINGER | 01009760720000 | 350 | COMPRESSOR OIL | 0.00 | 46.68 |
| A101.00 | 371830 | 09/18/19 | 09346 | GRAINGER | 01009760720000 | 350 | REDUCER ADAPTER | 0.00 | 50.30 |
| A101.00 | 371830 | 09/18/19 | 09346 | GRAINGER | 01009760720000 | 350 | BATTERIES, SAW BLAD | 0.00 | 52.73 |
| A101.00 | 371830 | 09/18/19 | 09346 | GRAINGER | 01009760720000 | 350 | PAINT | 0.00 | 52.86 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 239.57 |
| A101.00 | 371831 | 09/18/19 | 30209 | GRAINGER | 01529810000810 | 401 | DOOR STOP-MM-HL | 0.00 | 68.40 |
| A101.00 | 371832 | 09/18/19 | 00296 | GROTH MUSIC COMPANY | 01019258000250 | 430 | INSTRUMENT SUPPLIES | 0.00 | 62.75 |
| A101.00 | 371832 | 09/18/19 | 00296 | GROTH MUSIC COMPANY | 01020258000250 | 430 | YOUNG BAND MUSIC-VV | 0.00 | 142.00 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 204.75 |
| A101.00 | 371833 | 09/18/19 | 19983 | GURSTEL LAW FIRM PC | 01 | L215.13 | IW-STUART SPRING-07 | 0.00 | 244.30 |

SELECTION CRITERIA: transact.yr='20' and transact.period='3' and transact.fund in ('01', 02 ', '04', '06', 0 ' 0 ', '12', '20')
ACCOUNTING PERIOD: $4 / 20$

FUND - 01 - GENERAL

| CASH ACCT | CHECK NO | ISSUE DT | VENDOR | NAME | BUDGET CODE | ACCNT | ----DESCRIPTION- | SALES TAX | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A101.00 | 371834 | 09/18/19 | 15367 | H\&B SPECIALIZED PRO | 01528810000000 | 350 | GYM CURTAIN REPAIR | 0.00 | 500.00 |
| A101.00 | 371838 | 09/18/19 | 21315 | HORIZON COMMERCIAL | 01020810000815 | 401 | POOL SUPPLIES | 0.00 | 1,035.27 |
| A101.00 | 371838 | 09/18/19 | 21315 | HORIZON COMMERCIAL | 01019810000815 | 401 | POOL REPAIR PUTTY | 0.00 | 47.42 |
| A101. 00 | 371838 | 09/18/19 | 21315 | HORIZON COMMERCIAL | 01019810000815 | 401 | POOL SUPPLIES | 0.00 | 1,673.47 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 2,756.16 |
| A101.00 | 371839 | 09/18/19 | 03318 | HOUSE OF NOTE | 01020258000252 | 430 | ORCHESTRA PRELUDE | 0.00 | 112.75 |
| TOTAL CHECK |  | 09/18/19 | 03318 | HOUSE OF NOTE | 01020258000252 | 350 | ORCHESTRA REPAIR | 0.00 | 390.00 |
|  |  |  |  |  |  |  |  | 0.00 | 502.75 |
| A101.00 | 371841 | 09/18/19 | 20605 | INNOVATIVE OFFICE S | 01019211302000 | 530 | N5NNN-RT368442 GROU | 0.00 | 1,534.50 |
| A101. 00 | 371841 | 09/18/19 | 20605 | INNOVATIVE OFFICE S | 01019211302000 | 530 | ESTIMATED SHIPPING/ | 0.00 | 448.57 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 1,983.07 |
| A101.00 | 371842 | 09/18/19 | 03488 | INSPEC INC | 01020865383000 | 305 | ENGIN SVCS-VVMS | 0.00 | 2,100.00 |
| A101.00 | 371842 | 09/18/19 | 03488 | INSPEC INC | 01021865383000 | 305 | ENGIN SVCS-EHS | 0.00 | 2,500.00 |
| A101.00 | 371842 | 09/18/19 | 03488 | INSPEC INC | 01019865383000 | 305 | ENGIN SVCS-SVMS | 0.00 | 4,300.00 |
| A101.00 | 371842 | 09/18/19 | 03488 | INSPEC INC | 01008865383000 | 305 | ENGIN SVCS-ECC | 0.00 | 4,900.00 |
| A101.00 | 371842 | 09/18/19 | 03488 | INSPEC INC | 01008865383000 | 305 | ENGIN SVCS-ECC | 0.00 | 350.00 |
| A101.00 | 371842 | 09/18/19 | 03488 | INSPEC INC | 01020865383000 | 305 | ENGIN SVCS-VV | 0.00 | 350.00 |
| A101.00 | 371842 | 09/18/19 | 03488 | INSPEC INC | 01021865383000 | 305 | ENGIN SVCS-EHS | 0.00 | 350.00 |
| A101. 00 | 371842 | 09/18/19 | 03488 | INSPEC INC | 01019865383000 | 305 | ENGIN SVCS-SVMS | 0.00 | 350.00 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 15,200.00 |
| A101.00 | 371843 | 09/18/19 | 16322 | INTERMEDIATE DISTRI | 01021211303000 | 390 | FY18-19 HTP AREA LC | 0.00 | 7.20 |
| A101. 00 | 371843 | 09/18/19 | 16322 | INTERMEDIATE DISTRI | 01 | L210.00 | FY18-19 HTP-AREA LC | 0.00 | 8,289.14 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 8,296.34 |
| A101.00 | 371844 | 09/18/19 | 03720 | JERRY'S HARDWARE | 01528810000000 | 350 | 20" CLICK SEAL FAUC | 0.00 | 19.18 |
| A101. 00 | 371844 | 09/18/19 | 03720 | JERRY'S HARDWARE | 01529810000810 | 401 | SUPPLIES | 0.00 | 28.46 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 47.64 |
| A101.00 | 371845 | 09/18/19 | 13917 | JH LARSON COMPANY | 01529810000000 | 350 | MAINTENANCE | 0.00 | 58.58 |
| A101. 00 | 371846 | 09/18/19 | 26904 | JOHN A DALSIN \& SON | 01019810000000 | 350 | REP OPEN EPDM FLASH | 0.00 | 614.06 |
| A101.00 | 371847 | 09/18/19 | 09728 | JW PEPPER \& SON INC | 01020258000252 | 430 | ORCHES-CRIPPLE CREE | 0.00 | 42.00 |
| A101.00 | 371848 | 09/18/19 | 20559 | KATH FUEL OIL SERVI | 01009760720000 | 441 | FUEL | 0.00 | 14,993.74 |
| A101.00 | 371849 | 09/18/19 | 24591 | KUTA SOFTWARE | 01020211000000 | 430 | MATH SUBSCRIPTION | 0.00 | 543.00 |
| A101.00 | 371850 | 09/18/19 | 04024 | LAKESHORE LEARNING | 01526203000000 | 401 | ITEM DD370X - SOFT | 0.00 | 59.99 |
| A101. 00 | 371850 | 09/18/19 | 04024 | LAKESHORE LEARNING | 01526203000000 | 430 | CONSTRUCTION PAPER | 0.00 | 54.50 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 114.49 |
| A101.00 | 371851 | 09/18/19 | 21801 | LAURSEN PIANO SERVI | 01005258000250 | 350 | PIANO TUNING | 0.00 | 128.00 |
| A101.00 | 371854 | 09/18/19 | 16463 | MASSP-MN ASSOC OF S | 01005610000000 | 820 | RENEWAL-ANDERSON | 0.00 | 865.00 |
| A101.00 | 371854 | 09/18/19 | 16463 | MASSP-MN ASSOC OF S | 01005610000000 | 820 | RENEWAL-CARLSON | 0.00 | 865.00 |

SELECTION CRITERIA: transact.yr='20' and transact.period='3' and transact.fund in ('01','02','04', $06^{\prime}$, '07', 12 ', $20^{\prime}$ ) ACCOUNTING PERIOD: $4 / 20$

FUND - 01 - GENERAL
CASH ACCT CHECK NO ISSUE DT VENDOR TOTAL CHECK

| A101.00 | 371855 | $09 / 18 / 19$ | 31088 |
| :--- | :--- | :--- | :--- |
| A101.00 | 371856 | $09 / 18 / 19$ | 09167 |
|  |  |  |  |
| A101.00 | 371857 | $09 / 18 / 19$ | 30024 |
| A101.00 | 371857 | $09 / 18 / 19$ | 30024 |
| A101.00 | 371857 | $09 / 18 / 19$ | 30024 |
| A101.00 | 371857 | $09 / 18 / 19$ | 30024 |
| A101.00 | 371857 | $09 / 18 / 19$ | 30024 |

CHECK

| A101.00 | 371858 | $09 / 18 / 19$ | 30025 |
| :--- | :--- | :--- | :--- |
| A101.00 | 371859 | $09 / 18 / 19$ | 24523 |

A101.00 371860 09/18/19 04564
A101.00 371861 09/18/19 18737
$\begin{array}{lllll}\omega & \text { A101.00 } & 371862 & 09 / 18 / 19 & 22660 \\ & \text { A101.00 } & 371862 & 09 / 18 / 19 & 22660\end{array}$ A101.00 $371862 \quad 09 / 18 / 1922660$ TOTAL CHECK

| A101.00 | 371863 | $09 / 18 / 19$ | 25610 |
| :--- | :--- | :--- | :--- |
| A101.00 | 371863 | $09 / 18 / 19$ | 25610 |
| A101.00 | 371863 | $09 / 18 / 19$ | 25610 |
| A101.00 | 371863 | $09 / 18 / 19$ | 25610 |
| A101.00 | 371863 | $09 / 18 / 19$ | 25610 |
| A101.00 | 371863 | $09 / 18 / 19$ | 25610 |
| A101.00 | 371863 | $09 / 18 / 19$ | 25610 |
| A101.00 | 371863 | $09 / 18 / 19$ | 25610 |
| A101.00 | 371863 | $09 / 18 / 19$ | 25610 |
| A101.00 | 371863 | $09 / 18 / 19$ | 25610 |
| A101.00 | 371863 | $09 / 18 / 19$ | 25610 |
| A101.00 | 371863 | $09 / 18 / 19$ | 25610 |
| A101.00 | 371863 | $09 / 18 / 19$ | 25610 |
| A101.00 | 371863 | $09 / 18 / 19$ | 25610 |
| A101.00 | 371863 | $09 / 18 / 19$ | 25610 |
| A101.00 | 371863 | $09 / 18 / 19$ | 25610 |
| A101.00 | 371863 | $09 / 18 / 19$ | 25610 | TOTAL CHECK


| A101.00 | 371864 | $09 / 18 / 19$ | 04876 |
| :--- | :--- | :--- | :--- |
| A101.00 | 371865 | $09 / 18 / 19$ | 23750 |
| A101.00 | 371866 | $09 / 18 / 19$ | 26125 |
| A101.00 | 371866 | $09 / 18 / 19$ | 26125 |
| TOTAL CHECK |  |  |  |

NAME
BUDGET CODE
ACCNT

| MATSON HOLDING, INC | 01009760720000 | 402 |
| :--- | :--- | :--- |
| MENARDS - GOLDEN VA | 01021810000000 | 350 |
| MENARDS - EDEN PRAI | 01532810000810 | 401 |
| MENARDS - EDEN PRAI 01532810000820 | 401 |  |
| MENARDS - EDEN PRAI 01009760720000 | 350 |  |
| MENARDS - EDEN PRAI 01528810000810 | 401 |  |

350
401
401
MENARDS - EDEN PRAI 01009760720000
MENARDS - EDEN PRAI 01009760720000

MENARDS - RICHFIELD 010198100008104010
MESSERLI \& KRAMER P 01
METRO ECSU-REGION 101005218388000 METRO SALES INC 01021292000000

MIDWEST BUS PARTS I 01009760720000 MIDWEST BUS PARTS I 01009760720000 MIDWEST BUS PARTS I 01009760720000

MOTG-MINNESOTA OFFI 01005107000000 MOTG-MINNESOTA OFFI 01021294000654 MOTG-MINNESOTA OFFI 01005810000000 MOTG-MINNESOTA OFFI 01005640316000 MOTG-MINNESOTA OFFI 01005640316000 MOTG-MINNESOTA OFFI 01005105000000 MOTG-MINNESOTA OFFI 01529050000000 MOTG-MINNESOTA OFFI 01005107000000 MOTG-MINNESOTA OFFI 01005020000000 MOTG-MINNESOTA OFFI 01005420419000 MOTG-MINNESOTA OFFI 01005412419000 MOTG-MINNESOTA OFFI 01019211000000 MOTG-MINNESOTA OFFI 01528203000000 MOTG-MINNESOTA OFFI 01526050000000 MOTG-MINNESOTA OFFI 01533050000000 MOTG-MINNESOTA OFFI 01533203000000 MOTG-MINNESOTA OFFI 01005810000000

MINVALCO INC 01021810000000
MN COUNCIL FOR GIFT 01005218388000
MN PEIP 01005203797000
MN PEIP
01
$\qquad$ SALES TAX
----DESCRIPTION----
1,730.00
PART SET900WFT
SWITCH
POSTS
GROUNDS SUPPL-CV PLIERS, PIPE WRENCH CUSTODIAL SUPPLIES PARTS
0.00
9.85
0.00
11.52
0.00
40.89
0.0
0.00
0.00
0.00
0.00
0.00
0.00
0.00
0.00
35.98
37.92
264.05
$\begin{array}{lll}\text { PAINT SUPPLIES } \quad 0.00 & 26.47\end{array}$
$\begin{array}{lll}\text { IW-STEVEN KETTER } 05 & 0.00 & 427.20\end{array}$
FRI FORUM-D RICHARD
COPIER RENTAL FEE
SCOTSEAL, BRAKE PAD
SOUND OFF
PLASTIC COVER

| USAGE | $8 / 3-9 / 2$ | MARY |
| :--- | :--- | :--- |
| USAGE | $8 / 3-9 / 2$ | TEAM |
| USAGE | $8 / 3-9 / 2$ | B \& G |
| USAGE | $8 / 3-9 / 2$ | T \& L |
| USAGE | $8 / 3-9 / 2$ | BUS O |
| USAGE | $8 / 3-9 / 2$ | HR |
| USAGE | $8 / 3-9 / 2$ | HIGHL |
| USAGE | $8 / 3-9 / 2$ | CUL L |
| USAGE | $8 / 3-9 / 2$ | SUPER |
| USAGE | $8 / 3-9 / 2$ | STUD |
| USAGE | $8 / 3-9 / 2$ | EC SP |
| USAGE | $8 / 3-9 / 2$ | SVMS |
| USAGE | $8 / 3-9 / 2$ | CNTRY |
| USAGE | $8 / 3-9 / 2$ | CONCO |
| USAGE | $8 / 3-9 / 2$ | NORMA |
| USAGE $8 / 3-9 / 2$ | NORMA |  |
| USAGE $8 / 3-9 / 2$ | MECHA |  |

DAMPER ACTUATOR
MNCGT-D RICHARDS

```
SELECTION CRITERIA: transact.yr='20' and transact.period='3' and transact.fund in ('01', 02 ', '04', \(06^{\prime}\), '07', '12', 20 ')
ACCOUNTING PERIOD: \(4 / 20\)
```

FUND - 01 - GENERAL

| CASH ACC | CHECK NO | ISSUE DT | VENDOR | NAME | BUDGET CODE | ACCNT | ----DESCRIPTION- | SALES TAX | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A101.00 | 371867 | 09/18/19 | 11532 | MUSIC THEATRE INTER | 01021291000256 | 305 | INTO THE WOODS CONT | 0.00 | 3,415.00 |
| A101.00 | 371868 | 09/18/19 | 18615 | NAC | 01528865380000 | 520 | CS EXHAUST FANS | 0.00 | 17,958.00 |
| A101.00 | 371868 | 09/18/19 | 18615 | NAC | 01526865380000 | 520 | CONCORD CRU REPLACE | 0.00 | 20,000.00 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 37,958.00 |
| A101.00 | 371869 | 09/18/19 | 18489 | NCPERS GROUP LIFE I | 01 | L215.40 | OCT 14042020 | 0.00 | 32.00 |
| A101.00 | 371870 | 09/18/19 | 25176 | NICKLASSON ATHLETIC | 01021296000669 | 430 | VOLLEYBALL BALLS | 0.00 | 1,248.75 |
| A101.00 | 371871 | 09/18/19 | 21859 | NORTHSTAR CHAPTER A | 01005105000000 | 366 | CHG THE WORLD OF HR | 0.00 | 45.00 |
| A101.00 | 371872 | 09/18/19 | 04661 | OFFICE DEPOT INC | 01526203000000 | 430 | ITEM 458621 NEENAH | 0.00 | 41.45 |
| A101.00 | 371872 | 09/18/19 | 04661 | OFFICE DEPOT INC | 01526203000000 | 430 | ITEM 810929 HANGING | 0.00 | 10.38 |
| A101.00 | 371872 | 09/18/19 | 04661 | OFFICE DEPOT INC | 01526203000000 | 430 | ITEM 697745 SWINGLI | 0.00 | 67.40 |
| A101.00 | 371872 | 09/18/19 | 04661 | OFFICE DEPOT INC | 01526203000000 | 430 | ITEM 189669 STARTEC | 0.00 | 118.99 |
| A101.00 | 371872 | 09/18/19 | 04661 | OFFICE DEPOT INC | 01526203000000 | 430 | ITEM 612855 WESTCOT | 0.00 | 7.82 |
| A101.00 | 371872 | 09/18/19 | 04661 | OFFICE DEPOT INC | 01526203000000 | 430 | ITEM 287454 PAPER M | 0.00 | 19.09 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 265.13 |
| A101.00 | 371873 | 09/18/19 | 31405 | OPERATION WALLACEA | 01021211000096 | 430 | BORNEO 2020 EXPEDIT | 0.00 | 2,842.50 |
| A101.00 | 371875 | 09/18/19 | 22297 | PARALLEL TECHNOLOGI | 01528850302000 | 530 | QUOTE \#PTIQ12603 | 0.00 | 5,000.00 |
| A101.00 | 371875 | 09/18/19 | 22297 | PARALLEL TECHNOLOGI | 01528203302000 | 530 | SAME QUOTE DIFFEREN | 0.00 | 1,213.26 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 6,213.26 |
| A101.00 | 371876 | 09/18/19 | 30105 | PAYK12, LLC | 01021292000000 | 430 | LAKE CONF PASSES | 0.00 | 548.22 |
| A101.00 | 371877 | 09/18/19 | 20390 | PEARSON EDUCATION I | 01005211302000 | 460 | ENVISION AGA 2018 A | 0.00 | 10,788.14 |
| A101.00 | 371877 | 09/18/19 | 20390 | PEARSON EDUCATION I | 01005211302000 | 460 | ENVISION AGA 2018 A | 0.00 | 13,171.57 |
| A101.00 | 371877 | 09/18/19 | 20390 | PEARSON EDUCATION I | 01005211302000 | 460 | ENVISION AGA ALGEBR | 0.00 | 49,550.18 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 73,509.89 |
| A101.00 | 371878 | 09/18/19 | 23021 | PERFORMANCE HEALTH | 01021292000000 | 430 | TSCHIDA SUPPLIES | 0.00 | 17.49 |
| A101.00 | 371878 | 09/18/19 | 23021 | PERFORMANCE HEALTH | 01021292000000 | 430 | TSCHIDA SUPPLIES | 0.00 | 26.00 |
| A101.00 | 371878 | 09/18/19 | 23021 | PERFORMANCE HEALTH | 01021292000000 | 430 | TSCHIDA SUPPLIES | 0.00 | 26.86 |
| A101.00 | 371878 | 09/18/19 | 23021 | PERFORMANCE HEALTH | 01021292000000 | 430 | TSCHIDA SUPPLIES | 0.00 | 85.94 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 156.29 |
| A101.00 | 371879 | 09/18/19 | 30021 | PERFORMANT NATIONAL | 01 | L215.13 | IW-D BUSBY-1711 | 0.00 | 210.49 |
| A101.00 | 371881 | 09/18/19 | 31589 | PLASTIC PRODUCTS MA | 01532203000096 | 430 | NAME PLATE HOLDERS | 0.00 | 884.30 |
| A101.00 | 371882 | 09/18/19 | 26941 | PRODOCON INC | 01020810000000 | 350 | TESTING SOLUTION | 0.00 | 38.00 |
| A101.00 | 371883 | 09/18/19 | 21178 | PROVIDENCE ACADEMY | 01009760720000 | 360 | NON PUB REIMB 18/19 | 0.00 | 3,458.82 |
| A101.00 | 371884 | 09/18/19 | 11873 | RATWIK ROSZAK \& MAL | 01005110000000 | 307 | LEGAL SVC-GEN DIST | 0.00 | 682.00 |
| A101.00 | 371885 | 09/18/19 | 15873 | REALLY GOOD STUFF I | 01532203000000 | 430 | 10 DRAWER ROLLING 0 | 0.00 | 131.60 |
| A101.00 | 371885 | 09/18/19 | 15873 | REALLY GOOD STUFF I | 01532203000000 | 430 | ESTIMATED SHIPPING/ | 0.00 | 14.95 |

 ACCOUNTING PERIOD: $4 / 20$

FUND - 01 - GENERAL

| CASH ACCT | CHECK NO | ISSUE DT | VENDOR | NAME | BUDGET CODE | ACCNT | ----DESCRIPTION---- | SALES TAX | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A101. 00 | 371885 | 09/18/19 | 15873 | REALLY GOOD STUFF I | 01526203000053 | 430 | ITEM 165892 ADJUSTA | 0.00 | 443.50 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 590.05 |
| A101.00 | 371886 | 09/18/19 | 22996 | RJ MECHANICAL INC | 01021810000000 | 350 | COMPUTER RM MAINT | 0.00 | 339.00 |
| A101.00 | 371886 | 09/18/19 | 22996 | RJ MECHANICAL INC | 01528850302000 | 520 | DRINKING FOUNT INST | 0.00 | 884.83 |
| A101.00 | 371886 | 09/18/19 | 22996 | RJ MECHANICAL INC | 01021810000000 | 350 | MIXING VALVE REPLAC | 0.00 | 1,722.89 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 2,946.72 |
| A101.00 | 371887 | 09/18/19 | 10684 | ROBERT B HILL CO | 01021810000000 | 350 | EVAL/MOD TO SALT TA | 0.00 | 149.00 |
| A101.00 | 371887 | 09/18/19 | 10684 | ROBERT B HILL CO | 01021810000000 | 350 | WATER SOFTENER SALT | 0.00 | 401.55 |
| A101.00 | 371887 | 09/18/19 | 10684 | ROBERT B HILL CO | 01528810000810 | 401 | 1 PALLET OF SALT | 0.00 | 428.99 |
| TOTAL CHECK |  |  |  |  |  |  |  | $0.00$ | $979.54$ |
| A101.00 | 371888 | 09/18/19 | 15238 | ROTARY CLUB OF EDIN | 01005630000000 | 820 | S BUETTNER FOR Q1 | 0.00 | 335.00 |
| A101.00 | 371889 | 09/18/19 | 26674 | RUSSELL SECURITY RE | 01526850302000 | 520 | BOILER ROOM DOOR | 0.00 | 1,485.00 |
| A101. 00 | 371889 | 09/18/19 | 26674 | RUSSELL SECURITY RE | 01526850302000 | 520 | STAGE STORAGE DOOR | 0.00 | 1,485.00 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 2,970.00 |
| A101.00 | 371890 | 09/18/19 | 25897 | FLAGSHIP RECREATION | 01532203302000 | 530 | RUBBER SAFETY SURFA | 0.00 | 23,308.43 |
| A101.00 | 371890 | 09/18/19 | 25897 | FLAGSHIP RECREATION | 01532865384094 | 520 | DUMPSTER INSTALLATI | 0.00 | 33,144.57 |
| A101.00 | 371890 | 09/18/19 | 25897 | FLAGSHIP RECREATION | 01532865384094 | 520 | SAFETY SURFACING | 0.00 | 54,479.05 |
| A101.00 | 371890 | 09/18/19 | 25897 | FLAGSHIP RECREATION | 01532865384094 | 520 | AGGREGATE MATERIALS | 0.00 | $5,559.53$ |
| TOTAL CHECK |  |  |  |  |  |  |  | $0.00$ | 116,491.58 |
| A101.00 | 371891 | 09/18/19 | 31723 | SAY IT RIGHT | 01020401740000 | 433 | \#EWR-034 - BIG BOOK | 0.00 | 48.39 |
| A101.00 | 371891 | 09/18/19 | 31723 | SAY IT RIGHT | 01020401740000 | 433 | \#EWR-301 - PRACTICE | 0.00 | 43.99 |
| A101.00 | 371891 | 09/18/19 | 31723 | SAY IT RIGHT | 01020401740000 | 433 | ESTIMATED SHIPPING/ | 0.00 | 12.38 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 104.76 |
| A101.00 | 371892 | 09/18/19 | 14679 | SCHOLASTIC INC | 01532203000000 | 305 | SCHOLASTIC NEWS | 0.00 | 444.84 |
| A101. 00 | 371892 | 09/18/19 | 14679 | SCHOLASTIC INC | 01529203000000 | 430 | SCHOLASTIC NEWS | 0.00 | 444.84 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 889.68 |
| A101.00 | 371893 | 09/18/19 | 06922 | SCHOOL SERVICE EMPL | 01 | L215.08 | UNION DUES WITHHOLD | 0.00 | 3,166.92 |
| A101.00 | 371894 | 09/18/19 | 09066 | SCHOOL SPECIALTY IN | 01526203000000 | 430 | 054063 TRU RAY 12X1 | 0.00 | 7.92 |
| A101.00 | 371894 | 09/18/19 | 09066 | SCHOOL SPECIALTY IN | 01526203000000 | 430 | 054069 TRU-RAY 12X1 | 0.00 | 7.74 |
| A101.00 | 371894 | 09/18/19 | 09066 | SCHOOL SPECIALTY IN | 01526203000000 | 430 | 054078 TRU RAY 12X1 | 0.00 | 8.91 |
| A101.00 | 371894 | 09/18/19 | 09066 | SCHOOL SPECIALTY IN | 01526203000000 | 430 | 054150 | 0.00 | 14.85 |
| A101.00 | 371894 | 09/18/19 | 09066 | SCHOOL SPECIALTY IN | 01526203000000 | 430 | 054108 | 0.00 | 10.55 |
| A101.00 | 371894 | 09/18/19 | 09066 | SCHOOL SPECIALTY IN | 01526203000000 | 430 | 054651 | 0.00 | 14.85 |
| A101.00 | 371894 | 09/18/19 | 09066 | SCHOOL SPECIALTY IN | 01526203000000 | 430 | 054405 | 0.00 | 8.91 |
| A101.00 | 371894 | 09/18/19 | 09066 | SCHOOL SPECIALTY IN | 01526203000000 | 430 | 054414 | 0.00 | 14.85 |
| A101.00 | 371894 | 09/18/19 | 09066 | SCHOOL SPECIALTY IN | 01526203000000 | 430 | ITEM 1436949 DYMO L | 0.00 | 83.91 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 172.49 |
| A101.00 | 371895 | 09/18/19 | 22930 | SIGN PRO | 01529810000820 | 401 | HL TRAFFIC SIGN | 0.00 | 79.69 |
| A101.00 | 371896 | 09/18/19 | 17725 | SIGNUM SIGNS AND GR | 01526810000820 | 401 | PARKING LOT SIGNAGE | 0.00 | 60.00 |
| A101.00 | 371896 | 09/18/19 | 17725 | SIGNUM SIGNS AND GR | 01528810000820 | 401 | SIGNS-CLSRM \& PKG L | 0.00 | 525.00 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 585.00 |

SELECTION CRITERIA: transact.yr='20' and transact.period='3' and transact.fund in ('01','02','04','06','07','12','20')
ACCOUNTING PERIOD: 4/20

FUND - 01 - GENERAL

| CASH ACCT | CHECK NO | ISSUE DT | VENDOR | NAME | BUDGET CODE | ACCNT | ----DESCRIPTION--- | SALES TAX | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A101.00 | 371897 | 09/18/19 | 31736 | SMITH WOODMAN ENTER | 01021291000250 | 430 | BAND | 0.00 | 732.83 |
| A101.00 | 371898 | 09/18/19 | 17148 | MINNEAPOLIS SOUTH H | 01021296000664 | 369 | G SWIN ENTRY FEE | 0.00 | 275.00 |
| A101.00 | 371899 | 09/18/19 | 24936 | SOUTHWEST BINDING \& | 01532203000000 | 430 | 25' X 250 ' . 003 C | 0.00 | 219.60 |
| A101.00 | 371900 | 09/18/19 | 31431 | SPECIALIZED EDUCATI | 01529420740000 | 394 | HIGHLANDS PSYCH WOR | 0.00 | 125.00 |
| A101. 00 | 371900 | 09/18/19 | 31431 | SPECIALIZED EDUCATI | 01005420740000 | 394 | CRISIS INTERV CONSU | 0.00 | 1,000.00 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 1,125.00 |
| A101.00 | 371901 | 09/18/19 | 08656 | SPS COMPANIES INC | 01528850302000 | 520 | 2 TOILET SEATS | 0.00 | 94.31 |
| A101.00 | 371902 | 09/18/19 | 31620 | ST. PAUL UTILITIES | 01019865383000 | 520 | PER BID - AJA - SVM | 0.00 | 66,600.00 |
| A101.00 | 371904 | 09/18/19 | 31301 | TEACHERS PAY TEACHE | 01019403740000 | 433 | \#3380762 - TELLING | 0.00 | 5.00 |
| A101.00 | 371904 | 09/18/19 | 31301 | TEACHERS PAY TEACHE | 01019402740000 | 433 | \#3865573 - IT'S ABO | 0.00 | 2.50 |
| A101.00 | 371904 | 09/18/19 | 31301 | TEACHERS PAY TEACHE | 01019403740000 | 433 | \#3865573 - IT'S ABO | 0.00 | 2.50 |
| A101.00 | 371904 | 09/18/19 | 31301 | TEACHERS PAY TEACHE | 01019403740000 | 433 | PROCESSING FEE | 0.00 | 1.49 |
| A101.00 | 371904 | 09/18/19 | 31301 | TEACHERS PAY TEACHE | 01019402740000 | 433 | PROCESSING FEE | 0.00 | 1.50 |
| A101.00 | 371904 | 09/18/19 | 31301 | TEACHERS PAY TEACHE | 01020401740000 | 433 | \#4406740 - NO PREP | 0.00 | 40.80 |
| A101.00 | 371904 | 09/18/19 | 31301 | TEACHERS PAY TEACHE | 01020401740000 | 433 | PROCESSING FEE | 0.00 | 2.99 |
| A101.00 | 371904 | 09/18/19 | 31301 | TEACHERS PAY TEACHE | 01532420740000 | 433 | \#4427010 - ORTON GI | 0.00 | 63.00 |
| A101.00 | 371904 | 09/18/19 | 31301 | TEACHERS PAY TEACHE | 01532420740000 | 433 | \#2895012 - ORTON GI | 0.00 | 39.99 |
| A101.00 | 371904 | 09/18/19 | 31301 | TEACHERS PAY TEACHE | 01532420740000 | 433 | PROCESSING FEE | 0.00 | 2.99 |
| A101.00 | 371904 | 09/18/19 | 31301 | TEACHERS PAY TEACHE | 01019403740000 | 433 | \#3201931 - DIGITAL | 0.00 | 13.99 |
| A101.00 | 371904 | 09/18/19 | 31301 | TEACHERS PAY TEACHE | 01019402740000 | 433 | \#3201931 - DIGITAL | 0.00 | 14.00 |
| A101.00 | 371904 | 09/18/19 | 31301 | TEACHERS PAY TEACHE | 01019403740000 | 433 | \#2027692 - ALL ABOU | 0.00 | 4.98 |
| A101.00 | 371904 | 09/18/19 | 31301 | TEACHERS PAY TEACHE | 01019402740000 | 433 | \#2027692 - ALL ABOU | 0.00 | 4.99 |
| A101.00 | 371904 | 09/18/19 | 31301 | TEACHERS PAY TEACHE | 01019402740000 | 433 | \#1668540 - MATH CEN | 0.00 | 7.50 |
| A101.00 | 371904 | 09/18/19 | 31301 | TEACHERS PAY TEACHE | 01019403740000 | 433 | \#1668540 - MATH CEN | 0.00 | 7.50 |
| A101.00 | 371904 | 09/18/19 | 31301 | TEACHERS PAY TEACHE | 01019402740000 | 433 | \#3202350 - NUMBER S | 0.00 | 5.00 |
| A101.00 | 371904 | 09/18/19 | 31301 | TEACHERS PAY TEACHE | 01019403740000 | 433 | \#3202350 - NUMBER S | 0.00 | 5.00 |
| A101.00 | 371904 | 09/18/19 | 31301 | TEACHERS PAY TEACHE | 01019402740000 | 433 | \#3380762 - TELLING | 0.00 | 5.00 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 230.72 |
| A101.00 | 371905 | 09/18/19 | 22892 | TERMINAL SUPPLY CO | 01009760720000 | 402 | PARTS | 0.00 | 157.46 |
| A101.00 | 371906 | 09/18/19 | 31742 | THE AMERICAN UNV IN | 01021291000293 | 305 | MODEL UN | 0.00 | 2,760.00 |
| A101.00 | 371907 | 09/18/19 | 31504 | TIME FOR KIDS | 01532203000000 | 305 | MAGAZINE GRADE K | 0.00 | 475.20 |
| A101.00 | 371909 | 09/18/19 | 26510 | UNIVERSAL ATHLETIC | 01021294000654 | 430 | FOOTBALL WHEEL KIT | 0.00 | 69.98 |
| A101.00 | 371911 | 09/18/19 | 19534 | VERIFIED CREDENTIAL | 01009760720000 | 305 | SCREENING AUG 2019 | 0.00 | 607.20 |
| A101.00 | 371912 | 09/18/19 | 14666 | VERTICAL ENDEAVORS | 01526203000240 | 305 | 5TH GR FIELD TRIP | 0.00 | 2,142.00 |
| A101.00 | 371913 | 09/18/19 | 27885 | VOCABULARYSPELLINGC | 01528203000000 | 406 | SPELLINGCITY RENEWA | 0.00 | 675.00 |
| A101.00 | 371914 | 09/18/19 | 17571 | WHOBODIES LLC | 01019291000263 | 430 | PEER INSIGHTS SHIRT | 0.00 | 1,747.10 |
| A101.00 | 371914 | 09/18/19 | 17571 | WHOBODIES LLC | 01021291000262 | 430 | STUDENT SHIRTS | 0.00 | 6,860.00 |

SELECTION CRITERIA: transact.yr='20' and transact.period='3' and transact.fund in ('01','02','04','06','07','12','20')
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FUND - 01 - GENERAL

| CASH ACCT | CHECK NO | ISSUE DT | VENDOR | NAME | BUDGET CODE | ACCNT | ----DESCRIPTION- | SALES TAX | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A101.00 | 371914 | 09/18/19 | 17571 | WHOBODIES LLC | 01021291000262 | 430 | XXL SHIRTS | 0.00 | 182.00 |
| A101.00 | 371914 | 09/18/19 | 17571 | WHOBODIES LLC | 01021291000262 | 430 | COURT SHIRTS | 0.00 | 208.80 |
| A101.00 | 371914 | 09/18/19 | 17571 | WHOBODIES LLC | 01021291000262 | 430 | SHIPPING | 0.00 | 62.40 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 9,060.30 |
| A101.00 | 371915 | 09/18/19 | 25308 | WOLD ARCHITECTS \& E | 01021865384000 | 305 | EHS 2019 IMP-60\%CON | 0.00 | 1,458.00 |
| A101.00 | 371915 | 09/18/19 | 25308 | WOLD ARCHITECTS \& E | 01008865384000 | 305 | ECC RENOV-37\%CONT D | 0.00 | 8,691.06 |
| A101.00 | 371915 | 09/18/19 | 25308 | WOLD ARCHITECTS \& E | 01020865384000 | 305 | VVMS ALT-810\%CONS A | 0.00 | 13,718.07 |
| A101.00 | 371915 | 09/18/19 | 25308 | WOLD ARCHITECTS \& E | 01020865384000 | 305 | VVMS 2020 RENOV-30\% | 0.00 | 41,230.26 |
| A101.00 | 371915 | 09/18/19 | 25308 | WOLD ARCHITECTS \& E | 01008865384000 | 305 | ECC 2020 RENOV-37\%C | 0.00 | 179,272.31 |
| A101.00 | 371915 | 09/18/19 | 25308 | WOLD ARCHITECTS \& E | 01528865380000 | 305 | CS FUEL TANK REM-50 | 0.00 | , 530.45 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 244,900.15 |
| A101.00 | 371916 | 09/18/19 | 16906 | YOUTH FRONTIERS INC | 01528640316000 | 366 | STAFF HONOR RETREAT | 0.00 | 2,795.00 |
| A101.00 | 371917 | 09/18/19 | 31743 | BASSFORD REMELE PA | 01005420740000 | 191 | SETTLEMENT | 0.00 | 7,000.00 |
| A101.00 | 371918 | 09/25/19 | 12420 | ABLENET INC | 01005420419000 | 456 | \#10010701 - POWERLI | 0.00 | 1,275.00 |
| A101.00 | 371918 | 09/25/19 | 12420 | ABLENET INC | 01005420419000 | 456 | \#10000012 - HOVER W | 0.00 | 270.00 |
| A101.00 | 371918 | 09/25/19 | 12420 | ABLENET INC | 01005420419000 | 456 | \#10034200 - JELLY B | 0.00 | 430.00 |
| A101.00 | 371918 | 09/25/19 | 12420 | ABLENET INC | 01005420419000 | 456 | \#12000022 - VISIONB | 0.00 | 55.00 |
| A101. 00 | 371918 | 09/25/19 | 12420 | ABLENET INC | 01005420419000 | 456 | \#80000056 - CHESTER | 0.00 | $89.00$ |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 2,119.00 |
| A101.00 | 371919 | 09/25/19 | 31739 | ACHANTA VIVEKANANDA | 01021294000663 | 302 | BOYS SOCCER | 0.00 | 68.50 |
| A101. 00 | 371919 | 09/25/19 | 31739 | ACHANTA VIVEKANANDA | 01021296000663 | 302 | GIRLS SOCCER | 0.00 | 68.50 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 137.00 |
| A101.00 | 371920 | 09/25/19 | 31751 | AFIRA HASAN | 01021296000666 | 369 | G TENNIS REG REIMBU | 0.00 | 215.00 |
| A101.00 | 371921 | 09/25/19 | 21968 | ALL STRINGS ATTACHE | 01021291000252 | 430 | REALIST BASS PICKUP | 0.00 | 394.20 |
| A101.00 | 371922 | 09/25/19 | 93437 | ALY ZAKARIA M | 01021294000663 | 302 | BOYS SOCCER | 0.00 | 68.50 |
| A101.00 | 371922 | 09/25/19 | 93437 | ALY ZAKARIA M | 01021296000663 | 302 | GIRLS SOCCER | 0.00 | 68.50 |
| A101. 00 | 371922 | 09/25/19 | 93437 | ALY ZAKARIA M | 01021294000663 | 302 | BOYS SOCCER-VARSITY | 0.00 | 75.00 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 212.00 |
| A101.00 | 371923 | 09/25/19 | 30892 | ANDERSON-JOHNSON AS | 01532865384000 | 305 | 28151 CV PLAY IMP | 0.00 | 761.99 |
| A101. 00 | 371923 | 09/25/19 | 30892 | ANDERSON-JOHNSON AS | 01020865384000 | 305 | 19073 EPS IMPROV | 0.00 | 8,612.00 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 9,373.99 |
| A101.00 | 371924 | 09/25/19 | 30186 | ANDREW MOORE | 01021294000663 | 302 | BOYS SOCCER 2 GAMES | 0.00 | 120.00 |
| A101.00 | 371925 | 09/25/19 | 00500 | ASTLEFORD INTERNATI | 01009760720000 | 402 | END | 0.00 | 463.44 |
| A101.00 | 371925 | 09/25/19 | 00500 | ASTLEFORD INTERNATI | 01009760720000 | 402 | HUB WITH ROTOR | 0.00 | 286.97 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 750.41 |
| A101.00 | 371926 | 09/25/19 | 05628 | AUTO PLUS/UNI-SELEC | 01009760720000 | 402 | MEDIUM \&HIGH STRENG | 0.00 | 10.61 |
| A101.00 | 371926 | 09/25/19 | 05628 | AUTO PLUS/UNI-SELEC | 01009760720000 | 402 | MIXING CUPS | 0.00 | 11.80 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 22.41 |
| A101.00 | 371927 | 09/25/19 | 30223 | BATTERIES PLUS BULB | 01009760720000 | 402 | 18 V SNAP ON | 0.00 | 54.99 |

 ACCOUNTING PERIOD: $4 / 20$

FUND - 01 - GENERAL

| CASH ACCT | CHECK NO | ISSUE DT | VENDOR | NAME | BUDGET CODE | ACCNT | ----DESCRIPTION-- | SALES TAX | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A101.00 | 371928 | 09/25/19 | 20697 | BAYCOM INC | 01005810000000 | 305 | ECC RADIO REPLACE | 0.00 | 7,580.04 |
| A101.00 | 371929 | 09/25/19 | 31481 | BEYOND THE NOTES MU | 01020258000252 | 430 | APPLICATION FEE | 0.00 | 250.00 |
| A101.00 | $371930$ | 09/25/19 | 90990 | BOHMBACH JOHN | 01021294000654 | 302 | BOYS FOOTBALL | 0.00 | 79.00 |
| A101.00 | $371930$ | $09 / 25 / 19$ | 90990 | BOHMBACH JOHN | $01021294000654$ | 302 | BOYS FOOTBALL | $0.00$ | $79.00$ |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 158.00 |
| A101.00 | 371932 | 09/25/19 | 31741 | BRIAN RAYMOND POELL | 01021296000664 | 302 | GIRLS SWIM AND DIVE | 0.00 | 75.00 |
| A101.00 | 371933 | 09/25/19 | 14025 | BRIN NORTHWESTERN G | 01020810000000 | 350 | BUILDING REPAIR | 0.00 | 805.00 |
| A101.00 | 371934 | 09/25/19 | 10690 | BUREAU OF EDUCATION | 01005204414000 | 366 | P04903908 AVAIL AC | 0.00 | 279.00 |
| A101.00 | 371935 | 09/25/19 | 31745 | CALYSTA RICE | 01021294000663 | 302 | BOYS SOCCER DBLHEAD | 0.00 | 137.00 |
| A101.00 | 371935 | 09/25/19 | 31745 | CALYSTA RICE | 01021294000663 | 302 | BOYS SOCCER DBLHEAD | 0.00 | 137.00 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 274.00 |
| A101.00 | 371936 | 09/25/19 | 31753 | CENTRAL COLLEGE | 01021294000653 | 369 | B XC ENTRY FEE | 0.00 | 90.00 |
| A101.00 | 371937 | 09/25/19 | 24945 | CENTURYLINK | 01005620000000 | 320 | DISTRICT OFFICE 242 | 0.00 | 89.00 |
| A101.00 | 371937 | 09/25/19 | 24945 | CENTURYLINK | 01526810000000 | 320 | CONCORD | 0.00 | 128.34 |
| A101.00 | 371937 | 09/25/19 | 24945 | CENTURYLINK | 01005620000000 | 320 | DISTRICT OFFICE 146 | 0.00 | 128.34 |
| A101.00 | 371937 | 09/25/19 | 24945 | CENTURYLINK | 01009760720000 | 320 | BUS GARAGE | 0.00 | 139.40 |
| A101.00 | 371937 | 09/25/19 | 24945 | CENTURYLINK | 01527810000000 | 320 | CORNELIA | 0.00 | 142.38 |
| A101.00 | 371937 | 09/25/19 | 24945 | CENTURYLINK | 01528810000000 | 320 | COUNTRYSIDE | 0.00 | 171.12 |
| A101.00 | 371937 | 09/25/19 | 24945 | CENTURYLINK | 01008810000000 | 320 | ECC | 0.00 | 213.90 |
| A101.00 | 371937 | 09/25/19 | 24945 | CENTURYLINK | 01020810000000 | 320 | VALLEY VIEW | 0.00 | 213.90 |
| A101.00 | 371937 | 09/25/19 | 24945 | CENTURYLINK | 01005620000000 | 320 | DISTRICT OFFICE 474 | 0.00 | 266.50 |
| A101.00 | 371937 | 09/25/19 | 24945 | CENTURYLINK | 01021810000000 | 320 | EDINA HS | 0.00 | 299.46 |
| A101.00 | 371937 | 09/25/19 | 24945 | CENTURYLINK | 01005620000000 | 320 | DISTRICT OFFICE 474 | 0.00 | 559.67 |
| A101.00 | 371937 | 09/25/19 | 24945 | CENTURYLINK | 01020810000000 | 320 | SOUTH VIEW | 0.00 | 1,146.37 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 3,498.38 |
| A101.00 | 371938 | 09/25/19 | 30135 | CHAD BOVEE | 01021294000663 | 302 | BOYS SOCCER | 0.00 | 60.00 |
| A101.00 | 371938 | 09/25/19 | 30135 | CHAD BOVEE | 01021294000663 | 302 | BOYS SOCCER | 0.00 | 60.00 |
| A101.00 | 371938 | 09/25/19 | 30135 | CHAD BOVEE | 01021294000663 | 302 | BOYS SOCCER | 0.00 | 60.00 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 180.00 |
| A101.00 | 371939 | 09/25/19 | 27269 | CHARTWELLS DINING S | 01005640316000 | 490 | 20140002 8/13 GASTL | 0.00 |  |
| A101.00 | 371939 | 09/25/19 | 27269 | CHARTWELLS DINING S | 01005640316000 | 490 | 20140005 8/14 GASTL | 0.00 | 346.90 |
| A101.00 | 371939 | 09/25/19 | 27269 | CHARTWELLS DINING S | 01005640316000 | 490 | 20140012 8/6 SCHAND | 0.00 | 451.64 |
| A101.00 | 371939 | 09/25/19 | 27269 | CHARTWELLS DINING S | 01005640316000 | 490 | 20140007 8/16 GASTL | 0.00 | 487.08 |
| A101.00 | 371939 | 09/25/19 | 27269 | CHARTWELLS DINING S | 01005640316000 | 490 | 20140013 8/7 SCHAND | 0.00 | 491.64 |
| A101.00 | 371939 | 09/25/19 | 27269 | CHARTWELLS DINING S | 01005010000000 | 490 | 20140001 7/8 SCHAND | 0.00 | 75.60 |
| A101.00 | 371939 | 09/25/19 | 27269 | CHARTWELLS DINING S | 01005010000000 | 490 | 20140011 8/12 SCHAN | 0.00 | 82.55 |
| A101.00 | 371939 | 09/25/19 | 27269 | CHARTWELLS DINING S | 01533203000091 | 401 | 20140010 8/23 ROACH | 0.00 | 105.10 |
| A101.00 | 371939 | 09/25/19 | 27269 | CHARTWELLS DINING S | 01005640316000 | 490 | 20140006 8/15 GASTL | 0.00 | 852.82 5967.50 |
| A101.00 | 371939 | 09/25/19 | 27269 | CHARTWELLS DINING S | 01005010000000 | 490 | $201400098 / 21$ SCHAN | 0.00 | 5,967.50 |
| A101.00 | 371939 | 09/25/19 | 27269 | CHARTWELLS DINING S | 01005640316000 | 490 | 20140008 8/22 GASTL | 0.00 | $703.98$ |
| A101.00 | 371939 | 09/25/19 | 27269 | CHARTWELLS DINING S | 01005640316000 | 490 | 20140003 8/13 GASTL | 0.00 | 715.17 |

SELECTION CRITERIA: transact.yr='20' and transact.period='3' and transact.fund in ('01','02','04','06','07','12','20')
ACCOUNTING PERIOD: $4 / 20$

FUND - 01 - GENERAL

| CASH ACC | CHECK NO | ISSUE DT | VENDOR | NAME | BUDGET CODE | ACCNT | ----DESCRIPTION-- | SALES TAX | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 10,596.58 |
| A101.00 | 371940 | 09/25/19 | 30635 | CINTAS | 01009760720000 | 305 | WEEKLY SERVICE | 0.00 | 49.27 |
| A101.00 | 371941 | 09/25/19 | 31740 | CLINTON LA BEAU | 01021294000663 | 302 | BOYS SOCCER | 0.00 | 75.00 |
| A101.00 | 371942 | 09/25/19 | 93098 | COLLINS DANIEL T | 01021294000654 | 302 | BOYS FOOTBALL | 0.00 | 89.00 |
| A101.00 | 371943 | 09/25/19 | 26420 | COMPAS | 01019211000000 | 305 | SENTWALI PERFORMANC | 0.00 | 350.00 |
| A101.00 | 371944 | 09/25/19 | 06805 | STAPLES ADVANTAGE | 01021211000539 | 430 | ITEM \#: 382647 \| MO | 0.00 | 319.80 |
| A101.00 | 371945 | 09/25/19 | 30035 | CUB FOODS SOUTHDALE | 01021211305000 | 433 | SUMMER SCHOOL SNACK | 0.00 | 210.86 |
| A101.00 | 371945 | 09/25/19 | 30035 | CUB FOODS SOUTHDALE | 01019250000000 | 430 | FACS SUPPLIES | 0.00 | 31.08 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 241.94 |
| A101.00 | 371946 | 09/25/19 | 31541 | DAVID RIVERA | 01021294000654 | 302 | BOYS FOOTBALL | 0.00 | 79.00 |
| A101.00 | 371947 | 09/25/19 | 15165 | DECKER INC | 01019810000000 | 350 | WALL STOP \& DOOR HO | 0.00 | 524.53 |
| A101.00 | 371948 | 09/25/19 | 17950 | DELEGARD TOOL COMPA | 01009760720000 | 350 | OTC 1130 | 0.00 | 148.93 |
| A101.00 | 371949 | 09/25/19 | 19645 | DISCOUNT STEEL INC | 01020810000810 | 401 | CUSTODIAL SUPPLIES | 0.00 | 115.50 |
| A101.00 | 371949 | 09/25/19 | 19645 | DISCOUNT STEEL INC | 01009760720000 | 402 | 304-\#8 STNLESS STEE | 0.00 | 457.35 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 572.85 |
| A101.00 | 371950 | 09/25/19 | 30481 | DRIVEN COFFEE | 01021211000096 | 430 | FNDRAISER FOR BORNE | 0.00 | 315.00 |
| A101.00 | 371951 | 09/25/19 | 12171 | ECKROTH MUSIC | 01020258000250 | 430 | REEDS | 0.00 | 229.91 |
| A101.00 | 371952 | 09/25/19 | 30155 | EDINA PIANO TUNING | 01020258000250 | 350 | REPAIRS | 0.00 | 176.00 |
| A101.00 | 371953 | 09/25/19 | 24575 | EDUCATORS BENEFIT C | 01005110000000 | 305 | ACT BASE FEE | 0.00 | 100.00 |
| A101.00 | 371953 | 09/25/19 | 24575 | EDUCATORS BENEFIT C | 01005110000000 | 305 | ACT PARTICIPANT FEE | 0.00 | 321.80 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 421.80 |
| A101.00 | 371954 | 09/25/19 | 11024 | EPSON ACCESSORIES I | 01021212000000 | 430 | REISSUE OF CK 36632 | 0.00 | 1,543.71 |
| A101.00 | 371955 | 09/25/19 | 30341 | ERIC ROTH | 01021294000663 | 302 | BOYS SOCCER | 0.00 | 60.00 |
| A101.00 | 371955 | 09/25/19 | 30341 | ERIC ROTH | 01021296000663 | 302 | GIRLS SOCCER | 0.00 | 60.00 |
| A101.00 | 371955 | 09/25/19 | 30341 | ERIC ROTH | 01021294000663 | 302 | BOYS SOCCER | 0.00 | 60.00 |
| A101.00 | 371955 | 09/25/19 | 30341 | ERIC ROTH | 01021296000663 | 302 | GIRLS SOCCER | 0.00 | 60.00 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 240.00 |
| A101.00 | 371956 | 09/25/19 | 28966 | FACTORY MOTOR PARTS | 01009760720000 | 402 | HEADLIGHT BULB | 0.00 | 77.70 |
| A101.00 | 371957 | 09/25/19 | 31557 | G\&B ENVIRONMENTAL, | 01019865380000 | 520 | CHILLER SCREENS-SVM | 0.00 | 8,448.00 |
| A101.00 | 371959 | 09/25/19 | 18200 | GENERAL SECURITY SE | 01005810000000 | 305 | DW SVCS-AUG-OCT | 0.00 | 900.00 |
| A101.00 | 371959 | 09/25/19 | 18200 | GENERAL SECURITY SE | 01005810000000 | 305 | EHS PATROL RESP-AUG | 0.00 | 125.00 |
| A101.00 | 371959 | 09/25/19 | 18200 | GENERAL SECURITY SE | 01005810000000 | 305 | TRANS PATROL RESP-A | 0.00 | 125.00 |
| A101.00 | 371959 | 09/25/19 | 18200 | GENERAL SECURITY SE | 01005810000000 | 305 | DW SERVICES-SEP | 0.00 | 338.59 |

SELECTION CRITERIA: transact.yr='20' and transact.period='3' and transact.fund in ('01','02','04', $06^{\prime}$, '07', 12 ', $20^{\prime}$ ) ACCOUNTING PERIOD: $4 / 20$

FUND - 01 - GENERAL

| CASH ACC | CHECK NO | ISSUE DT | VENDOR | NAME | BUDGET CODE | ACCNT | ----DESCRIPTION---- | SALES TAX | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A101.00 | 371959 | 09/25/19 | 18200 | GENERAL SECURITY SE | 01005810000000 | 305 | ECC PATROL RESP-AUG | 0.00 | 35.00 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 1,523.59 |
| A101.00 | 371960 | 09/25/19 | 09346 | GRAINGER | 01009760720000 | 350 | POWER CORD | 0.00 | 14.98 |
| A101.00 | 371960 | 09/25/19 | 09346 | GRAINGER | 01009760720000 | 350 | DRILLING SCREWS | 0.00 | 205.04 |
| A101.00 | 371960 | 09/25/19 | 09346 | GRAINGER | 01009760720000 | 350 | IMPACT WRENCH | 0.00 | 285.55 |
| A101.00 | 371960 | 09/25/19 | 09346 | GRAINGER | 01009760720000 | 350 | HHSC M8 | 0.00 | 17.19 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 522.76 |
| A101.00 | 371961 | 09/25/19 | 27788 | GREATAMERICA FINANC | 01008105000000 | 329 | POSTAGE METER-SEP | 0.00 | 184.95 |
| A101. 00 | 371961 | 09/25/19 | 27788 | GREATAMERICA FINANC | 01019211000000 | 305 | POSTAGE METER RENTA | 0.00 | 299.90 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 484.85 |
| A101.00 | 371962 | 09/25/19 | 00296 | GROTH MUSIC COMPANY | 01528203000096 | 433 | INSTRUMENT REPAIRS | 0.00 | 135.00 |
| A101.00 | 371962 | 09/25/19 | 00296 | GROTH MUSIC COMPANY | 01021258000251 | 430 | CHORAL MUSIC OCTAVO | 0.00 | 424.00 |
| A101.00 | 371962 | 09/25/19 | 00296 | GROTH MUSIC COMPANY | 01021258000251 | 430 | CHORAL MUSIC OCTAVO | 0.00 | 692.00 |
| A101.00 | 371962 | 09/25/19 | 00296 | GROTH MUSIC COMPANY | 01021258000251 | 430 | CHORAL MUSIC OCTAVO | 0.00 | 1,142.00 |
| A101.00 | 371962 | 09/25/19 | 00296 | GROTH MUSIC COMPANY | 01019258000250 | 430 | HYMN TO THE DAWN | 0.00 | 56.00 |
| A101.00 | 371962 | 09/25/19 | 00296 | GROTH MUSIC COMPANY | 01019258000250 | 430 | GIBRALTAR FLANGE | 0.00 | 4.99 |
| A101.00 | 371962 | 09/25/19 | 00296 | GROTH MUSIC COMPANY | 01020258000252 | 430 | GUITAR, BASS, VIOLIN | 0.00 | 107.91 |
| A101.00 | 371962 | 09/25/19 | 00296 | GROTH MUSIC COMPANY | 01020258000251 | 430 | PLAIN RHYTHM STICKS | 0.00 | 112.00 |
| A101.00 | 371962 | 09/25/19 | 00296 | GROTH MUSIC COMPANY | 01021258000251 | 430 | CHORAL MUSIC OCTAVO | 0.00 | 192.00 |
| A101.00 | 371962 | 09/25/19 | 00296 | GROTH MUSIC COMPANY | 01021258000251 | 430 | CHORAL MUSIC OCTAVO | 0.00 | 203.60 |
| A101.00 | 371962 | 09/25/19 | 00296 | GROTH MUSIC COMPANY | 01021258000251 | 430 | CHORAL MUSIC OCTAVO | 0.00 | 244.00 |
| A101.00 | 371962 | 09/25/19 | 00296 | GROTH MUSIC COMPANY | 01021258000251 | 430 | CHORAL MUSIC OCTAVO | 0.00 | 274.40 |
| A101.00 | 371962 | 09/25/19 | 00296 | GROTH MUSIC COMPANY | 01021258000251 | 430 | CHORAL MUSIC OCTAVO | 0.00 | 278.00 |
| A101.00 | 371962 | 09/25/19 | 00296 | GROTH MUSIC COMPANY | 01021258000250 | 350 | INSTRUMENT REPAIR | 0.00 | 10.00 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 3,875.90 |
| A101.00 | 371963 | 09/25/19 | 27951 | GUSTAFSON ZACHARY E | 01021294000654 | 302 | BOYS FOOTBALL | 0.00 | 89.00 |
| A101.00 | 371964 | 09/25/19 | 16200 | HAAG COMPANIES INC | 01527850302000 | 520 | PLAYGROUND MULCH | 0.00 | 2,475.00 |
| A101.00 | 371964 | 09/25/19 | 16200 | HAAG COMPANIES INC | 01529850302000 | 520 | PLAYGROUND MULCH | 0.00 | 2,475.00 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 4,950.00 |
| A101.00 | 371965 | 09/25/19 | 92578 | HAASE JASON D | 01021294000654 | 302 | BOYS FOOTBALL | 0.00 | 79.00 |
| A101.00 | 371966 | 09/25/19 | 99321 | HARTWELL JOSHUA | 01021294000663 | 302 | BOYS SOCCER | 0.00 | 68.50 |
| A101.00 | 371966 | 09/25/19 | 99321 | HARTWELL JOSHUA | 01021296000663 | 302 | GIRLS SOCCER | 0.00 | 68.50 |
| A101.00 | 371966 | 09/25/19 | 99321 | HARTWELL JOSHUA | 01021294000663 | 302 | BOYS SOCCER | 0.00 | 68.50 |
| A101.00 | 371966 | 09/25/19 | 99321 | HARTWELL JOSHUA | 01021296000663 | 302 | GIRLS SOCCER | 0.00 | 68.50 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 274.00 |
| A101.00 | 371967 | 09/25/19 | 02356 | HAWKINS INC | 01020810000815 | 401 | POOL SUPPLIES | 0.00 | 444.40 |
| A101.00 | 371968 | 09/25/19 | 00915 | HEINEMANN | 01532203302000 | 530 | BENCHMARK ASSESSMEN | 0.00 | 3,825.00 |
| A101. 00 | 371968 | 09/25/19 | 00915 | HEINEMANN | 01532203302000 | 530 | ESTIMATED SHIPPING/ | 0.00 | 344.25 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 4,169.25 |
| A101.00 | 371969 | 09/25/19 | 25220 | HENNEPIN COUNTY TRE | 01005020000000 | 820 | NOTARY RENEW-SARAH | 0.00 | 20.00 |
| A101.00 | 371970 | 09/25/19 | 91175 | HIGH NORTH INC | 01021296000664 | 302 | GIRLS SWIMMING | 0.00 | 75.00 |

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FUND - 01 - GENERAL

| CASH ACCT | CHECK NO | ISSUE DT | VENDOR | NAME |  | BUDGET CODE | ACCNT | ----DESCRIPTION---- | SALES TAX | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A101.00 | 371970 | 09/25/19 | 91175 | HIGH NORTH |  | 01021296000664 | 302 | GIRLS SWIMMING | 0.00 | 75.00 |
| TOTAL CHECK |  |  |  |  |  |  |  |  | 0.00 | 150.00 |
| A101.00 | 371971 | 09/25/19 | 03263 | HOGLUND BUS | S AND TRU | 01009760720000 | 402 | HUB WITH RM111 | 0.00 | 350.95 |
| A101.00 | 371971 | 09/25/19 | 03263 | HOGLUND BUS | S AND TRU | 01009760720000 | 402 | VALVE, SEAL | 0.00 | 252.32 |
| A101.00 | 371971 | 09/25/19 | 03263 | HOGLUND BUS | S AND TRU | 01009760720000 | 402 | CONNECTOR, TERMINAL | 0.00 | 98.91 |
| A101.00 | 371971 | 09/25/19 | 03263 | HOGLUND BUS | S AND TRU | 01009760720000 | 402 | FITTING, ELBOW PIPE | 0.00 | 36.54 |
| TOTAL CHECK |  |  |  |  |  |  |  |  | 0.00 | 738.72 |
| A101.00 | 371973 | 09/25/19 | 31746 | IN-JAE KIM |  | 01021296000663 | 302 | GIRLS SOCCER | 0.00 | 60.00 |
| A101.00 | 371973 | 09/25/19 | 31746 | IN-JAE KIM |  | 01021294000663 | 302 | BOYS SOCCER | 0.00 | 60.00 |
| TOTAL CHECK |  |  |  |  |  |  |  |  | 0.00 | 120.00 |
| A101.00 | 371974 | 09/25/19 | 20605 | INNOVATIVE | OFFICE S | 01005420419000 | 401 | \#MMMR330YW - POST-I | 0.00 | 11.38 |
| A101.00 | 371974 | 09/25/19 | 20605 | INNOVATIVE | OFFICE S | 01005420419000 | 401 | \#MMM6545PK - POST-I | 0.00 | 6.71 |
| A101.00 | 371974 | 09/25/19 | 20605 | INNOVATIVE | OFFICE S | 01005420419000 | 401 | TOP7500 - "THE LEGA | 0.00 | 14.38 |
| A101.00 | 371974 | 09/25/19 | 20605 | INNOVATIVE | OFFICE S | 01005420419000 | 401 | DYM30327 - DYMO LAB | 0.00 | 18.40 |
| A101.00 | 371974 | 09/25/19 | 20605 | INNOVATIVE | OFFICE S | 01005420419000 | 401 | \#PENBK90A - PENTEL | 0.00 | 8.28 |
| A101.00 | 371974 | 09/25/19 | 20605 | INNOVATIVE | OFFICE S | 01005420419000 | 401 | \#SAN33950 - SIGNO 2 | 0.00 | 15.63 |
| A101.00 | 371974 | 09/25/19 | 20605 | INNOVATIVE | OFFICE S | 01005420419000 | 401 | \#PENPD277TC - PENTE | 0.00 | 19.20 |
| A101.00 | 371974 | 09/25/19 | 20605 | INNOVATIVE | OFFICE S | 01005420419000 | 401 | \#SMD73088 - SMEAD 3 | 0.00 | 1,916.32 |
| A101.00 | 371974 | 09/25/19 | 20605 | INNOVATIVE | OFFICE S | 01005420419000 | 401 | \#UNV10504 - UNIVERS | 0.00 | 418.00 |
| A101.00 | 371974 | 09/25/19 | 20605 | INNOVATIVE | OFFICE S | 01005420419000 | 401 | \#UNV10503 - UNIVERS | 0.00 | 334.40 |
| A101.00 | 371974 | 09/25/19 | 20605 | INNOVATIVE | OFFICE S | 01005420419000 | 401 | \#QUA43167 - QUALITY | 0.00 | 464.75 |
| A101.00 | 371974 | 09/25/19 | 20605 | INNOVATIVE | OFFICE S | 01005420419000 | 401 | \#PIL31002 - PILOT G | 0.00 | 14.21 |
| A101.00 | 371974 | 09/25/19 | 20605 | INNOVATIVE | OFFICE S | 01005420419000 | 401 | \#AVE55160 - AVERY R | 0.00 | 403.10 |
| A101.00 | 371974 | 09/25/19 | 20605 | INNOVATIVE | OFFICE S | 01005420419000 | 401 | \#PFX75213 - PENDAFL | 0.00 | 16.24 |
| A101.00 | 371974 | 09/25/19 | 20605 | INNOVATIVE | OFFICE S | 01005420419000 | 401 | \#MMM684ARR4 - POST- | 0.00 | 10.50 |
| A101.00 | 371974 | 09/25/19 | 20605 | INNOVATIVE | OFFICE S | 01005105000000 | 401 | AVERY ${ }^{\circledR}$ | 0.00 | 1.18 |
| A101.00 | 371974 | 09/25/19 | 20605 | INNOVATIVE | OFFICE S | 01005105000000 | 401 | SWINGLINE ${ }^{\text {® }}$ GBC® | 0.00 | 19.57 |
| A101.00 | 371974 | 09/25/19 | 20605 | INNOVATIVE | OFFICE S | 01005105000000 | 401 | UNIVERSAL ${ }^{\text {® }}$ | 0.00 | 4.44 |
| A101.00 | 371974 | 09/25/19 | 20605 | INNOVATIVE | OFFICE S | 01005105000000 | 401 | COMMAND ${ }^{\text {m }}$ | 0.00 | 5.15 |
| A101.00 | 371974 | 09/25/19 | 20605 | INNOVATIVE | OFFICE S | 01005105000000 | 401 | UNIVERSAL ${ }^{\text {® }}$ | 0.00 | 40.44 |
| A101.00 | 371974 | 09/25/19 | 20605 | INNOVATIVE | OFFICE S | 01005105000000 | 401 | UNIVERSAL ${ }^{\text {® }}$ | 0.00 | 15.06 |
| A101.00 | 371974 | 09/25/19 | 20605 | INNOVATIVE | OFFICE S | 01005105000000 | 401 | UNI-BALL ${ }^{\text {® }}$ | 0.00 | 16.16 |
| A101.00 | 371974 | 09/25/19 | 20605 | INNOVATIVE | OFFICE S | 01005105000000 | 401 | UNI-BALL ${ }^{\text {® }}$ | 0.00 | 16.16 |
| A101.00 | 371974 | 09/25/19 | 20605 | INNOVATIVE | OFFICE S | 01005010000000 | 401 | POST-IT ${ }^{\circledR}$ EASEL PADS | 0.00 | 122.97 |
| TOTAL CHECK |  |  |  |  |  |  |  |  | 0.00 | 3,912.63 |
| A101.00 | 371975 | 09/25/19 | 16513 | INSTITUTE F | FOR ENVIR | 01005865358000 | 305 | ECC ASB REMOV | 0.00 | 2,581.00 |
| A101.00 | 371975 | 09/25/19 | 16513 | INSTITUTE F | FOR ENVIR | 01528865368000 | 305 | 2019 CS IAQ ASSESS | 0.00 | 536.73 |
| A101.00 | 371975 | 09/25/19 | 16513 | INSTITUTE F | FOR ENVIR | 01529865358000 | 305 | HL ASB REMOV | 0.00 | 789.79 |
| A101.00 | 371975 | 09/25/19 | 16513 | INSTITUTE F | FOR ENVIR | 01005865352000 | 305 | ENV HLTH MGMT SVCS | 0.00 | 1,503.18 |
| A101.00 | 371975 | 09/25/19 | 16513 | INSTITUTE F | FOR ENVIR | 01019865368000 | 305 | SVMS WINDOW REM | 0.00 | 172.53 |
| TOTAL CHECK |  |  |  |  |  |  |  |  | 0.00 | 5,583.23 |
| A101.00 | 371976 | 09/25/19 | 22302 | INTEREUM IN |  | 01019211302000 | 530 | HERMAN MILLER SA770 | 0.00 | 925.98 |
| A101.00 | 371976 | 09/25/19 | 22302 | INTEREUM IN |  | 01019211302000 | 530 | ESTIMATED SHIPPING/ | 0.00 | 214.50 |
| TOTAL CHECK |  |  |  |  |  |  |  |  | 0.00 | 1,140.48 |
| A101.00 | 371977 | 09/25/19 | 31112 | JASON BOIE |  | 01021294000654 | 302 | BOYS FOOTBALL | 0.00 | 79.00 |

SELECTION CRITERIA: transact.yr='20' and transact.period='3' and transact.fund in ('01','02','04','06','07','12','20') ACCOUNTING PERIOD: $4 / 20$

FUND - 01 - GENERAL

| CASH ACCT | CHECK NO | ISSUE DT | VENDOR | NAME | BUDGET CODE | ACCNT | ----DESCRIPTION---- | SALES TAX | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A101.00 | 371978 | 09/25/19 | 30944 | JEFF TROLDAHL DESIG | 01021292000000 | 305 | HALLWAY DESIGN | 0.00 | 2,250.00 |
| A101.00 | 371979 | 09/25/19 | 03720 | JERRY'S HARDWARE | 01020810000810 | 401 | CUSTODIAL SUPPLIES | 0.00 | 10.22 |
| A101.00 | 371979 | 09/25/19 | 03720 | JERRY'S HARDWARE | 01526810000000 | 350 | BOILERCONDENSATE RE | 0.00 | 14.70 |
| A101.00 | 371979 | 09/25/19 | 03720 | JERRY'S HARDWARE | 01020810000810 | 401 | CUSTODIAL SUPPLIES | 0.00 | 17.48 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 42.40 |
| A101.00 | 371980 | 09/25/19 | 16665 | JN JOHNSON FIRE AND | 01009760720000 | 441 | FUEL | 0.00 | 17,030.99 |
| A101. 00 | 371980 V | 09/25/19 | 16665 | JN JOHNSON FIRE AND | 01009760720000 | 441 | FUEL | 0.00 | -17,030.99 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 0.00 |
| A101.00 | 371981 | 09/25/19 | 16419 | JOSTENS INC | 01021211000450 | 305 | DIPLOMA ORDER | 0.00 | 15.35 |
| A101.00 | 371981 | 09/25/19 | 16419 | JOSTENS INC | 01021211000450 | 305 | DIPLOMA ORDER | 0.00 | 21.11 |
| A101.00 | 371981 | 09/25/19 | 16419 | JOSTENS INC | 01021211000450 | 305 | DIPLOMA ORDER | 0.00 | 25.90 |
| A101.00 | 371981 | 09/25/19 | 16419 | JOSTENS INC | 01021211000450 | 305 | DIPLOMA ORDER | 0.00 | 43.03 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | $105.39$ |
| A101.00 | 371982 | 09/25/19 | 09728 | JW PEPPER \& SON INC | 01021258000250 | 430 | SHEET MUSIC | 0.00 | 60.00 |
| A101.00 | 371982 | 09/25/19 | 09728 | JW PEPPER \& SON INC | 01021258000252 | 430 | MUSIC | 0.00 | 62.99 |
| A101.00 | 371982 | 09/25/19 | 09728 | JW PEPPER \& SON INC | 01021258000250 | 430 | SHEET MUSIC | 0.00 | 95.99 |
| A101.00 | 371982 | 09/25/19 | 09728 | JW PEPPER \& SON INC | 01021258000251 | 430 | CHORAL OCTAVOS | 0.00 | 108.49 |
| A101.00 | 371982 | 09/25/19 | 09728 | JW PEPPER \& SON INC | 01021258000251 | 430 | CHORAL OCTAVOS | 0.00 | 9.75 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 337.22 |
| A101.00 | 371983 | 09/25/19 | 30518 | KENNETH STARCZNSKI | 01021296000664 | 302 | GIRLS SWIM/DIVE | 0.00 | 75.00 |
| A101.00 | 371984 | 09/25/19 | 90887 | KILEN KIP R | 01021294000663 | 302 | BOYS SOCCER DBLHEAD | 0.00 | 137.00 |
| A101.00 | 371986 | 09/25/19 | 04024 | LAKESHORE LEARNING | 01532420740000 | 433 | \#DD925 - ALL ABOUT | 0.00 | 49.99 |
| A101.00 | 371986 | 09/25/19 | 04024 | LAKESHORE LEARNING | 01532420740000 | 433 | \#LM520 - ALL PURPOS | 0.00 | 379.00 |
| A101.00 | 371986 | 09/25/19 | 04024 | LAKESHORE LEARNING | 01532420740000 | 433 | \#LL628X - DOUBLE-SI | 0.00 | 87.99 |
|  | 371986 | 09/25/19 | 04024 | LAKESHORE LEARNING | 01532420740000 | 433 | ESTIMATED SHIPPING/ | 0.00 | 77.55 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 594.53 |
| A101.00 | 371987 | 09/25/19 | 30437 | LAMINATING AND BIND | 01021605000000 | 430 | QUOTE\#827KA3 | 0.00 | 217.90 |
| A101. 00 | 371987 | 09/25/19 | 30437 | LAMINATING AND BIND | 01021605000000 | 430 | ESTIMATED SHIPPING/ | 0.00 | 4.50 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 222.40 |
| A101.00 | 371988 | 09/25/19 | 25101 | LAMINATOR.COM INC | 01527050000000 | 401 | 1.5 MIL - 27' X 500 | 0.00 | 191.92 |
| A101. 00 | 371988 | 09/25/19 | 25101 | LAMINATOR.COM INC | 01527050000000 | 401 | ESTIMATED SHIPPING/ | 0.00 | 4.50 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 196.42 |
| A101.00 | 371989 | 09/25/19 | 21327 | LANGUAGE LINE SERVI | 01005810000000 | 320 | TRANSL SVCS-AUG 201 | 0.00 | 1,823.24 |
| A101.00 | 371990 | 09/25/19 | 25683 | LARSON CURTIS W | 01021294000654 | 302 | BOYS FOOTBALL | 0.00 | 89.00 |
| A101.00 | 371991 | 09/25/19 | 30069 | LIBRAIRIE MONET | 01005203302000 | 460 | TEXTBOOKS FOR ND | 0.00 | 65.05 |
| A101.00 | 371993 | 09/25/19 | 31744 | LUKE BUNGE | 01021294000663 | 302 | BOYS SOCCER | 0.00 | 68.50 |
| A101. 00 | 371993 | 09/25/19 | 31744 | LUKE BUNGE | 01021296000663 | 302 | GIRLS SOCCER | 0.00 | 68.50 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 137.00 |

SELECTION CRITERIA: transact.yr='20' and transact.period='3' and transact.fund in ('01','02','04', 0 '06', 07 ', 12 ', '20')
ACCOUNTING PERIOD: $4 / 20$

FUND - 01 - GENERAL

| CASH ACCT | CHECK NO | ISSUE DT | VENDOR | NAME | BUDGET CODE | ACCNT | ----DESCRIPTION---- | SALES TAX | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A101.00 | 371994 | 09/25/19 | 28269 | LYNDSLEY KEVIN | 01021294000654 | 302 | BOYS FOOTBALL | 0.00 | 60.00 |
| A101.00 | 371995 | 09/25/19 | 26066 | MAC TOOLS DISTRIBUT | 01009760720000 | 350 | TOOLS | 0.00 | 70.98 |
| A101.00 | 371997 | 09/25/19 | 17682 | MALLOY MONTAGUE KAR | 01005110000000 | 305 | SVCS FOR Y/E 6.30.1 | 0.00 | 23,800.00 |
| A101.00 | 371998 | 09/25/19 | 31088 | MATSON HOLDING,INC | 01009760720000 | 350 | TOOLS | 0.00 | 196.75 |
| A101.00 | 371999 | 09/25/19 | 09167 | MENARDS - GOLDEN VA | 01009760720000 | 350 | PORT A CUBE WKCTR | 0.00 | 219.99 |
| A101.00 | 372000 | 09/25/19 | 30024 | MENARDS - EDEN PRAI | 01009760720000 | 350 | SUPPLIES | 0.00 | 134.99 |
| A101.00 | 372000 | 09/25/19 | 30024 | MENARDS - EDEN PRAI | 01009760720000 | 350 | SUPPLIES | 0.00 | 32.71 |
| A101.00 | 372000 | 09/25/19 | 30024 | MENARDS - EDEN PRAI | 01526810000000 | 350 | REPAIR SUPPLIES | 0.00 | 65.68 |
| A101.00 | 372000 | 09/25/19 | 30024 | MENARDS - EDEN PRAI | 01020810000810 | 401 | CUSTODIAL SUPPLIES | 0.00 | 1.19 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 234.57 |
| A101.00 | 372001 | 09/25/19 | 22660 | MIDWEST BUS PARTS I | 01009760720000 | 402 | CSN,HTR VALVE,O RIN | 0.00 | 394.33 |
| A101.00 | 372001 | 09/25/19 | 22660 | MIDWEST BUS PARTS I | 01009760720000 | 402 | HTR MOTOR, BRAKE PAD | 0.00 | 939.14 |
| A101.00 | 372001 | 09/25/19 | 22660 | MIDWEST BUS PARTS I | 01009760720000 | 402 | BACKS, BOLT/CALIPER | 0.00 | 1,098.35 |
| A101.00 | 372001 | 09/25/19 | 22660 | MIDWEST BUS PARTS I | 01009760720000 | 402 | VIDEO CAMERA, CALIPE | 0.00 | - 22.95 |
| A101.00 | 372001 | 09/25/19 | 22660 | MIDWEST BUS PARTS I | 01009760720000 | 402 | BLOWER ASSEMBLY | 0.00 | 73.79 |
| A101.00 | 372001 | 09/25/19 | 22660 | MIDWEST BUS PARTS I | 01009760720000 | 402 | PURGE VALVE REBLD K | 0.00 | 84.96 |
| A101.00 | 372001 | 09/25/19 | 22660 | MIDWEST BUS PARTS I | 01009760720000 | 402 | STEPWELL | 0.00 | 135.00 |
| A101.00 | 372001 | 09/25/19 | 22660 | MIDWEST BUS PARTS I | 01009760720000 | 402 | DOOR/LATCH, RESISTO | 0.00 | 152.70 |
| A101.00 | 372001 | 09/25/19 | 22660 | MIDWEST BUS PARTS I | 01009760720000 | 402 | C/A POLYROD FOR IC | 0.00 | 277.16 |
| A101.00 | 372001 | 09/25/19 | 22660 | MIDWEST BUS PARTS I | 01009760720000 | 402 | O RING FOR HTR VALV | 0.00 | 7.21 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 3,185.59 |
| A101.00 | 372002 | 09/25/19 | 26029 | MINDWING CONCEPTS I | 01527420740000 | 433 | \#04 030 - MINDWING' | 0.00 | 69.95 |
| A101.00 | 372002 | 09/25/19 | 26029 | MINDWING CONCEPTS I | 01527420740000 | 433 | ESTIMATED SHIPPING/ | 0.00 | 10.00 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 79.95 |
| A101.00 | 372004 | 09/25/19 | 25610 | MOTG-MINNESOTA OFFI | 01020211000000 | 401 | USAGE 8/3-9/2 | 0.00 | 279.36 |
| A101.00 | 372004 | 09/25/19 | 25610 | MOTG-MINNESOTA OFFI | 01021211000000 | 305 | USAGE 8/3-9/2 | 0.00 | 573.85 |
| A101.00 | 372004 | 09/25/19 | 25610 | MOTG-MINNESOTA OFFI | 01527050000000 | 401 | USAGE 7/3-8/2 | 0.00 | 12.91 |
| A101.00 | 372004 | 09/25/19 | 25610 | MOTG-MINNESOTA OFFI | 01021211000000 | 305 | USAGE 7/3-8/2 | 0.00 | 91.04 |
| A101.00 | 372004 | 09/25/19 | 25610 | MOTG-MINNESOTA OFFI | 01527050000000 | 401 | USAGE 6/3-7/2 | 0.00 | 100.40 |
|  | 372004 | 09/25/19 | 25610 | MOTG-MINNESOTA OFFI | 01527050000000 | 401 | USAGE 8/3-9/2 | 0.00 | $162.65$ |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 1,220.21 |
| A101.00 | 372005 | 09/25/19 | 31738 | MJG Consulting grou | 01005105000000 | 305 | JOB POST FOR ASL | 0.00 | 30.00 |
| A101.00 | 372006 | 09/25/19 | 10755 | MN DEPT OF LABOR AN | 01009760720000 | 305 | BOILER, PRESSURE VA | 0.00 | 20.00 |
| A101.00 | 372007 | 09/25/19 | 18615 | NAC | 01008865380000 | 520 | ECC ACM GLOBAL CONT | 0.00 | 5,984.00 |
| A101.00 | 372008 | 09/25/19 | 31752 | NATUREBRIDGE | 01021211000096 | 430 | YOSEMITE TUITION | 0.00 | 10,000.00 |
| A101.00 | 372009 | 09/25/19 | 20465 | NORTHFIELD LINES IN | 01529203000240 | 305 | BUS TO EAGLE BLUFF | 0.00 | 1,634.32 |
| A101.00 | $372012$ | 09/25/19 | 28451 | ORKIN, 546-ST.PAUL | $01005810000000$ | 305 | ECC SVCS JUL 19 | 0.00 | 55.00 |
| A101.00 | 372012 | 09/25/19 | 28451 | ORKIN, 546-ST.PAUL | 01005810000000 | 305 | ECC SVCS AUG 19 | 0.00 | 55.00 |



FUND - 01 - GENERAL

|  | CASH ACCT | CHECK NO | ISSUE DT | VENDOR |
| :---: | :---: | :---: | :---: | :---: |
|  | A101.00 | 372012 | 09/25/19 | 28451 |
|  | A101.00 | 372012 | 09/25/19 | 28451 |
|  | A101.00 | 372012 | 09/25/19 | 28451 |
|  | A101.00 | 372012 | 09/25/19 | 28451 |
|  | A101.00 | 372012 | 09/25/19 | 28451 |
|  | A101.00 | 372012 | 09/25/19 | 28451 |
|  | A101.00 | 372012 | 09/25/19 | 28451 |
|  | A101.00 | 372012 | 09/25/19 | 28451 |
|  | A101.00 | 372012 | 09/25/19 | 28451 |
|  | A101.00 | 372012 | 09/25/19 | 28451 |
|  | A101.00 | 372012 | 09/25/19 | 28451 |
|  | A101.00 | 372012 | 09/25/19 | 28451 |
|  | A101.00 | 372012 | 09/25/19 | 28451 |
|  | A101.00 | 372012 | 09/25/19 | 28451 |
|  | A101.00 | 372012 | 09/25/19 | 28451 |
|  | A101.00 | 372012 | 09/25/19 | 28451 |
|  | A101.00 | 372012 | 09/25/19 | 28451 |
|  | A101.00 | 372012 | 09/25/19 | 28451 |
|  | A101.00 | 372012 | 09/25/19 | 28451 |
|  | A101.00 | 372012 | 09/25/19 | 28451 |
|  | A101.00 | 372012 | 09/25/19 | 28451 |
| $\stackrel{+}{\infty}$ | A101.00 | 372012 | 09/25/19 | 28451 |
|  | TOTAL CHECK |  |  |  |
|  | A101.00 | 372014 | 09/25/19 | 31712 |
|  | A101.00 | 372014 | 09/25/19 | 31712 |
|  | TOTAL CHECK |  |  |  |
|  | A101.00 | 372015 | 09/25/19 | 30930 |
|  | A101.00 | 372016 | 09/25/19 | 15331 |
|  | A101.00 | 372017 | 09/25/19 | 06953 |
|  | A101.00 | 372018 | 09/25/19 | 31726 |
|  | A101.00 | 372019 | 09/25/19 | 15508 |
|  | A101.00 | 372019 | 09/25/19 | 15508 |
|  | TOTAL CHECK |  |  |  |
|  | A101.00 | 372020 | 09/25/19 | 90951 |
|  | A101.00 | 372021 | 09/25/19 | 93425 |
|  | A101.00 | 372022 | 09/25/19 | 28697 |
|  | A101.00 | 372023 | 09/25/19 | 11526 |
|  | A101.00 | 372023 | 09/25/19 | 11526 |
|  | TOTAL CHECK |  |  |  |
|  | A101.00 | 372024 | 09/25/19 | 29022 |
|  | A101.00 | 372024 | 09/25/19 | 29022 |


| NAME | BUDGET CODE | ACCNT | ----DESCRIPTION- |
| :---: | :---: | :---: | :---: |
| ORKIN, 546-ST.PAUL | 01005810000000 | 305 | THE BUNKER SVC AUG |
| ORKIN, 546-ST.PAUL | 01005810000000 | 305 | THE BUNKER SVC JUL |
| ORKIN, 546-ST.PAUL | 01005810000000 | 305 | NORMANDALE SVC-JUL1 |
| ORKIN, 546-ST.PAUL | 01005810000000 | 305 | HIGHLANDS SVS JUL |
| ORKIN, 546-ST.PAUL | 01005810000000 | 305 | CONCORD SVCS JUL 19 |
| ORKIN, 546-ST.PAUL | 01005810000000 | 305 | CORNELIA SVCS JUL 1 |
| ORKIN, 546-ST.PAUL | 01005810000000 | 305 | COUNTRYSIDE SVC JUL |
| ORKIN, 546-ST.PAUL | 01005810000000 | 305 | CREEK VALLEY SVC JU |
| ORKIN, 546-ST.PAUL | 01005810000000 | 305 | HIGHLANDS SVC AUG 1 |
| ORKIN, 546-ST.PAUL | 01005810000000 | 305 | NORMANDALE SVC AUG1 |
| ORKIN, 546-ST.PAUL | 01005810000000 | 305 | CONCORD SVCS AUG 19 |
| ORKIN, 546-ST.PAUL | 01005810000000 | 305 | CORNELIA SVCS AUG 1 |
| ORKIN, 546-ST.PAUL | 01005810000000 | 305 | COUNTRYSIDE SVC AUG |
| ORKIN, 546-ST.PAUL | 01005810000000 | 305 | CREEK VALLEY SVC AU |
| ORKIN, 546-ST.PAUL | 01005810000000 | 305 | VALLEY VIEW SVC AUG |
| ORKIN, 546-ST.PAUL | 01005810000000 | 305 | SOUTH VIEW SVCS AUG |
| ORKIN, 546-ST.PAUL | 01005810000000 | 305 | SOUTH VIEW SVC JUL |
| ORKIN, 546-ST.PAUL | 01005810000000 | 305 | VALLEY VIEW SVC JUL |
| ORKIN, 546-ST.PAUL | 01005810000000 | 305 | EHS SVCS JUL 19 |
| ORKIN, 546-ST.PAUL | 01005810000000 | 305 | EHS SVCS AUG 19 |
| ORKIN, 546-ST.PAUL | 01005810000000 | 305 | TRANSPORT SVC AUG19 |
| ORKIN, 546-ST.PAUL | 01005810000000 | 305 | TRANSPORTATION JUL |
| PEARSON HIGHER ED O | 01021405740000 | 433 | ISBN-13: 9780133995 |
| PEARSON HIGHER ED O | 01021405740000 | 433 | ESTIMATED SHIPPING/ |
| PLANSOURCE | 01005110000000 | 305 | SERVICES FOR SEP 19 |
| PRAIRIE ELECTRIC CO | 01021810000000 | 350 | MOTOR REPAIR |
| PREMIUM WATERS INC | 01008105000000 | 401 | HOT/COLD COUNTER TO |
| PROFESSIONAL BEVERA | 01021292000000 | 430 | ICE MACHINE-TRNG RM |
| PSAT/NMSQT PSAT/NMSQT | 01021050000000 <br> 01021050000000 | $\begin{aligned} & 401 \\ & 401 \end{aligned}$ | PSAT 9 APRIL 2019 PSAT 10 APRIL 2019 |
| PSAT/NMSQT | 01021050000000 | 401 | PSAT 10 APRIL 2019 |
| RAHIMI SIAVOSH K | 01021294000663 | 302 | BOYS SOCCER DBLHEAD |
| RAMIC ALMIN | 01021296000663 | 302 | GIRLS SOCCER |
| RANADE PIYUSH | 01021294000654 | 302 | BOYS FOOTBALL |
| RICOH USA INC | 01005850302000 | 370 | MAINTENANCE IMAGES |
| RICOH USA INC | 01005850302000 | 370 | MONTHLY-9/26-10/25 |
| RISDALL PAUL | 01021294000663 | 302 | BOYS SOCCER |
| RISDALL PAUL | 01021296000663 | 302 | GIRLS SOCCER |


| SALES TAX | AMOUNT |
| :---: | :---: |
| 0.00 | 60.00 |
| 0.00 | 60.00 |
| 0.00 | 65.00 |
| 0.00 | 65.00 |
| 0.00 | 65.00 |
| 0.00 | 65.00 |
| 0.00 | 65.00 |
| 0.00 | 65.00 |
| 0.00 | 65.00 |
| 0.00 | 65.00 |
| 0.00 | 65.00 |
| 0.00 | 65.00 |
| 0.00 | 65.00 |
| 0.00 | 65.00 |
| 0.00 | 80.00 |
| 0.00 | 80.00 |
| 0.00 | 80.00 |
| 0.00 | 80.00 |
| 0.00 | 95.00 |
| 0.00 | 95.00 |
| 0.00 | 120.00 |
| 0.00 | 120.00 |
| 0.00 | 1,760.00 |
| 0.00 | 99.94 |
| 0.00 | 7.00 |
| 0.00 | 106.94 |
| 0.00 | 8,062.30 |
| 0.00 | 135.00 |
| 0.00 | 59.90 |
| 0.00 | 270.00 |
| 0.00 | 495.00 |
| 0.00 | 5,616.00 |
| 0.00 | 6,111.00 |
| 0.00 | 137.00 |
| 0.00 | 60.00 |
| 0.00 | 79.00 |
| 0.00 | 1,173.57 |
| 0.00 | 2,387.06 |
| 0.00 | 3,560.63 |
| 0.00 | 68.50 |
| 0.00 | 68.50 |

SELECTION CRITERIA: transact.yr='20' and transact.period='3' and transact.fund in ('01','02','04','06','07','12','20')
ACCOUNTING PERIOD: 4/20

FUND - 01 - GENERAL

| CASH ACCT | CHECK NO | ISSUE DT | VENDOR | NAME | BUDGET CODE | ACCNT | ----DESCRIPTION-- | SALES TAX | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 137.00 |
| A101.00 | 372025 | 09/25/19 | 22996 | RJ MECHANICAL INC | 01021810000000 | 350 | A/C LEAK REP \& RECH | 0.00 | 1,778.70 |
| A101.00 | 372026 | 09/25/19 | 10684 | ROBERT B HILL CO | 01021810000000 | 350 | WATER SOFTENER SALT | 0.00 | 390.77 |
| A101.00 | 372027 | 09/25/19 | 30197 | RONALD SCOTT HOFSTE | 01021294000663 | 302 | BOYS SOCCER | 0.00 | 60.00 |
| A101.00 | 372028 | 09/25/19 | 30590 | ROYAL FIREWORKS PUB | 01526203000537 | 430 | ONLINE SOFTWARE TOO | 0.00 | 300.00 |
| A101. 00 | 372028 | 09/25/19 | 30590 | ROYAL FIREWORKS PUB | 01526203000000 | 460 | ONLINE SOFTWARE TOO | 0.00 | 625.00 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 925.00 |
| A101.00 | 372029 | 09/25/19 | 26495 | RUPP ANDERSON SQUIR | 01005110000000 | 307 | LEGAL SVC-GEN DIST | 0.00 | 2,571.06 |
| A101. 00 | 372029 | 09/25/19 | 26495 | RUPP ANDERSON SQUIR | 01005105000000 | 307 | LEGAL SVC-HR ISSUES | 0.00 | 6,559.00 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 9,130.06 |
| A101.00 | 372030 | 09/25/19 | 26674 | RUSSELL SECURITY RE | 01021810000000 | 350 | KEYS | 0.00 | 88.50 |
| A101.00 | 372030 | 09/25/19 | 26674 | RUSSELL SECURITY RE | 01021810000000 | 350 | DOOR SEC MAG CONTAC | 0.00 | 58.50 |
| A101.00 | 372030 | 09/25/19 | 26674 | RUSSELL SECURITY RE | 01008810000000 | 350 | LOCK REPAIR | 0.00 | 204.00 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 351.00 |
| A101.00 | 372031 | 09/25/19 | 30782 | SAFEGUARD | 01005110000000 | 401 | DEP TK 100046 FOR E | 0.00 | 66.33 |
| A101.00 | 372032 | 09/25/19 | 13425 | SAM'S CLUB/SYNCHRON | 01020211000000 | 430 | OFFICE | 0.00 | 76.10 |
| A101.00 | 372033 | 09/25/19 | 06400 | SCHMITT MUSIC | 01021258000250 | 430 | DRUMSTICKS | 0.00 | 80.43 |
| A101.00 | 372033 | 09/25/19 | 06400 | SCHMITT MUSIC | 01021258000250 | 350 | BASS CLARINET REPAI | 0.00 | 45.00 |
| A101.00 | 372033 | 09/25/19 | 06400 | SCHMITT MUSIC | 01021258000250 | 350 | BASS CLARINET REPAI | 0.00 | 53.40 |
| A101.00 | 372033 | 09/25/19 | 06400 | SCHMITT MUSIC | 01021258000250 | 350 | EUPHONIUM REPAIR | 0.00 | 56.60 |
| A101.00 | 372033 | 09/25/19 | 06400 | SCHMITT MUSIC | 01021258000250 | 350 | FRENCH HORN REPAIR | 0.00 | 12.00 |
| A101. 00 | 372033 | 09/25/19 | 06400 | SCHMITT MUSIC | 01020258000252 | 430 | STRING BASICS | 0.00 | 175.39 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 422.82 |
| A101.00 | 372034 | 09/25/19 | 20589 | SCHOOL NURSE SUPPLY | 01005420419000 | 401 | \#5857C - CURAD "NIT | 0.00 | 330.60 |
| A101.00 | 372034 | 09/25/19 | 20589 | SCHOOL NURSE SUPPLY | 01527720000000 | 430 | \#5857C - CURAD "NIT | 0.00 | 220.40 |
| A101. 00 | 372034 | 09/25/19 | 20589 | SCHOOL NURSE SUPPLY | 01527720000000 | 430 | \#16653 - DISPOSABLE | 0.00 | 266.00 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 817.00 |
| A101.00 | 372035 | 09/25/19 | 23158 | SCHOOL OUTFITTERS | 01532411740000 | 433 | JON-2871JC - SEE-TH | 0.00 | 383.14 |
| A101. 00 | 372035 | 09/25/19 | 23158 | SCHOOL OUTFITTERS | 01532411740000 | 433 | ESTIMATED SHIPPING/ | 0.00 | 27.44 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 410.58 |
| A101.00 | 372036 | 09/25/19 | 09066 | SCHOOL SPECIALTY IN | 01527212000000 | 430 | MISC ART INSTRUCT S | 0.00 | 31.70 |
| A101. 00 | 372036 | 09/25/19 | 09066 | SCHOOL SPECIALTY IN | 01527212000000 | 430 | MISC ART INSTRUCT S | 0.00 | 77.94 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 109.64 |
| A101.00 | 372038 | 09/25/19 | 13535 | SPOK | 01005810000000 | 320 | CUST PAGER-9/1-9/30 | 0.00 | 4.60 |
| A101.00 | 372039 | 09/25/19 | 08656 | SPS COMPANIES INC | 01526810000000 | 350 | CREDIT S3844818.001 | 0.00 | -6. 22 |
| A101.00 | 372039 | 09/25/19 | 08656 | SPS COMPANIES INC | 01526810000000 | 350 | RAIN LEADER REP PAR | 0.00 | 34.91 |
| A101.00 | 372039 | 09/25/19 | 08656 | SPS COMPANIES INC | 01529810000000 | 350 | MAINTENANCE | 0.00 | 207.79 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 236.48 |

SELECTION CRITERIA: transact.yr='20' and transact.period='3' and transact.fund in ('01', 02 ', '04', $06^{\prime},{ }^{\prime} 07$ ', '12', $20^{\prime}$ ) ACCOUNTING PERIOD: $4 / 20$

FUND - 01 - GENERAL

| CASH ACCT | CHECK NO | ISSUE DT | VENDOR | NAME | BUDGET CODE | ACCNT | ----DESCRIPTION- | SALES TAX | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A101.00 | 372040 | 09/25/19 | 91018 | ST-GERMAIN MATTHEW | 01021291000254 | 302 | DEBATE | 0.00 | 70.00 |
| A101.00 | 372040 | 09/25/19 | 91018 | ST-GERMAIN MATTHEW | 01021291000254 | 302 | DEBATE | 0.00 | 70.00 |
| A101.00 | 372040 | 09/25/19 | 91018 | ST-GERMAIN MATTHEW | 01021291000254 | 302 | DEBATE | 0.00 | 70.00 |
| TOTAL CHECK |  |  |  |  |  |  |  | $0.00$ | $210.00$ |
| A101.00 | 372041 | 09/25/19 | 31755 | STEVEN ROSS POMEROY | 01021294000663 | 302 | BOYS SOCCER | 0.00 | 68.50 |
| A101.00 | 372041 | 09/25/19 | 31755 | STEVEN ROSS POMEROY | 01021296000663 | 302 | GIRLS SOCCER | 0.00 | 68.50 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 137.00 |
| A101.00 | 372042 | 09/25/19 | 30096 | SUMMIT COMPANIES | 01008810000000 | 350 | ECC SPRINKLER-COOLE | 0.00 | 290.00 |
| A101.00 | 372042 | 09/25/19 | 30096 | SUMMIT COMPANIES | 01005865363000 | 305 | DETECTION SYS INSPE | 0.00 | 240.00 |
| A101.00 | 372042 | 09/25/19 | 30096 | SUMMIT COMPANIES | 01008810000000 | 350 | ECC BREAKRM SVC | 0.00 | 1,094.00 |
| A101.00 | 372042 | 09/25/19 | 30096 | SUMMIT COMPANIES | 01005865363000 | 305 | REPLACE HORN STROBE | 0.00 | 350.00 |
| A101.00 | 372042 | 09/25/19 | 30096 | SUMMIT COMPANIES | 01005865363000 | 305 | SPRINKLER INSPECTIO | 0.00 | 1,035.00 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 3,009.00 |
| A101.00 | 372044 | 09/25/19 | 31285 | SYN-TECH SYSTEMS | 01009760720000 | 305 | PHONE SUPPORT | 0.00 | 175.00 |
| A101.00 | 372045 | 09/25/19 | 31747 | TENGFEI SONG | 01021296000663 | 302 | GIRLS SOCCER | 0.00 | 60.00 |
| A101.00 | 372046 | 09/25/19 | 25303 | THE OVATION COMPANY | 01019211000240 | 369 | 7TH GRADE RETREAT | 0.00 | 4,085.00 |
| A101.00 | 372047 | 09/25/19 | 10603 | THREE RIVERS PARK D | 01529203000240 | 305 | END OF YR CELEBRATI | 0.00 | 273.75 |
| A101.00 | 372047 | 09/25/19 | 10603 | THREE RIVERS PARK D | 01529203000240 | 305 | NATURE CTR- 9.25/9. | 0.00 | 422.40 |
| A101.00 | 372047 | 09/25/19 | 10603 | THREE RIVERS PARK D | 01529203000240 | 305 | J BAKER TO WILDERNE | 0.00 | 404.50 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 1,100.65 |
| A101.00 | 372048 | 09/25/19 | 31756 | TIMOTHY DONOHOO | 01021294000663 | 302 | BOYS SOCCER | 0.00 | 60.00 |
| A101.00 | 372049 | 09/25/19 | 25899 | TOSHIBA BUSINESS SO | 01005850302000 | 530 | COPIER LSE 10/1-10/ | 0.00 | 441.37 |
| A101.00 | 372051 | 09/25/19 | 16391 | TRUE FRIENDS | 01019211000240 | 369 | 6TH GRADE RETREAT | 0.00 | 3,400.00 |
| A101.00 | 372052 | 09/25/19 | 22731 | TRUGREEN PROCESSING | 01005810000000 | 305 | DW CONT SVCS | 0.00 | 2,267.33 |
| A101.00 | 372053 | 09/25/19 | 28040 | TWIN CITY TRANSPORT | 01009760728000 | 360 | HOMELESS TRANSPORT | 0.00 | 3,042.10 |
| A101. 00 | 372053 | 09/25/19 | 28040 | TWIN CITY TRANSPORT | 01009760723000 | 360 | SPED TRANSPORTATION | 0.00 | 3,128.62 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 6,170.72 |
| A101.00 | 372054 | 09/25/19 | 25724 | ULINE | 01020810000810 | 401 | CUSTODIAL SUPPLIES | 0.00 | 144.15 |
| A101.00 | 372055 | 09/25/19 | 10787 | UNIQUE SOFTWARE COR | 01019211000000 | 305 | CREATIVE CLOUD SUBS | 0.00 | 165.92 |
| A101.00 | 372056 | 09/25/19 | 27885 | VOCABULARYSPELLINGC | 01526620000000 | 406 | SOFTWARE LICENSE RE | 0.00 | 324.00 |
| A101.00 | 372057 | 09/25/19 | 93078 | VOZNYUK ALEKSANDR V | 01021294000663 | 302 | BOYS SOCCER | 0.00 | 60.00 |
| A101.00 | 372059 | 09/25/19 | 24336 | WINSOR LEARNING INC | 01528420740000 | 433 | \#320-4000 - SONDAY | 0.00 | 59.00 |
| A101.00 | 372059 | 09/25/19 | 24336 | WINSOR LEARNING INC | 01528420740000 | 433 | \#220-4000 - SONDAY | 0.00 | 69.00 |
| A101.00 | 372059 | 09/25/19 | 24336 | WINSOR LEARNING INC | 01528420740000 | 433 | ESTIMATED SHIPPING/ | 0.00 | $12.80$ |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 140.80 |

SELECTION CRITERIA: transact.yr='20' and transact.period='3' and transact.fund in ('01', 02 ', '04', '06', 0 '07', '12', 20 ')
ACCOUNTING PERIOD: $4 / 20$

FUND - 01 - GENERAL


SELECTION CRITERIA: transact.yr='20' and transact.period='3' and transact.fund in ('01','02','04','06','07','12','20')
ACCOUNTING PERIOD: $4 / 20$

FUND - 01 - GENERAL


CHECK $\begin{aligned} & \text { EDINA - LIVE } \\ & \text { REGISTER - BY FUND }\end{aligned}$


FUND - 01 - GENERAL

|  | CASH ACCT | CHECK NO | ISSUE DT | VENDOR | NAME | BUDGET CODE | ACCNT | ----DESCRIPTION-- | SALES TAX | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | A101.00 | V14649 | 09/11/19 | E6718 | LINDA K WILLER | 01005203797000 | 291 | MEDI REIMB JUL-SEP | 0.00 | 406.50 |
|  | A101.00 | V14649 | 09/11/19 | E6718 | LINDA K WILLER | 01005203797000 | 291 | SUPP REIMB JUL-SEP | 0.00 | 775.80 |
|  | TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 1,182.30 |
|  | A101.00 | V14650 | 09/18/19 | E13510 | JOAN M BOYD | 01535412740000 | 366 | PART C HV'S EVAL-MI | 0.00 | 95.06 |
|  | A101.00 | V14651 | 09/18/19 | E11615 | NINA EHRMENTRAUT CA | 01527203000052 | 430 | SUPPLIES | 0.00 | 351.62 |
|  | A101.00 | V14652 | 09/18/19 | E15078 | RA CHHOTH | 01005110000000 | 320 | AUG-SEP CELL PHONE | 0.00 | 130.00 |
|  | A101.00 | V14653 | 09/18/19 | E9407 | BRETT COPE | 01005810000000 | 320 | SEPT PHONE | 0.00 | 53.29 |
|  | A101.00 | V14654 | 09/18/19 | E7011 | MARK A DEYOUNG | 01526050000000 | 320 | CELL PH-AUG 18-SEP | 0.00 | 65.00 |
|  | A101.00 | V14655 | 09/18/19 | E11263 | SHAWN P DUDLEY | 01020050000000 | 366 | FLIGHT FOR AMLE CON | 0.00 | 443.60 |
|  | A101.00 | V14656 | 09/18/19 | E13567 | KELSEY M HANS | 01021292000000 | 329 | OTTO MAILING | 0.00 | 8.10 |
|  | A101.00 | V14657 | 09/18/19 | E6542 | FELICITY HANSON | 01005218388000 | 401 | SUPPLIES | 0.00 | 30.50 |
| 心 | A101.00 | V14658 | 09/18/19 | E11941 | KELLY H JANSEN | 01527203000052 | 430 | CLASSROOM SUPPLIES | 0.00 | 183.32 |
|  | A101.00 | V14659 | 09/18/19 | E15485 | JOHN SCHULTZ | 01005020000000 | 320 | CELL PH-MAY-AUG 201 | 0.00 | 260.00 |
|  | A101.00 | V14662 | 09/18/19 | E15521 | MEGAN PALMER | 01019291000250 | 430 | DUES-NAFME,MBDA, ASB | 0.00 | 275.00 |
|  | A101.00 | V14663 | 09/18/19 | E5185 | RONALD G MICHALETZ | 01532810000000 | 320 | CELL PHONE | 0.00 | 65.00 |
|  | A101.00 | V14664 | 09/18/19 | E13774 | TYLER J MOBERG | 01019260000058 | 430 | TAPE FOR LAB | 0.00 | 13.56 |
|  | A101.00 | V14665 | 09/18/19 | E11514 | KIMBERLY J MOORE | 01526203000051 | 430 | CLASSRM SUPPL-5 TEA | 0.00 | 37.50 |
|  | A101.00 | V14666 | 09/18/19 | E10520 | MATTHEW K MOSBY | 01529810000000 | 320 | PHONE BILL | 0.00 | 65.00 |
|  | A101.00 | V14667 | 09/18/19 | E13066 | JODI A RAMIREZ | 01005640316000 | 366 | JAVASCRIPT TRAINING | 0.00 | 1,840.00 |
|  | A101.00 | V14668 | 09/18/19 | E11522 | ROSEMARY C RINK | 01532203000000 | 430 | LUNCHROOM LANYARDS | 0.00 | 69.80 |
|  | A101.00 | V14670 | 09/18/19 | E14234 | ROBERT T SEDOFF | 01021291000256 | 430 | 55 GAL DRUM | 0.00 | 25.00 |
|  | A101.00 | V14671 V 14671 | $09 / 18 / 19$ $09 / 18 / 19$ | E10045 | KATHERINE SUE STRAN KATHERINE SUE STRAN | 01005420419000 01535412740000 | 366 366 | PART B MILEAGE PART C MILEAGE | 0.00 0.00 | 5.80 58.58 |
|  | TOTAL CHECK |  | 09/18/19 | E10045 | KATHERINE SUE STRAN |  | 366 | PART C MILEAGE | 0.00 | 58.58 64.38 |
|  | A101.00 | V14672 | 09/18/19 | E11509 | KIRSTI A. R. WENNER | 01532203000000 | 430 | BOOK BINS 3RD GRADE | 0.00 | 126.61 |
|  | $\text { A101. } 00$ | V14673 | $09 / 18 / 19$ | E14517 | VIRGINIA K WIANDT | 01021291000284 | 430 | SUPPLIES-FTC ROBOTI | 0.00 | 701.29 |
|  | A101.00 | V14673 | 09/18/19 | E14517 | VIRGINIA K WIANDT | 01021291000284 | 430 | PARTS-FTC ROBOTICS | 0.00 | 5,075.85 |
|  | TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 5,777.14 |
|  | A101.00 | V14675 | 09/18/19 | E14422 | KEITH M WOLFE | 01527810000000 | 320 | CELL PHONE | 0.00 | 65.00 |

SELECTION CRITERIA: transact.yr='20' and transact.period='3' and transact.fund in ('01', '02', '04', '06', '07', '12', '20') ACCOUNTING PERIOD: $4 / 20$

FUND - 01 - GENERAL

|  | CASH ACCT | CHECK NO | ISSUE DT | VENDOR | NAME | BUDGET CODE | ACCNT | ----DESCRIPTION-- | SALES TAX | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | A101.00 | V14676 | 09/25/19 | E20812 | INES ABDELLI | 01533230000096 | 305 | SEP FRENCH INTERN P | 0.00 | 310.00 |
|  | A101.00 | V14677 | 09/25/19 | E14183 | RENE BACA | 01527203000055 | 430 | CLASSROOM SUPPLIES | 0.00 | 66.61 |
|  | A101.00 | V14678 | 09/25/19 | E20830 | SARAH BAGHDADI | 01020230000096 | 305 | SEP FRENCH INTERN P | 0.00 | 310.00 |
|  | A101.00 | V14679 | 09/25/19 | E20815 | VALENTIN BARRAU | 01533230000096 | 305 | SEP FRENCH INTERN P | 0.00 | 310.00 |
|  | A101.00 | V14680 | 09/25/19 | E20685 | BRYAN E BASS | 01005105000000 | 320 | CELL PHONE REIMBURS | 0.00 | 65.00 |
|  | A101.00 | V14681 | 09/25/19 | E20819 | SARAH BECAUD | 01533230000096 | 305 | SEP FRENCH INTERN $P$ | 0.00 | 310.00 |
|  | A101.00 | V14682 | 09/25/19 | E20825 | PAULINE BLANCHE | 01533230000096 | 305 | SEP FRENCH INTERN P | 0.00 | 179.47 |
|  | A101.00 | V14683 | 09/25/19 | E7674 | CARI BOEDIGHEIMER | 01526203000052 | 430 | CLSRM SUPPL-3 CLASS | 0.00 | 75.00 |
|  | A101.00 | V14684 | 09/25/19 | E20810 | LAURINE CARRE | 01533230000096 | 305 | SEP FRENCH INTERN P | 0.00 | 310.00 |
|  | A101.00 | V14685 | 09/25/19 | E20828 | PAULINE CATALANO | 01533230000096 | 305 | SEP FRENCH INTERN $P$ | 0.00 | 310.00 |
| $\underset{A}{M}$ | A101.00 | V14686 | 09/25/19 | E20833 | THIEBAULT CHENEVIER | 01020230000096 | 305 | SEP FRENCH INTERN P | 0.00 | 310.00 |
|  | A101.00 | V14687 | 09/25/19 | E20822 | LUCIE CONCHON | 01533230000096 | 305 | SEP FRENCH INTERN P | 0.00 | 310.00 |
|  | A101.00 | V14688 | 09/25/19 | E6037 | SARAH DOLPHIN | 01532203000000 | 430 | BULLETIN BOARD | 0.00 | 19.00 |
|  | A101.00 | V14689 | 09/25/19 | E11263 | SHAWN P DUDLEY | 01005640316000 | 366 | CONFERENCE | 0.00 | 1,034.60 |
|  | A101.00 | V14690 | 09/25/19 | E20814 | ANDREA ESCOULAN | 01533230000096 | 305 | SEP FRENCH INTERN P | 0.00 | 310.00 |
|  | A101.00 | V14691 | 09/25/19 | E13763 | JULIE M GABRIELSON | 01005110000830 | 401 | BINDERS | 0.00 | 19.92 |
|  | A101.00 | V14692 | 09/25/19 | E20818 | MATHILDE GREVILLOT | 01533230000096 | 305 | SEP FRENCH INTERN $P$ | 0.00 | 310.00 |
|  | A101.00 | V14693 | 09/25/19 | E11542 | GROSS, JENNIFER | 01528203000096 | 433 | CLASS SUPPLIES | 0.00 | 17.31 |
|  | A101.00 | V14694 | 09/25/19 | E10275 | KATHERINE J HIGGINS | 01020640316000 | 366 | AIRFARE FOR CONF | 0.00 | 395.60 |
|  | A101.00 | V14696 | 09/25/19 | E4140 | DAVID A JENSON | 01021292000000 | 820 | MSHSCA 19-20 MEMBRS | 0.00 | 53.50 |
|  | A101.00 | V14697 | 09/25/19 | E20816 | CHLOE LABOISSE | 01533230000096 | 305 | SEP FRENCH INTERN P | 0.00 | 310.00 |
|  | A101.00 | V14698 | 09/25/19 | E20827 | PAULINE LEFUR | 01533230000096 | 305 | SEP FRENCH INTERN $P$ | 0.00 | 310.00 |
|  | A101.00 | V14699 | 09/25/19 | E9061 | CARMINE LEVOIR | 01019291000263 | 430 | PHOTOS/FINISHING | 0.00 | 39.08 |
|  | A101.00 | V14701 | 09/25/19 | E10341 | KYLEE L MUEHLBERG | 01527203000051 | 430 | SUPPLIES | 0.00 | 187.08 |
|  | A101.00 | V14702 | 09/25/19 | E20820 | LOU MULLIER | 01533230000096 | 305 | SEP FRENCH INTERN $P$ | 0.00 | 310.00 |
|  | A101.00 | V14703 | 09/25/19 | E14506 | COLLEEN MAHIN | 01533203000537 | 430 | BOOKS/GAMES | 0.00 | 77.65 |



FUND - 01 - GENERAL


SELECTION CRITERIA: transact.yr='20' and transact.period='3' and transact.fund in ('01','02','04','06','07','12','20')
ACCOUNTING PERIOD: 4/20

FUND - 02 - FOOD SERVICES


SELECTION CRITERIA: transact.yr='20' and transact.period='3' and transact.fund in ('01','02','04','06','07','12','20')
ACCOUNTING PERIOD: 4/20

FUND - 04 - COMMUNITY SERVICE FUND

| CASH ACCT | CHECK NO | ISSUE DT | VENDOR | NAME | BUDGET CODE | ACCNT | ----DESCRIPTION---- | SALES TAX | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A101.00 | 371583 | 09/04/19 | 12583 | CITY OF RICHFIELD | 04005590321502 | 366 | BRDGS OUT OF PVRTY | 0.00 | 35.00 |
| A101.00 | 371588 | 09/04/19 | 31583 | CRAIG CHRISTIAN CRO | 04005585362503 | 305 | DIVING 2ND HLF OF S | 0.00 | 1,478.75 |
| A101.00 | 371599 | 09/04/19 | 27246 | GAARD JAIME | 04005585362503 | 305 | TENNIS 7/22-8/8 | 0.00 | 7,031.25 |
| A101. 00 | 371599 | 09/04/19 | 27246 | GAARD JAIME | 04005585362503 | 305 | TENNIS/BBALL 7/8-25 | 0.00 | 9,551.25 |
| TOTAL CHECK |  | - |  |  |  |  | TENNIS/BBALL 7/8-25 | 0.00 | 16,582. 50 |
| A101.00 | 371609 | 09/04/19 | 20776 | HOUSE OF PRINT | 04005570321000 | 305 | FALL CATALOG | 0.00 | +632.36 |
| A101.00 | 371609 | 09/04/19 | 20776 | HOUSE OF PRINT | 04005590321000 | 401 | FALL CATALOG | 0.00 | 1,792.00 |
| A101. 00 | 371609 | 09/04/19 | 20776 | HOUSE OF PRINT | 04005585362502 | 305 | FALL CATALOG | 0.00 | 3,478.00 |
| A101.00 | 371609 | 09/04/19 | 20776 | HOUSE OF PRINT | 04008505321504 | 305 | FALL CATALOG | 0.00 | 4,638.00 |
| TOTAL CHECK |  | - |  | HOUSE OF PRINT | - |  | FALL CATALOG | 0.00 | 10,540.36 |
| A101.00 | 371617 | 09/04/19 | 30403 | JOE'S HOME DELIVERY | 04527570321000 | 490 | KC MILK AUGUST | 0.00 | 298.44 |
| A101.00 | 371617 | 09/04/19 | 30403 | JOE'S HOME DELIVERY | 04528570321000 | 490 | KC MILK AUGUST | 0.00 | 457.30 |
| A101.00 | 371617 | 09/04/19 | 30403 | JOE'S HOME DELIVERY | 04532570321000 | 490 | KC MILK AUGUST | 0.00 | 87.50 |
| A101.00 | 371617 | 09/04/19 | 30403 | JOE'S HOME DELIVERY | 04529570321000 | 490 | KC MILK AUGUST | 0.00 | 105.00 |
| A101.00 | 371617 | 09/04/19 | 30403 | JOE'S HOME DELIVERY | 04533570321000 | 490 | KC MILK AUGUST | 0.00 | 157.50 |
| A101.00 | 371617 | 09/04/19 | 30403 | JOE'S HOME DELIVERY | 04526570321000 | 490 | KC MILK AUGUST | 0.00 | 297.50 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 1,403.24 |
| A101.00 | 371620 | 09/04/19 | 31402 | KATHERINE ANN ZUCCA | 04005585362503 | 305 | 821-E1 | 0.00 | 297.60 |
| A101.00 | 371620 | 09/04/19 | 31402 | KATHERINE ANN ZUCCA | 04005585362503 | 305 | 812-E1 | 0.00 | 578.83 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 876.43 |
| A101.00 | 371632 | 09/04/19 | 22741 | NIMERFROH JOAN MIEL | 04008505321503 | 305 | 507/508/509-SS2 | 0.00 | 1,620.00 |
| A101.00 | 371633 | 09/04/19 | 25610 | MOTG-MINNESOTA OFFI | 04005585362503 | 401 | SUMMER PRINTING | 0.00 | 80.62 |
| A101.00 | 371635 | 09/04/19 | 21531 | NATIONAL TREASURE K | 04005585362503 | 305 | 617-K1/2/3/4 | 0.00 | 3,717.00 |
| A101.00 | 371645 | 09/04/19 | 21001 | PENTEL SEMINARS INC | 04005585362503 | 305 | 624-1 | 0.00 | 1,265.00 |
| A101.00 | 371645 | 09/04/19 | 21001 | PENTEL SEMINARS INC | 04005585362503 | 305 | 715-1 | 0.00 | 1,495.00 |
| A101. 00 | 371645 | 09/04/19 | 21001 | PENTEL SEMINARS INC | 04005585362503 | 305 | 722-3 | 0.00 | 1,840.00 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 4,600.00 |
| A101.00 | 371660 | 09/04/19 | 27819 | T-MOBILE | 04005570321000 | 320 | KIDS CLUB | 0.00 | 101.51 |
| A101.00 | 371660 | 09/04/19 | 27819 | T-MOBILE | 04005585362000 | 320 | COMM ED YOUTH | 0.00 | 25.11 |
| A101.00 | 371660 | 09/04/19 | 27819 | T-MOBILE | 04005582344000 | 401 | FAMILY CENTER 2 | 0.00 | 62.81 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 189.43 |
| A101.00 | 371661 | 09/04/19 | 25899 | TOSHIBA BUSINESS SO | 04005585362503 | 401 | SUMMER TONER | 0.00 | 79.50 |
| A101.00 | 371664 | 09/04/19 | 20097 | UPPER LAKES FOODS I | 04533570321000 | 490 | KC SNACKS | 0.00 | -17.10 |
| A101.00 | 371664 | 09/04/19 | 20097 | UPPER LAKES FOODS I | 04532570321000 | 490 | KC SNACKS | 0.00 | 868.30 |
| A101.00 | 371664 | 09/04/19 | 20097 | UPPER LAKES FOODS I | 04528570321000 | 490 | KC SNACKS | 0.00 | 1,345.38 |
| A101.00 | 371664 | 09/04/19 | 20097 | UPPER LAKES FOODS I | 04527570321000 | 490 | KC SNACKS | 0.00 | 1,879.87 |
| A101.00 | 371664 | 09/04/19 | 20097 | UPPER LAKES FOODS I | 04533570321000 | 490 | KC SNACKS | 0.00 | 2,186.00 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 6,262.45 |
| A101.00 | 371685 | 09/11/19 | 28442 | BORNETUN MICHAEL RO | 04005585332000 | 305 | AR-T22, AR-W21,AR-W | 0.00 | 1,168.16 |

SELECTION CRITERIA: transact.yr='20' and transact.period='3' and transact.fund in ('01','02','04', 0 '06','07','12','20')
ACCOUNTING PERIOD: $4 / 20$

FUND - 04 - COMMUNITY SERVICE FUND

| CASH ACCT | CHECK NO | ISSUE DT | VENDOR | NAME | BUDGET CODE | ACCNT | ----DESCRIPTION-- | SALES TAX | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A101.00 | 371685 | 09/11/19 | 28442 | BORNETUN MICHAEL RO | 04005585362503 | 305 | SUMMER ARCHERY | 0.00 | 2,100.00 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 3,268.16 |
| A101.00 | 371701 | 09/11/19 | 21013 | SHRED RIGHT | 04005505321000 | 305 | SHREDDING | 0.00 | 21.00 |
| A101.00 | 371703 | 09/11/19 | 13063 | ECM PUBLISHERS INC | 04005570321000 | 305 | KC RECRUITING AD | 0.00 | 350.00 |
| A101.00 | 371818 | 09/18/19 | 16676 | EARLEY CATHERINE | 04008505321503 | 305 | JUNE-AUG FITNESS | 0.00 | 1,995.00 |
| A101.00 | 371828 | 09/18/19 | 02825 | GOPHER/PLAY WITH A | 04533570321000 | 401 | PLGRD EQUIP-KIDS CL | 0.00 | 128.75 |
| A101.00 | 371835 | 09/18/19 | 26693 | HECK KEVIN | 04008505321503 | 305 | 529-SS1/2 | 0.00 | 950.00 |
| A101.00 | 371836 | 09/18/19 | 26627 | HILLS-BONCZYK SUMME | 04008505321503 | 305 | 551Ss2 | 0.00 | 280.00 |
| A101.00 | 371852 | 09/18/19 | 24423 | LOPESIO LAURIE | 04008505321503 | 305 | VINIYOGA MAY - AUG | 0.00 | 900.00 |
| A101.00 | 371863 | 09/18/19 | 25610 | MOTG-MINNESOTA OFFI | 04005505321000 | 401 | USAGE 8/3-9/2 ECC/C | 0.00 | 69.40 |
| A101.00 | 371863 | 09/18/19 | 25610 | MOTG-MINNESOTA OFFI | 04533570321000 | 401 | USAGE 8/3-9/2 KIDS | 0.00 | 4.93 |
| A101.00 | 371863 | 09/18/19 | 25610 | MOTG-MINNESOTA OFFI | 04005580325000 | 401 | USAGE 8/3-9/2 EL CT | 0.00 | 13.54 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 87.87 |
| A101.00 | 371880 | 09/18/19 | 24673 | PITNEY BOWES EASYPE | 04005570321000 | 329 | FALL CATALOG POSTAG | 0.00 | 165.34 |
| A101.00 | 371880 | 09/18/19 | 24673 | PITNEY BOWES EASYPE | 04005590321000 | 329 | FALL CATALOG POSTAG | 0.00 | 468.47 |
| A101.00 | 371880 | 09/18/19 | 24673 | PITNEY BOWES EASYPE | 04005585332000 | 329 | FALL CATALOG POSTAG | 0.00 | 909.40 |
| A101.00 | 371880 | 09/18/19 | 24673 | PITNEY BOWES EASYPE | 04008505321504 | 329 | FALL CATALOG POSTAG | 0.00 | 1,212.52 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 2,755.73 |
| A101.00 | 371910 | 09/18/19 | 20097 | UPPER LAKES FOODS I | 04528570321000 | 490 | CS KC SNACKS | 0.00 | 236.43 |
| A101.00 | 371910 | 09/18/19 | 20097 | UPPER LAKES FOODS I | 04529570321000 | 490 | HL KC SNACKS | 0.00 | 617.42 |
| A101.00 | 371910 | 09/18/19 | 20097 | UPPER LAKES FOODS I | 04529570321000 | 490 | HL KC SNACKS | 0.00 | 729.97 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 1,583.82 |
| A101.00 | 372004 | 09/25/19 | 25610 | MOTG-MINNESOTA OFFI | 04527570321000 | 401 | USAGE 7/3-8/2 | 0.00 | 14.87 |
| A101.00 | 372004 | 09/25/19 | 25610 | MOTG-MINNESOTA OFFI | 04526570321000 | 401 | USAGE 7/3-8/2 | 0.00 | 14.88 |
| A101.00 | 372004 | 09/25/19 | 25610 | MOTG-MINNESOTA OFFI | 04533570321000 | 401 | USAGE 7/3-8/2 | 0.00 | 14.88 |
| A101.00 | 372004 | 09/25/19 | 25610 | MOTG-MINNESOTA OFFI | 04526570321000 | 401 | USAGE 6/3-7/2 | 0.00 | 27.21 |
| A101.00 | 372004 | 09/25/19 | 25610 | MOTG-MINNESOTA OFFI | 04533570321000 | 401 | USAGE 6/3-7/2 | 0.00 | 27.21 |
| A101.00 | 372004 | 09/25/19 | 25610 | MOTG-MINNESOTA OFFI | 04527570321000 | 401 | USAGE 6/3-7/2 | 0.00 | 27.22 |
| A101.00 | 372004 | 09/25/19 | 25610 | MOTG-MINNESOTA OFFI | 04527570321000 | 401 | USAGE 8/3-9/2 | 0.00 | 39.15 |
| A101.00 | 372004 | 09/25/19 | 25610 | MOTG-MINNESOTA OFFI | 04526570321000 | 401 | USAGE 8/3-9/2 | 0.00 | 39.16 |
| A101.00 | 372004 | 09/25/19 | 25610 | MOTG-MINNESOTA OFFI | 04533570321000 | 401 | USAGE 8/3-9/2 | 0.00 | 39.16 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 243.74 |
| A101.00 | V14623 | 09/04/19 | E9611 | THERESE SANDERS | 04533570321000 | 401 | SUPPLIES | 0.00 | 9.09 |
| A101.00 | V14637 | 09/11/19 | E9595 | REBECCA MARCHAND | 04532570321000 | 366 | MILEAGE | 0.00 | 36.77 |
| A101.00 | V14637 | 09/11/19 | E9595 | REBECCA MARCHAND | 04005570321000 | 320 | CELL PHONE STIPEND | 0.00 | 65.00 |
| TOTAL CHECK |  |  |  |  |  |  |  | 0.00 | 101.77 |
| A101.00 | V14638 | 09/11/19 | E6380 | SANDRA L MCVAY | 04005570321000 | 320 | CELL PHONE | 0.00 | 65.00 |

CHECK $\begin{aligned} & \text { EDINA - LIVE } \\ & \text { REGISTER - BY FUND }\end{aligned}$
SELECTION CRITERIA: transact.yr='20' and transact.period='3' and transact.fund in ('01','02','04', $06^{\prime}, ' 07 ', ' 12 ', ' 20 '$ ) ACCOUNTING PERIOD: $4 / 20$

FUND - 04 - COMMUNITY SERVICE FUND

| CASH ACCT C | CHECK NO | ISSUE DT | VENDOR | NAME |  | BUDGET CODE | ACCNT | ----DESCRIPTION---- | SALES TAX | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A101.00 | V14647 | 09/11/19 | E20534 | OWEN T | THOMPSON | 04527570321000 | 401 | GAMES FOR PROGRAMMI | 0.00 | 66.85 |
| A101.00 | V14660 | 09/18/19 | E20842 | ZEEBO | BINKO KAROUSO | 04528570321000 | 366 | MILEAGE | 0.00 | 9.51 |
| A101.00 | V14661 | 09/18/19 | E10694 | ERICA | M KOLLER | 04528570321000 | 366 | MILEAGE | 0.00 | 21.23 |
| A101.00 | V14661 | 09/18/19 | E10694 | ERICA | M KOLLER | 04005570321000 | 320 | SPRINT PHONE-JULY | 0.00 | 65.00 |
| TOTAL CHECK |  |  |  |  |  |  |  |  | 0.00 | 86.23 |
| A101.00 | V14669 | 09/18/19 | E14631 | CARYNN | N R ROEHRICK | 04005590321501 | 320 | CELL REIMBURSEMENT | 0.00 | 65.00 |
| A101.00 | V14691 | 09/25/19 | E13763 | JULIE | M GABRIELSON | 04005505321000 | 366 | MILEAGE | 0.00 | 15.66 |
| A101.00 | V14691 | 09/25/19 | E13763 | JULIE | M GABRIELSON | 04005505321000 | 320 | CELL PHONE-AUG-SEP | 0.00 | 130.00 |
| TOTAL CHECK |  |  |  |  |  |  |  |  | 0.00 | 145.66 |
| A101.00 | V14700 | 09/25/19 | E9947 | BRENDA | A L LIBERT | 04005580325000 | 401 | NAMETAGS-BABY/TOD C | 0.00 | 19.98 |
| A101.00 | V14705 | 09/25/19 | E13617 | APRIL | B OLSON | 04005580325000 | 401 | CLASSROOM SUPPLIES | 0.00 | 52.56 |
| TOTAL CASH | ACCOUNT |  |  |  |  |  |  |  | 0.00 | 60,651.00 |
| TOTAL FUND |  |  |  |  |  |  |  |  | 0.00 | 60,651.00 |

SELECTION CRITERIA: transact.yr='20' and transact.period='3' and transact.fund in ('01','02','04','06','07','12','20')
ACCOUNTING PERIOD: 4/20

FUND - 06 - CONSTRUCTION FUND



FUND - 06 - CONSTRUCTION FUND

| NAME | BUDGET CODE | ACCNT | ----DESCRIPTION---- | SALES TAX | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| OFFICE DEPOT INC | 06005870795742 | 556 | CRAYOLA BROADLINE M | 0.00 | 100.76 |
| OPG-3 INC | 06005870795754 | 555 | DR-M260 DEPARTMENTA | 0.00 | 925.00 |
| TIMECLOCK PLUS DATA | 06005870795000 | 405 | LICENSE RENEWAL | 0.00 | 10,800.00 |
| BRAUN INTERTEC CORP | 06008867380859 | 305 | ND/ECC TOILET RENOV | 0.00 | 870.00 |
| CHARTWELLS DINING S | 06005870795000 | 490 | 20140004 8/12 SNYDE | 0.00 | 727.87 |
| INFINITE CAMPUS INC | 06005870795000 | 305 | 12 HOUR CONSULTING | 0.00 | 1,800.00 |
| INSTITUTE FOR ENVIR | 06008867380859 | 305 | ECC RESTROOM RENOV | 0.00 | 1,516.03 |
| KRAUS-ANDERSON CONS | 06008867380859 | 520 | CONS MGT SVS-ECC TO | 0.00 | 4,000.00 |
| KRAUS-ANDERSON CONS | 06008867380859 | 520 | SITE SVCS-ECC TOILE | 0.00 | 22,800.00 |
| KRAUS-ANDERSON CONS | 06020867380000 | 520 | ALT FAC WK-VVMS REN | 0.00 | 23,350.00 |
| KRAUS-ANDERSON CONS | 06008867380859 | 520 | BLDG PERMIT-ECC TOI | 0.00 | 171.09 |
| KRAUS-ANDERSON CONS | 06008867380859 | 520 | GEN COND-ECC TOILET | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{array}{r} 692.15 \\ 51,013.24 \end{array}$ |
| LIGHTSPEED TECHNOLO | 06005870795742 | 556 | 40 RECHARGEABLE BAT | 0.00 | 280.00 |
| MACKIN EDUCATIONAL | 06005870795000 | 406 | BOOKS FOR VALLEY VI | 0.00 | 289.55 |
| MINNESOTA MEMORY IN | 06005870795731 | 556 | LENOVO 500E PARTS | 0.00 | 1,294.88 |
| OFFICE OF MN IT SER | 06005870795754 | 556 | WAN SVC-AUG 2019 | 0.00 | 1,740.58 |
| PARALLEL TECHNOLOGI | 06005870795754 | 555 | CAMERA ADDS AT EDIN | 0.00 | 15,866.50 |
| SPHERO, INC. SPHERO, INC. | $\begin{aligned} & 06005870795711 \\ & 06005870795711 \end{aligned}$ | $\begin{aligned} & 556 \\ & 556 \end{aligned}$ | SPHERO BOLT 15 PACK <br> SPHERO BOLT POWER P | $\begin{aligned} & 0.00 \\ & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{aligned} & 1,949.00 \\ & 2,499.99 \\ & 4,448.99 \end{aligned}$ |
| SUMMIT COMPANIES <br> SUMMIT COMPANIES | $\begin{aligned} & 06008867380859 \\ & 06008867380859 \end{aligned}$ | 520 520 | ECC/ND TOILET RENOV ECC/ND TOILET RENOV | $\begin{aligned} & 0.00 \\ & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{array}{r} 854.00 \\ 854.00 \\ 1,708.00 \end{array}$ |
| TRINITY 3 TECHNOLOG | 06005870795712 | 556 | MOUNT BRACKETS | 0.00 | 849.50 |
| WILD RUMPUS BOOK ST | 06005870795000 | 406 | BOOKS FOR VVMS | 0.00 | 137.47 |
| WILD RUMPUS BOOK ST | 06005870795000 | 406 | BOOKS FOR CRK VALLE | $\begin{aligned} & 0.00 \\ & 0.00 \end{aligned}$ | $\begin{array}{r} 197.32 \\ 334.79 \end{array}$ |
| KRISTA G WINKEL | 06005870795000 | 406 | BOOKS FOR LIBRARY | 0.00 | 100.88 |
| LAURIE K HOLLAND | 06005870795742 | 556 | WIRELESS MICE-3 | 0.00 | 51.96 |
|  |  |  |  | 0.00 | 635,744.71 |

SELECTION CRITERIA: transact.yr='20' and transact.period='3' and transact.fund in ('01','02','04', '06', $07^{\prime}, ' 12 ', ' 20 '$ ) ACCOUNTING PERIOD: $4 / 20$

FUND - 06 - CONSTRUCTION FUND CASH ACCT CHECK NO ISSUE DT VENDOR NAME BUDGET CODE ACCNT ----DESCRIPTION---SALES TAX AMOUNT TOTAL FUND

CHECK REGISTER - BY FU
 ACCOUNTING PERIOD: $4 / 20$

FUND - 12 - BUILDING FUND


Board Meeting Date: 10/14/2019

## TITLE: Employee Insurance Renewal

## TYPE: Consent

BACKGROUND: Due to the Health Insurance Transparency \& Accountability Act passed in the 2014 Legislative Session, the District was required to request bids for health insurance this year. The bid request included no plan changes to the current district plans. Bids were received from Blue Cross/Blue Shield (BCBS) and Preferred One. The Insurance Committee for the district health plan recommends the lowest responsible bidder, BCBS, with an overall increase of $9.0 \%$ over 2019 with the cap. The Insurance Committee and Finance and Facilities Committee reviewed options for self-insurance, additional plan choices, and regional insurance pools. In 2019, the district added an additional limited network plan option for district medical plan employees. This health insurance carrier is for non-teaching positions. EM/E voted to go with PEIP for its health insurance carrier.

There is no increase or change in the dental plan.

RECOMMENDATION: Approve the following employee insurance contracts effective January 1, 2020.

| TYPE | CARRIER | PLAN | \% CHANGE |
| :--- | :--- | :--- | :---: |
| Health | BCBS-open network | \$500 deductible | $9.23 \%$ |
| Health | BCBS-open network | $\$ 1,500$ deductible | $6.54 \%$ |
| Health | BCBS-open network | $\$ 4,000$ deductible | $8.10 \%$ |
| Health | BCBS-limited network | $\$ 500$ deductible | $13.43 \%$ |
| Health | BCBS-limited network | $\$ 1,500$ deductible | $10.62 \%$ |
| Health | BCBS-limited network | $\$ 4,000$ deductible | $10.91 \%$ |
| Dental | Delta-Dental | Self-insured | $0 \%$ |

The HVN plan rates for Edina are 8\% lower than the rates with the same benefits but with the bigger network. Last year the decrement value was $12 \%$. The decrement value between the two plans is typically a fixed amount and the "open" plan rates are typically rated and then the HVN decrement is applied. Because the decrement value went from 12 to 8 the increases, as a percentage, are larger than the open access plan increases.

The $\$ 800 \mathrm{k}$ in savings is the premium difference of those enrolled on the HVN vs the open plan.

## ATTACHMENT:

1. Blue Cross Blue Shield Rates Sheet

## BCBS CURRENT RATES VS. PROPOSED RENEWAL RATES

| BCBS Rates 2019 |  |  | BCBS Renewal 2020 |  |
| :---: | :---: | :---: | :---: | :---: |
| \$500 Deductible Plan | Current |  | \$500 Deductible Plan | Proposed |
| Employee | \$822.53 | 40 | Employee | \$898.46 |
| Employee +1 | \$1,764.71 | 5 | Employee +1 | \$1,927.60 |
| Family | \$2,318.19 | 8 | Family | \$2,532.17 |
| \$1500 Deductible Plan |  |  | \$1500 Deductible Plan |  |
| Employee | \$787.73 | 34 | Employee | \$839.32 |
| Employee +1 | \$1,690.04 | 14 | Employee +1 | \$1,800.73 |
| Family | \$2,220.10 | 8 | Family | \$2,365.51 |
| \$4,000 Deductible Plan |  |  | \$4,000 Deductible Plan |  |
| Employee | \$605.94 | 67 | Employee | \$655.05 |
| Employee +1 | \$1,300.03 | 7 | Employee +1 | \$1,405.38 |
| Family | \$1,707.77 | 29 | Family | \$1,846.16 |

## Notable Comparisons

- BCBS proposed rates represent a $9 \%$ increase
- No plan changes


## BCBS CURRENT RATES VS. PROPOSED RENEWAL RATES HIGH VALUENETWORK

| BCBS Rates 2019 HVN |  |  | BCBS Renewal 2020 HVN |  |
| :---: | :---: | :---: | :---: | :---: |
| \$500 Deductible Plan | Current |  | \$500 Deductible Plan | Proposed |
| Employee | \$733.87 | 15 | Employee | \$832.45 |
| Employee +1 | \$1,574.48 | 1 | Employee +1 | \$1,785.98 |
| Family | \$2,068.30 | 0 | Family | \$2,346.14 |
| \$1500 Deductible Plan |  |  | \$1500 Deductible Plan |  |
| Employee | \$703.00 | 34 | Employee | \$777.68 |
| Employee +1 | \$1,508.26 | 14 | Employee +1 | \$1,668.48 |
| Family | \$1,981.31 | 8 | Family | \$2,191.78 |
| \$4,000 Deductible Plan |  |  | \$4,000 Deductible Plan |  |
| Employee | \$540.69 | 49 | Employee | \$606.94 |
| Employee +1 | \$1,160.03 | 10 | Employee +1 | \$1,302.15 |
| Family | \$1,523.86 | 20 | Family | \$1,710.56 |

## Notable Comparisons

- BCBS proposed rates represent a $9 \%$ increase
- No plan changes

Board Meeting Date: 10/14/2019

## TITLE: Transfer of Funds to Edina Resource Center

TYPE: Consent

PRESENTER(S): Valerie Burke

BACKGROUND: The funding of the Edina Resource Center was approved by the School Board in June, 2019. At that time, it was determined by the Edina Community Council, the Community Education Services Advisory Council, and the School Board through this action, that District 273's Local Collaborative Time Study commitment to the Edina Resource Center for fiscal year 2019-20 is $\$ 66,000$. Funding remains flat for this year. Revenues generated by the Local Collaborative Time Study for fiscal year 2018-19 are approximately $\$ 165,624$. The Edina Resource Center is a collaborative effort between Edina Public Schools, the City of Edina, and the wider community. The Edina Resource Center connects all people who live, work or go to school in Edina to services, providers, organizations and opportunities to meet their needs. The Edina Resource Center works closely with school district representatives including school social workers, school psychologists, equity and inclusion specialists, and Early Learning Center staff. In addition, the Resource Center Manager leads the Edina Community Council, connecting Edina Public Schools with crucial community partners including Bloomington Public Health, Hennepin County, Community Action Partnership of Hennepin County, VEAP, Edina Police, YMCA and more.

RECOMMENDATION: Accept the recommendation

PRIMARY ISSUE(S) TO CONSIDER: In accordance with the agreement to be fiscal agent for LCTS (Local Collaborative Time Study) funds, approves the transfer of \$66,000 to the Edina Resource Center budget, 04-005-590-321-502-R040, for the current fiscal year, 2019-20

ATTACHMENTS: ERC Highlights 2018-19

## Edina Resource Center

Connecting all people who live, work or go to school in Edina to services, providers, organizations and opportunities to meet their needs. A collaborative partnership between Edina Public Schools and the City of Edina, the Edina Resource Center works closely with school district representatives including school social workers, school psychologists, equity and inclusion specialists, and Early Learning Center staff.

## 3103

total clients served (website, phone, email, in-person)

## website hits

## 394

## households reaching out for personalized

 assistance with multiple resources offered
## Most Common Needs 2018-19

Community members who contacted the Edina Resource Center were looking for resources related to:

- Scholarships and Financial Assistance Transportation
- Senior Supports and Services
- Affordable Housing
- Healthcare Options
- Tutors


## Additional Highlights: 2018-19



1,020 Individuals served
$64 \%$ increase in those served personally by staff (compared to 698 individuals in FY 18)


126 Youth
Had their summer learning energized with summer scholarships (47 with YMCA, 79 with Edina Community Education)

## $\dot{n}$ <br> 31 Youth <br> Enjoyed the winter months thanks to new winter boots, hats and snowpants (second year). 3 students received new bikes.

## 10 Outreach Visits

To connect with Early Learning Center families

37 Families
Served with Rotary Thanksgiving baskets

## 146 Backpacks

Distributed school supplies and backpacks donated from VEAP to all sites and FRAYEO.

## Edina Community Council

The Edina Community Council is the decision-making body for the Edina Family Services Collaborative and acts as the Advisory Council for the Edina Resource Center. Our mission is to be a catalyst for Edina community efforts to strengthen individuals and families. The Resource Center Manager leads the Edina Community Council, connecting Edina Public Schools with crucial community partners including the City of Edina, Bloomington Public Health, Hennepin County, Community Action Partnership of Hennepin County, VEAP, Edina Police, YMCA and more.

Board Meeting Date: 10/14/2019

## TITLE: Curriculum Resources Program and Edina Volunteer Program

TYPE: Consent

## PRESENTER(S): Valerie Burke

## BACKGROUND:

The Curriculum Resources Program (CRP) provides an invaluable connection from classroom to community. This program elevates learning by bringing in professionals from all fields of interest, directly linking their expertise to student curriculum.

Throughout the school year, teachers request volunteer speakers through the CRP program. CRP staff then identifies community experts willing to share their real-world expertise with students. In the 2018-19 school year, the CRP program scheduled 611 individual presentations (including those done by 33 speakers brand new to our system) for a total of 480.5 hours. The value to Edina Public Schools and our students was \$12,219 (calculated at the 2018 national estimated value of volunteer time rate of $\$ 25.43$ per hour).

The Community Volunteer Program (CVP) creates opportunities for community members to connect with students and directly support Edina Public Schools staff. CVP staff takes applications, completes orientations, and helps provide personalized learning by matching student needs with volunteer skills and interests. CVP staff maintains a welcoming environment where volunteers find a sense of purpose and feel appreciated. In the 2018-19 school year, community volunteers recorded 16,438 volunteer hours district-wide (including hours contributed by 169 volunteers new to our system). The value to Edina Public Schools and our students was $\$ 418,018$ (calculated at the 2018 national estimated value of volunteer time rate).

RECOMMENDATION: Approve the agreement

PRIMARY ISSUE(S) TO CONSIDER: Approve the agreement to transfer funds $(\$ 40,000)$ to Curriculum Resources Program and the Edina Volunteer Program for the above services: Please transfer to 04-005-590-321-501-R040 for the 2019-20 school year.

ATTACHMENTS: CRP-Volunteer Program Highlights

## Curriculum Resources Program

Community experts enriching curriculum and sharing real-world experience with students and teachers.
CRP Presentations 2015-2019
s00 CRP Presentations Volunteer Hours

## Community Volunteer Program

Community members supporting teachers and connecting with students to enhance learning.
2018-19


522 volunteers
community members excluding parents


16,438 hours
donated to student support


## \$418,018 <br> value calculated at national rate

## 169 new community volunteers taken through orientation

Volunteer Opportunity
Examples:

- classroom support (reading, math, art, etc.)
- before/after school academic support
- media centers
- special events
- one-on-one student mentorship


# $\$ 1,274,969$ 

impact on student learning and growth over the past 3 years (calculated at national volunteer rate)

DEFINING EXCELLENCE
Board Meeting Date: 10/14/2019

## TITLE: New Position - Paraprofessional Premier Sub (Super Sub)

TYPE: Consent

## PRESENTER(S): Bryan Bass

BACKGROUND: South View Middle School presently has 21 Paraprofessionals employed. When a Paraprofessional is out for the day, the school has been unable to get substitute coverage. On a daily basis, it is impossible to find a sub to provide coverage via the para sub system and this leaves the district unable to meet the full needs of students. Most days the role is left unfilled, leaving students and staff in a less than desirable position. The creation of a Paraprofessional Premier Sub will provide the opportunity to cover the absences and help the district meet their responsibilities to the students, parents and the community.

RECOMMENDATION: Create a Paraprofessional Premier Sub (Super Sub) position at South View Middle School to cover constant needs for covering absences when a Paraprofessional is out of the building. The position will be paid 6.5 hours of student contact time with a 30 -minute unpaid lunch for a total of 7 hours from ( $9: 15 \mathrm{am}-4: 15 \mathrm{pm}$ ). The suggested position title is Paraprofessional Premier Sub, is classified as non-exempt and will receive an hourly rate of $\$ 17.78$ per hour based on a similar formula used to place the Teacher Super Subs.

PRIMARY ISSUE(S) TO CONSIDER: Approving the new position to meet the needs of the students, parents, community and other staff.
defining excellence
Board Meeting Date: 10/14/2019

TITLE: Rates of Pay for Student Recreation Leaders - Community Ed

TYPE: Consent

## PRESENTER(S): Bryan Bass

BACKGROUND: Effective January 1, 2020, the state minimum wage will increase to $\$ 10.00$ per hour. The District relies on student help during the school year in select areas of our schools. Student Rec Leaders supervise children in a monitored environment as a part of the before and after school programming in Community Ed. Per Minnesota Statue § 181A.04, no student under the age of 14 will be employed by the District. Community Ed guidelines require the Student Rec Leaders to be at least 15 years of age. State law also requires Student Rec Leaders to undergo a background check and to be supervised at all times. The increase will provide incentive in hiring additional Student Rec Leaders to support the growing needs of EPS's before and after school care program.

RECOMMENDATION: Approve a new rate for student workers, effective November $1^{\text {st }}, 2019$ : Flat $\$ 11.00$ per hour for all hours worked (eliminating the step increases after 100 and 200 hours). The increase will provide incentive in hiring additional student rec leaders to support the growing needs of EPS's before and after school care program.

PRIMARY ISSUE(S) TO CONSIDER: Offering a competitive rate to attract Student Rec Leaders, which in turn will increase the capacity of care in the before and after school program.

Board Meeting Date: 10/14/2019

TITLE: Certificate of Organization for Edina School District 273

TYPE: Consent

PRESENTER(S): John Toop, Director of Business Services

BACKGROUND: The District needs to approve a Certificate of Organization for Bond Refinancing.

RECOMMENDATION: Approve the Certificate of Organization for Edina Schools.

## ATTACHMENT:

1. Certificate of Organization for Edina School District 273
2. Polling Places list

| STATE OF MINNESOTA | ) ss |
| :--- | :--- |
| COUNTY OF | ) |
| HENNEPIN |  |

I, the undersigned being the duly qualified and acting Clerk of the District, certify as follows:

1. The legal name of the District is Independent School District No. 273. Its post office address is 5701 Normandale Road, Edina, MN 55424. The District has been in existence as it is now constituted for not less than one year.
2. The District lies in the County of Hennepin.
3. The District has a current estimated population of 42,740 and a total area of approximately 16 square miles.
4. The Sun Current, published in Edina, MN, is the official newspaper of the District. It is published on Thursday of each week.
5. The District's Federal Tax Identification number is 41-6001406.
6. The officers of the District are as follows:

| Office | Name | Term Expires | $\begin{gathered} \text { Voting } \\ \text { Member } \\ \text { (Yes or No) } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: |
| Chairman | Leny Wallen-Friedman | 12/31/2019 | Yes |
| Vice Chair | Erica Allenburg | 12/31/2021 | Yes |
| Clerk | Sarah Patzloff | 12/31/2019 | Yes |
| Treasurer | Matthew Fox | 12/31/2021 | Yes |
| Assistant Treasurer | Amir Gharbi | 12/31/2019 | Yes |
| Assistant Clerk | Owen Michaelson | 12/31/2021 | Yes |
| Assistant Clerk | Ellen Jones | 12/31/2021 | Yes |
| Superintendent | John W. Schultz | N/A | No |
| Attorney | Trevor J. Helmer | N/A | No |
| Director of Business Services | John Toop | N/A | No |

7. The last addition of territory to the District occurred on $\qquad$ , by (consolidation)(annexation). There is no litigation questioning this addition. The District does not have pending proposals for further addition of territory.
8. The District has established polling precincts and places. See attached list.
9. The School Board of the District holds regular meetings at the Edina Community Center in room 349, generally on the third Monday of each month at 7:00 P.M.
10. There is no litigation threatened or pending questioning the organization of boundaries of the District or the right of any of the officers or Board members to their respective offices or the right or power of the District to issue bonds or to levy, collect or apply taxes for payment of its outstanding obligations, nor does the District have any other litigation threatened or pending against it.
11. To the best of my knowledge, information and belief, the School District has never defaulted in payment of principal and interest of any bonded indebtedness, nor does it have any unpaid judgments rendered against it.

WITNESS my hand (said District having no official seal) this $14^{\text {th }}$ day of October, 2019.

Clerk
Street Address: 5701 Normandale Road
Edina, MN 55424
Telephone Number (952) 848-3900
Fax Number: (952) 848-3901
E-Mail address: sarah.patzloff@edinaschools.org
Web Site: www.edinaschools.org

The polling places and combined polling places for this election and the precincts served by those polling places shall be as follows:

| Polling Place Precinct 1B: | Chapel Hills Church 6512 Vernon Avenue Edina, Minnesota |
| :---: | :---: |
| Polling Place Precinct 2: | Edina Senior Center 5280 Grandview Square Edina, Minnesota |
| Polling Place Precinct 3: | Mercy Commons Covenant Church 4201 West $50^{\text {th }}$ Street Edina, Minnesota |
| Polling Place Precinct 4: | Weber Park Shelter 4115 Grimes Avenue Edina, Minnesota |
| Polling Place Precinct 5: | Good Samaritan Methodist Church 5730 Grove Street <br> Edina, Minnesota |
| Polling Place Precinct 6: | Countryside Elementary School 5701 Benton Avenue <br> Edina, Minnesota |
| Polling Place Precinct 7: | Normandale Lutheran Church 6100 Normandale Road Edina, Minnesota |
| Polling Place Precinct 8: | South View Middle School 4725 South View Lane Edina, Minnesota |


| Polling Place Precinct 9: | Concord Elementary School 5900 Concord Avenue Edina, Minnesota |
| :---: | :---: |
| $\underline{\text { Polling Place Precinct 10: }}$ | St. Alban's Episcopal Church 6716 Gleason Road <br> Edina, Minnesota |
| Polling Place Precinct 11: | New City Covenant Church 6400 Tracy Avenue Edina, Minnesota |
| Polling Place Precinct 12: | Arneson Acres Park 4711 West $70^{\text {th }}$ Street Edina, Minnesota |
| Combined Polling Place Precincts $13,16,17$ and 18: | Cornelia Elementary School 7000 Cornelia Drive <br> Edina, Minnesota |
| Polling Place Precinct 14: | Edina Community Lutheran Church 4113 West $54^{\text {th }}$ Street Edina, Minnesota |
| Polling Place Precinct 15: | Church of St. Patrick 6820 St. Patrick's Lane Edina, Minnesota |
| Polling Place Precinct 19: | Calvary Lutheran Church 6817 Antrim Road Edina, Minnesota |

CITY OF BLOOMINGTON VOTERS. Those School District voters residing in the City of Bloomington in Precinct 17 will vote at Hyland Hills Ski Chalet, 8800 Chalet Road, Bloomington, Minnesota. Those School District voters residing in the City of Bloomington in Precinct 18 will vote at the Church of St. Edwards, 9401 Nesbitt Avenue South, Bloomington, Minnesota.

CITY OF ST. LOUIS PARK VOTERS. Those School District voters residing in the City of St. Louis Park will vote at Susan Lindgren Elementary School, 4801 41th Street West, St. Louis Park, Minnesota.

Any eligible voter residing in the school district may vote at said election at the polling place or combined polling place designated above for the precinct in which he or she resides. The polls for said election will be opened at 7:00 o'clock a.m. and will close at 8:00 o'clock p.m. on the date of said election.

A voter must be registered to vote to be eligible to vote in this election. An unregistered individual may register to vote at the polling place on election day.

DEFINING EXCELLENCE
Board Meeting Date: 10/14/2019

TITLE: Affidavit of Posting- Notice of General Election Affidavit of Posting- Sample Ballot Notice of Location Where Ballots Will Be Counted

TYPE: Consent

PRESENTER(S): John Toop, Director of Business Services

BACKGROUND: The District needs to approve the Affidavit of Posting- Notice of General Election; the Affidavit of Posting- Sample Ballot; and the Notice of Location Where Ballots Will Be Counted.

RECOMMENDATION: Approve the Affidavits and Notice

## ATTACHMENTS:

1. Affidavit of Posting- Notice of General Election
2. Affidavit of Posting- Sample Ballot
3. Notice of Location Where Ballots Will Be Counted

## AFFIDAVIT OF POSTING

## NOTICE OF GENERAL ELECTION

STATE OF MINNESOTA )
COUNTY OF HENNEPIN )

# AFFIDAVIT SHOWING POSTING OF NOTICE OF GENERAL ELECTION WITHIN INDEPENDENT SCHOOL DISTRICT NO. 273 (EDINA PUBLIC SCHOOLS) STATE OF MINNESOTA 

Sarah Patzloff, being first duly sworn, upon oath deposes and says that she did on the $14^{\text {th }}$ day of October, 2019, which date is at least ten (10) days prior to the date of the election, cause the Notice of General Election, a true and correct copy of which is hereby attached and by reference made a part hereof, to be posted at each of the following public and conspicuous places within Independent School District No. 273 (Edina Public Schools), State of Minnesota, including the administrative offices of the school district, to wit:

One at the Business Services Office, Room 303, 5701 Normandale Road, Edina
One at the School Board bulletin board outside the Welcome Center of the Edina Community Center, 5701 Normandale Road, Edina

Further affiant saith not.

[^0]Subscribed and sworn to before me this __14th__ day of __October__, 2019.

[^1]
# NOTICE OF GENERAL ELECTION INDEPENDENT SCHOOL DISTRICT NO. 273 <br> (EDINA PUBLIC SCHOOLS) <br> STATE OF MINNESOTA 

NOTICE IS HEREBY GIVEN that the general election has been called and will be held in and for Independent School District No. 273 (Edina Public Schools), State of Minnesota, on Tuesday, the 5th day of November, 2019, for the purpose of electing three (3) school board members for four (4) year terms. The ballot shall provide as follows:

## General Election November 5, 2019

## Instructions to Voters:

To vote, completely fill in the oval(s) next to your choice(s) like this:

School Board Member
Vote for up to Three
Leny Wallen-Friedman
Lou Nanne
Larinda Friede
Write-in, if any
Write-in, if any
write-in, if any

The polling places and combined polling places for this election and the precincts served by those polling places shall be as follows:

| Polling Place Precinct 1B: | Chapel Hills Church 6512 Vernon Avenue Edina, Minnesota |
| :---: | :---: |
| $\underline{\text { Polling Place Precinct 2: }}$ | Edina Senior Center 5280 Grandview Square Edina, Minnesota |
| Polling Place Precinct 3: | Mercy Commons Covenant Church 4201 West $50^{\text {th }}$ Street Edina, Minnesota |
| Polling Place Precinct 4: | Weber Park Shelter 4115 Grimes Avenue Edina, Minnesota |
| Polling Place Precinct 5: | Good Samaritan Methodist Church 5730 Grove Street <br> Edina, Minnesota |
| Polling Place Precinct 6: | Countryside Elementary School 5701 Benton Avenue <br> Edina, Minnesota |
| Polling Place Precinct 7: | Normandale Lutheran Church 6100 Normandale Road Edina, Minnesota |
| Polling Place Precinct 8: | South View Middle School 4725 South View Lane Edina, Minnesota |


| Polling Place Precinct 9: | Concord Elementary School 5900 Concord Avenue Edina, Minnesota |
| :---: | :---: |
| $\underline{\text { Polling Place Precinct 10: }}$ | St. Alban's Episcopal Church 6716 Gleason Road <br> Edina, Minnesota |
| Polling Place Precinct 11: | New City Covenant Church 6400 Tracy Avenue Edina, Minnesota |
| Polling Place Precinct 12: | Arneson Acres Park 4711 West $70^{\text {th }}$ Street Edina, Minnesota |
| Combined Polling Place Precincts $13,16,17$ and 18: | Cornelia Elementary School 7000 Cornelia Drive <br> Edina, Minnesota |
| Polling Place Precinct 14: | Edina Community Lutheran Church 4113 West $54^{\text {th }}$ Street Edina, Minnesota |
| Polling Place Precinct 15: | Church of St. Patrick 6820 St. Patrick's Lane Edina, Minnesota |
| Polling Place Precinct 19: | Calvary Lutheran Church 6817 Antrim Road Edina, Minnesota |

CITY OF BLOOMINGTON VOTERS. Those School District voters residing in the City of Bloomington in Precinct 17 will vote at Hyland Hills Ski Chalet, 8800 Chalet Road, Bloomington, Minnesota. Those School District voters residing in the City of Bloomington in Precinct 18 will vote at the Church of St. Edwards, 9401 Nesbitt Avenue South, Bloomington, Minnesota.

CITY OF ST. LOUIS PARK VOTERS. Those School District voters residing in the City of St. Louis Park will vote at Susan Lindgren Elementary School, 4801 41th Street West, St. Louis Park, Minnesota.

Any eligible voter residing in the school district may vote at said election at the polling place or combined polling place designated above for the precinct in which he or she resides. The polls for said election will be opened at 7:00 o'clock a.m. and will close at 8:00 o'clock p.m. on the date of said election.

A voter must be registered to vote to be eligible to vote in this election. An unregistered individual may register to vote at the polling place on election day.

Dated: ____August 12___, 2019.
BY ORDER OF THE SCHOOL BOARD
/s/
School District Clerk
Independent School District No. 273
(Edina Public Schools)
State of Minnesota

## AFFIDAVIT OF POSTING

## SAMPLE BALLOT - GENERAL ELECTION

STATE OF MINNESOTA )
) SS
COUNTY OF HENNEPIN ) INDEPENDENT SCHOOL DISTRICT NO. 273
(EDINA PUBLIC SCHOOLS)
STATE OF MINNESOTA

Sarah Patzloff, being first duly sworn, upon oath deposes and says that she did on the $14^{\text {th }}$ day of October, 2019, which date is at least four (4) days prior to the date of the election, cause the Sample Ballot, a true and correct copy of which is hereby attached and by reference made a part hereof, to be posted at the administrative offices of the school district, and did cause two Sample Ballots to be posted at each polling place or combined polling place for said election on or prior to November 5, 2019, the date of the election. The Sample Ballots were posted at the following places within the school district:

One at the Business Services Office, Room 303, 5701 Normandale Road, Edina
One at the School Board bulletin board outside the Welcome Center of the Edina Community Center, 5701 Normandale Road, Edina

Further affiant saith not.

School District Clerk
Subscribed and sworn to before me this _14th___ day of ___October $\qquad$ 2019.

[^2]
# NOTICE OF GENERAL ELECTION <br> INDEPENDENT SCHOOL DISTRICT NO. 273 <br> (EDINA PUBLIC SCHOOLS) <br> STATE OF MINNESOTA 

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## General Election <br> November 5, 2019

## Instructions to Voters:

To vote, completely fill in the oval(s) next to your choice(s) like this:

School Board Member
Vote for up to Three
Leny Wallen-Friedman
Lou Nanne
Lothool Board Member up to Three
Vorah Patzloff
Larrett Knudsen
write-in, if any
write-in, if any

The polling places and combined polling places for this election and the precincts served by those polling places shall be as follows:

| Polling Place Precinct 1B: | Chapel Hills Church 6512 Vernon Avenue Edina, Minnesota |
| :---: | :---: |
| $\underline{\text { Polling Place Precinct 2: }}$ | Edina Senior Center 5280 Grandview Square Edina, Minnesota |
| Polling Place Precinct 3: | Mercy Commons Covenant Church 4201 West $50^{\text {th }}$ Street Edina, Minnesota |
| Polling Place Precinct 4: | Weber Park Shelter 4115 Grimes Avenue Edina, Minnesota |
| Polling Place Precinct 5: | Good Samaritan Methodist Church 5730 Grove Street <br> Edina, Minnesota |
| Polling Place Precinct 6: | Countryside Elementary School 5701 Benton Avenue <br> Edina, Minnesota |
| Polling Place Precinct 7: | Normandale Lutheran Church 6100 Normandale Road Edina, Minnesota |
| Polling Place Precinct 8: | South View Middle School 4725 South View Lane Edina, Minnesota |


| Polling Place Precinct 9: | Concord Elementary School 5900 Concord Avenue Edina, Minnesota |
| :---: | :---: |
| $\underline{\text { Polling Place Precinct 10: }}$ | St. Alban's Episcopal Church 6716 Gleason Road <br> Edina, Minnesota |
| Polling Place Precinct 11: | New City Covenant Church 6400 Tracy Avenue Edina, Minnesota |
| Polling Place Precinct 12: | Arneson Acres Park 4711 West $70^{\text {th }}$ Street Edina, Minnesota |
| Combined Polling Place Precincts $13,16,17$ and 18: | Cornelia Elementary School 7000 Cornelia Drive <br> Edina, Minnesota |
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| Polling Place Precinct 15: | Church of St. Patrick 6820 St. Patrick's Lane Edina, Minnesota |
| Polling Place Precinct 19: | Calvary Lutheran Church 6817 Antrim Road Edina, Minnesota |

CITY OF BLOOMINGTON VOTERS. Those School District voters residing in the City of Bloomington in Precinct 17 will vote at Hyland Hills Ski Chalet, 8800 Chalet Road, Bloomington, Minnesota. Those School District voters residing in the City of Bloomington in Precinct 18 will vote at the Church of St. Edwards, 9401 Nesbitt Avenue South, Bloomington, Minnesota.

CITY OF ST. LOUIS PARK VOTERS. Those School District voters residing in the City of St. Louis Park will vote at Susan Lindgren Elementary School, 4801 41th Street West, St. Louis Park, Minnesota.

Any eligible voter residing in the school district may vote at said election at the polling place or combined polling place designated above for the precinct in which he or she resides. The polls for said election will be opened at 7:00 o'clock a.m. and will close at 8:00 o'clock p.m. on the date of said election.

A voter must be registered to vote to be eligible to vote in this election. An unregistered individual may register to vote at the polling place on election day.

Dated:___August 12___, 2019.
BY ORDER OF THE SCHOOL BOARD
/s/
School District Clerk
Independent School District No. 273
(Edina Public Schools)
State of Minnesota

# NOTICE OF LOCATION WHERE BALLOTS WILL BE COUNTED INDEPENDENT SCHOOL DISTRICT NO. 273 <br> (EDINA PUBLIC SCHOOLS) <br> STATE OF MINNESOTA 

NOTICE IS HEREBY GIVEN that the election judges for Independent School District No. 273 will count the ballots cast in the School District's November 5, 2019, general election at the following locations for the polling places and combined polling places specified.

The polling places and combined polling places for this election and the precincts served by those polling places shall be as follows:

| Polling Place Precinct 1B: | Chapel Hills Church 6512 Vernon Avenue Edina, Minnesota |
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| Polling Place Precinct 3: | Mercy Commons Covenant Church 4201 West $50^{\text {th }}$ Street Edina, Minnesota |
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| Polling Place Precinct 5: | Good Samaritan Methodist Church 5730 Grove Street <br> Edina, Minnesota |


| Polling Place Precinct 6: | Countryside Elementary School 5701 Benton Avenue <br> Edina, Minnesota |
| :---: | :---: |
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| Polling Place Precinct 8: | South View Middle School 4725 South View Lane Edina, Minnesota |
| Polling Place Precinct 9: | Concord Elementary School 5900 Concord Avenue Edina, Minnesota |
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| Polling Place Precinct 11: | New City Covenant Church 6400 Tracy Avenue Edina, Minnesota |
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Polling Place Precinct 15: Church of St. Patrick<br>6820 St. Patrick's Lane<br>Edina, Minnesota<br>Polling Place Precinct 19: Calvary Lutheran Church<br>6817 Antrim Road<br>Edina, Minnesota

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CITY OF ST. LOUIS PARK VOTERS. Those School District voters residing in the City of St. Louis Park will vote at Susan Lindgren Elementary School, 4801 41th Street West, St. Louis Park, Minnesota.

Any eligible voter residing in the school district may vote at said election at the polling place or combined polling place designated above for the precinct in which he or she resides. The polls for said election will be opened at 7:00 o'clock a.m. and will close at 8:00 o'clock p.m. on the date of said election.

A voter must be registered to vote to be eligible to vote in this election. An unregistered individual may register to vote at the polling place on election day.

Dated: $\qquad$ October 14th $\qquad$ , 2019.

# BY ORDER OF THE SCHOOL BOARD 

School District Clerk
Independent School District No. 273
(Edina Public Schools)
State of Minnesota

DEFINING EXCELLENCE
Board Meeting Date: 10/14/2019

TITLE: Legislative Action Committee (Steering Committee) Membership

TYPE: Consent

## PRESENTER(S): Ellen Jones and Owen Michaelson

BACKGROUND: Mary Kay Hoffman has resigned her Steering Committee position on the Legislative Action Committee due to changes with her schedule. As a result we are recommending to the Board to accept Albert Tsai for a position on the Steering Committee of the Legislative Action Committee.

RECOMMENDATION: Recommend that the Edina School Board approve Albert Tsai to the Steering Committee of the Legislative Action Committee

PRIMARY ISSUE(S) TO CONSIDER: Membership to the Legislative Action Committee's Steering Committee

## ATTACHMENTS:

1. None

Board Meeting Date: 10/14/2019

# Commendation of Chris Holden, Principal, and Normandale Elementary French Immersion School 

## TYPE: Consent

## PRESENTER(S): John Schultz, Superintendent

BACKGROUND: At an all-school assembly on Tuesday, September 24, 2019, Normandale Elementary Principal Chris Holden was honored by members of the French Consulate, who bestowed upon him the title of Chevalier, L'ordre des Palmes Académiques. In addition, Normandale Elementary was granted a Label FrancEducation for it's very high quality French immersion program.

## Palmes Académiques

"L'ordre des Palmes Académiques" (Order of Academic Palms) is a ministerial order of recognition. It was founded in 1808 by Napoleon, which make it one of the oldest honors given by the Republic of France (after Legion of Honor and National Order of Merit). A brilliant administrator, Napoleon appreciated the importance of education, and established a reward for devotion and accomplishment in the realm of teaching and development of knowledge.
L'ordre des Palmes Académiques has three ranks : Chevalier (knight), Officier (officer) and Commandeur (Commander).

Being named in the Order expresses the French government's recognition and gratitude to French and foreign academics and educators who have made outstanding contributions to French education or science, and to the expansion of French language and culture throughout the world.

## Label FrancEducation

The "Label FrancEducation" is a quality seal granted to foreign schools with French duallanguage programs of very high quality. It was created in 2012 by the French ministry of Foreign Affairs and is managed by the Agency for French Education Abroad. AEFE is an agency of the Ministry of Foreign Affairs which works closely with the Ministry of Education. Through this seal, France aims to recognize programs of excellence, as well as provide families with an assurance of high quality French bilingual teaching.
To this day, 285 schools have received the Label in 53 countries. In the US, 46 schools have the Label : there are only 4 in the Midwest, and Normandale is the only one in Minnesota.

RECOMMENDATION: Commend Principal Holden for his exemplary work as principal of the District's French immersion school.

DEFINING EXCELLENCE
Board Meeting Date: 10/14/2019

## TITLE: Commendation of South View Middle School

## TYPE: Consent

## PRESENTER(S): Randy Smasal, Director of Teaching and Learning

BACKGROUND: South View Middle School Assistant Principal Ryan Carlson recently attended this year's National Convening on Personalized Learning put on by the Institute for Personalized Learning. The Institute defines personalized learning as an approach to learning and instruction that is designed around individual learner readiness, strengths, needs and interests. Learners are active participants in setting goals, planning learning paths, tracking progress and determining how learning will be demonstrated. At any given time, learning objectives, content, methods and pacing are likely to vary from learner to learner as they pursue proficiency relative to established standards. A fully personalized environment moves beyond both differentiation and individualization.

South View Middle School was presented with the Trailblazer Award for Personalized Learning, given annually to site teams who have shown resilience and courage in forging a path for others in personalized learning.

RECOMMENDATION: Commend the staff of South View Middle School as recipients of the Trailblazer Award for Personalized Learning.
defining excellence
Board Meeting Date: 10/14/2019

## TITLE: GIFT FROM PLAY FOR PATRICK FOUNDATION

TYPE: Consent

BACKGROUND: An Automated External Defibrillator (AED), valued at $\$ 1,500$, was gifted to Edina Public Schools by the Play for Patrick Foundation. The AED can be used in the case of a cardiac emergency at the Edina High School campus. The AED will allow health office staff at EHS to bring the portable AED to emergencies along with their other emergency supplies. The portable AED will allow a quick and timely response in case of an arrhythmia, and prevent new or repeat sudden cardiac arrests. This AED is a complement to the wall mounted AEDs that are located throughout the EHS complex.

RECOMMENDATION: Accept this gift from the Play for Patrick Foundation with sincere appreciation.

DEFINING EXCELLENCE
Board Meeting Date: 10/14/2019

## TITLE: Policy Review

## TYPE: Discussion

## PRESENTER(S): Board Policy Committee

BACKGROUND: The following policies have been reviewed for clarity and brevity, and to align with district practice and state statutes:

- 607 - Special Accommodations and Services for Students with Special Needs - Section 504
- 608 - Instructional Services - Special Education

RECOMMENDATION: Review the policies with an eye toward accepting at the next regular School Board meeting.

## ATTACHMENTS:

1. 607 - Special Accommodations and Services for Students with Special Needs - Section 504
2. 608 - Instructional Services - Special Education

## Education Programs

## Special Accommodations and Services for Students with Special Needs Section 504

I. Purpose

This policy ensures that the school district provide a full range of special accommodations and services necessary for students with special needs to learn in public education programs and activities, in accordance with Section 504 of the 1973 Rehabilitation Act and the Individuals with Disabilities Education Improvement Act of 2004.-
II. Statement of Policy
A. No person living with a qualified disability will, on the basis of handicap, be excluded from participation in, be denied the benefits of, or otherwise be subjected to discrimination under any program or activity which receives or benefits from federal financial assistance.
B. The school district has the responsibility to identify and evaluate students who, within the intent of Section 504 of the Rehabilitation Act of 1973 and the Individuals with Disabilities Education Improvement Act of 2004, need special services, accommodations or programs in order that such students may receive required free, appropriate, public education.
C. This policy applies to all qualified individuals who:

1. are enrolled in an Edina Public Schools;
2. are enrolled in a non-public educational institution within the District Boundaries of Edina Public Schools; or
1.3. are homeless, but found within the District Boundaries of Edina Public Schools, and who are eligible to attend an Edina Public Schools.
B.D. A qualified individual may be eligible for Section 504 services, accommodations or programs even though they are not eligible for special education pursuant to the Individuals with Disabilities Education Act (IDEA).
III. General Assurance and Definition

## A. For this policy, the term "qualified individuals" means a student who:

1. has a physical or mental impairment that substantially limits one or more major life activity, including learning; or
2. has a record of such impairment; or
3. is regarded as having such impairment, and
4. who is of the age for which non-disabled persons are provided educational services or
5. who is of an age for which it is mandatory under state law to provide such services to disabled individuals; or
6. who is required to receive a free appropriate public education under the Individuals with Disabilities Education Act (IDEA or Special Education).
B. For this policy, the term "Section 504" means Section 504 of the Rehabilitation Act of 1973, codified at 29 United States Code 794.
A. For this policy, a student who is protected under Section 504 is one who:
7. Has a physical or mental impairment that substantially limits one of more major life activities, including learning; of
8. Has a record of such impairment; of
9. Is regarded as having such impairment.
B. A physical or mental impairment is:
10. Any physiological disorder or condition, cosmetic disfigurement, of anatomical loss affecting one or more of the flowing body systems: neurological; musculoskeletal; specialsense-organs; respiratory, including speech organs; cardiovascular; reproductive; digestive; genitourinary; hemic and lymphatic; skin; and endocrine; or
11. Any mental or psychological disorder, such as cognitive delay, organic brain syndrome, emotional or mental illness, and specific tearning disabilities.
G. Students may be protected from disability discrimination and be eligible for services under the provisions of Section 504 even though they do not require IEP (individual education plan) services pursuant to the Individuals with Disabilities Education Act.

## IV. Section 504 Procedure

A. Service Coordinator

The director of student support services or their designee is the coordinator for Section 504 activities. is the coordinator for Section 504 activities will appoint a District 504 Coordinator. The district administration will develop processes and procedures for implementing the educational programming accommodations covered by the provisions of Section 504. These procedures will be found in the 504 Handbook, which is available on the district website. through from the director of student support services.
B. Identification and Referral

The district will annually take appropriate steps to identify and locate every qualified individual who has a disability. Referrals will be received from parents, staff, learners and/or community agencies.

Legal References:
Federal [34 CFR 104] Americans with Disabilities Act Section 504 - Rehabilitation Act of 1973
Minnesota Rule 3535.2300

## Education Programs

## Instructional Services - Special Education

I. Purpose

This policy sets forth the position of the school district on the need for special educational services on the part of some students in the district.
II. General Statement of Policy

Consistent with federal and Minnesota law, special education instruction and related services will be provided to all children with disabilities aged birth through 21, who need and meet the eligibility criteria for special education instruction and related services. Special education instruction and related services included on a child's Individual Education Program (IEP), Individual Service Plan (ISP), or Individual Family Service Plan (IFSP) will be provided at no cost to the parent or guardian of the child as required by law.. The district regognizes that some students need special education, and further recognizes the importance of providing a free appropriate public education and delivery system for students in need of special education.
III. Responsibilities
A. The district accepts its responsibility to identify, evaluate, and provide special education and related services for disabled children who are properly the responsibility of the district, and who meet the eligibility criteria to qualify for special education and related services as set forth in Minnesota and federal law.
B. The district will ensure that all qualified disabled children are provided special education and related services which are appropriate to their educational needs.

B6.
When the provision of such services requires or results from interagency cooperation, the district will participate in such interagency activities in compliance with applicable-federal and state law.
C. The district will follow due process procedures that guarantee the rights of all children with disabilities as well as parental or guardian rights of participation in due process decision-making procedures. These procedures include identification, evaluation, program planning, and determination of an appropriate level of services.

Specially Designed Instruction means adapting, as appropriate to the needs of an eligible student, the content, methodology, or delivery of instruction -

- To address the unique needs of the student that result from the student's disability; and
- To ensure access of the student to the general curriculum, so that the student can meet the educational standards within school district that apply to all children.

Legal References:
Minn. Stat. § 124D. 03 (Enrollment Options Program)
Minn. Stat. § 125A. 02 (Definition of Child with a Disability)
Minn. Stat. §§ 125A.027, 125A.03, 125A.08, 125A.15, and 125A. 29 (District Obligations)
20 U.S.C. § 1400 et seq. (Individuals with Disabilities Education Improvement Act of 2004)

Cross References:
Policy 402 (Disability Nondiscrimination)
Policy 508 (Extended School Year for Certain Students with Individualized Education Programs)
Policy 510 (Nonresident Enrollment)
Policy 521 (Student Disability Nondiscrimination)

| Policy |  |
| :--- | ---: |
| adopted: | $6 / 22 / 09$ |
| revised: | $7 / 18 / 16$ |

INDEPENDENT SCHOOL DISTRICT 273
Edina, Minnesota

## Education Programs

## Educational Competencies, Academic Standards and Instructional Curriculum

I. Purpose

This policy defines the school district's educational competencies, instructional curriculum and academic standards, including state and federal educational requirements.

## II. General Statement of Policy

The school district is committed to providing a comprehensive educational experience for students that is defined by educational competencies and academic standards and implemented through an aligned instructional curriculum for early childhood through grade 12. The district will deliver the standards and curriculum at identified grade levels through classes and/or courses.
III. Definitions
A. "Academic standards" mean a state-prescribed or locally-adapted set of content standards that the district must offer and certify for a student to be eligible to receive a high school diploma.
B. "Curriculum" means an instructional area of study for early childhood through grade 12 that is required to meet the academic standards of the State of Minnesota or the school district.
C. "Educational competencies" means the articulated skills and literacies that learners need to have social, emotional, academic and professional success in a rapidly changing, global world.
IV. Educational Competencies
A. The school district places a high value on the holistic view of the learner. The view is responsive to the district's mission, which seeks to "prepare all students for a rapidly changing, culturally diverse, global society."

These competencies are intended to help guide a learner along his/her educational journey, striving to become:

- A Globally Competent Individual;
- A Responsible, Engaged Citizen;
- An Effective Communicator and Collaborator;
- An Innovative Thinker and Creator;
- A Motivated Lifelong Learner; and
- A Healthy, Well-Rounded Person.
B. The educational competency descriptors are located in Appendix I.
C. The district administration will be responsible for embedding the educational competencies into the learning experience and curriculum. This will include using the competencies as a framework for:
- Professional learning
- Curriculum development with courses and at grade levels
- Student assessment
- Staff evaluation


## V. Academic Standards and Instructional Curriculum

A. The Director of Teaching and Learning will be responsible for the implementation of the school district's academic standards and instructional curriculum.
B. The district will have defined academic standards, a comprehensive instructional curriculum, and common summative assessments for the following content areas:

- science
- reading and language arts
- social studies
- math
- physical education
- health
- business education
- science/technology/engineering
- media literacy
- world languages
- family and consumer sciences
- visual and performing arts
C. Each curricular content area will have a guide that will include:
- mission
- grade-appropriate standards
- curriculum materials
- resource materials
- common assessments
- differentiation and personalization suggestions
- media
D. Each curricular content area will be reviewed and revised on a cyclical basis as per Policy 603 (Curriculum and Program Development and Review).
E. The academic standards and instructional curriculum will align with those established by the Minnesota Department of Education or by local adoption as provided in statute.
F. The elementary schools will offer the following:
- visual and performing arts
- integrated language arts
- math
- physical education
- science/health
- social studies
G. The middle schools will offer the following:
- visual and performing arts
- integrated language arts
- math
- music
- physical education
- science/health
- social studies
- technology education
- world languages
- family and consumer sciences
H. The high school will require 43 credits for graduation. Refer to Policy 613, Graduation Requirements.
I. The school board will approve all academic standards and instructional curriculum revisions.
J. The district will provide professional learning opportunities to advance staff members' knowledge, skills and abilities in effectively delivering the standards, competencies, and curriculum through instruction.


## Legal References:

Minn. Stat. § 120B. 02 (Educational Expectations for Minnesota Students)
Minn. Stat. § 120B. 024 (Graduation Requirements: Course Credits)
Minn. Stat. § 120B. 11 (School District Process)
20 U.S.C. § 5801, et seq. (National Education Goals 2000)
20 U.S.C. § 6301, et seq. (No Child Left Behind Act)

Cross References:
Policy 105 (School District Mission, Values, Beliefs and Strategic Direction)
Policy 603 (Curriculum and Program Review and Development)
Policy 613 (Graduation Requirements)
Policy 614 (School District Testing Plan and Procedure)
Policy 616 (School District System Accountability)

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Policy
adopted: 7/20/09
Revised: 8/17/15
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INDEPENDENT SCHOOL DISTRICT 273

Appendix I


> Through high expectations and access to diverse opportunities in academics, arts, extracurricular activities and community involvement, Edina Public Schools learners are academically prepared for college, career and life.

## Profile of a Next Generation EPS Learner

|  | - Possesses a diverse and informed worid perspective, including understandings of world geography, history, |
| :--- | :--- |
| Globally Competent Individual who |  |
|  | - Commics, social issues, cultures, political structures, and environmental conditions |
|  | - Embraces individual and cultural diversity and actively seeks multicultural ingteractions |

Appendix II

## EDINA HIGH SCHOOL MAY TERM ELECTIVE CREDIT

Beginning with the 2014-15 school year, students will be required to participate annually in the Edina High School May Term as part of their learning experience. Students will receive a pass/fail grade for their participation in the experience. Students will earn the following May Term credit, which will be noted on their transcripts:

- Class of 2016 must satisfactorily complete two $1 / 3$ credit May Term experiences
- Class of 2017 and later must satisfactorily complete three $1 / 3$ credit May Term experiences

Students transferring into Edina Public Schools during the high school years will receive a waiver for missed May Term credits when they were not attending Edina High School. This adjustment will be noted on their transcript.

## Education Programs

## Educational Competencies, Academic Standards and Instructional Curriculum

I. Purpose

This policy defines the school district's educational competencies, instructional curriculum and academic standards, including state and federal educational requirements.

## II. General Statement of Policy

The school district is committed to providing a comprehensive educational experience for students that is defined by educational competencies and academic standards and implemented through an aligned instructional curriculum for early childhood through grade 12. The district will deliver the standards and curriculum at identified grade levels through classes and/or courses.
III. Definitions
A. "Academic standards" mean a state-prescribed or locally-adapted set of content standards that the district must offer and certify for a student to be eligible to receive a high school diploma.
B. "Curriculum" means an instructional area of study for early childhood through grade 12 that is required to meet the academic standards of the State of Minnesota or the school district.
C. "Educational competencies" means the articulated skills and literacies that learners need to have social, emotional, academic and professional success in a rapidly changing, global world.
D. "Coherent" means (1) well organized and purposefully designed to facilitate learning, (2) free of academic gaps and needless repetitions, and (3) aligned across lessons, courses, subject areas, and grade levels.

## IV. Educational Competencies

A. The school district places a high value on the holistic view of the learner. The view is responsive to the district's mission, which seeks to "prepare allstudents for a rapidly changing, culturally diverse, global society."

These competencies are intended to help guide a learner along his/her educational journey, striving to become:

- A Globally Competent Individual;
- A Responsible, Engaged Citizen;
- An Effective Communicator and Collaborator;
- An Innovative Thinker and Creator;
- A Motivated Lifelong Learner; and
- A Healthy, Well-Rounded Person.
B. The educational competency descriptors are located in Appendix I.
C. The district administration will be responsible for embedding the educational competencies into the learning experience and curriculum. This will include using the competencies as a framework for:
- Professional learning
- Curriculum development with courses and at grade levels
- Student assessment
- Staff evaluation


## V. Academic Standards and Instructional Curriculum

A. The Director of Teaching and Learning will be responsible for the implementation of the school district's academic standards and instructional curriculum.
B. The district will have defined academic standards, a comprehensive instructional curriculum, and common summative assessments for the following content areas:

- science
- reading and language arts
- social studies
- math
- physical education
- health
- business education
- science/technology/engineering
- media literacy
- world languages
- family and consumer sciences
- visual and performing arts
C. Each curricular content area will have a guide that will include:
- mission
- grade-appropriate standards
- curriculum materials
- resource materials
- common assessments
- differentiation and personalization suggestions
- media
D. Each curricular content area will be reviewed and revised on a cyclical basis as per Policy 603 (Curriculum and Program Development and Review).
E. The academic standards and instructional curriculum will align with those established by the Minnesota Department of Education or by local adoption as provided in statute.
F. The elementary schools will offer the following:
- visual and performing arts
- integrated language arts
- math
- physical education
- science/health
- social studies
G. The middle schools will offer the following:
- visual and performing arts
- integrated language arts
- math
- music
- physical education
- science/health
- social studies
- technology education
- world languages
- family and consumer sciences
H. The high school will require 43 credits for graduation. Refer to Policy 613, Graduation Requirements.
I. The school board will approve all academic standards and instructional curriculum revisions.
J. The district will provide professional learning opportunities to advance staff members' knowledge, skills and abilities in effectively delivering the standards, competencies, and curriculum through instruction.
K. The district will offer students separate class opportunities for advanced learning and talent development in grades 3-12.

1. The curriculum for these separate classes will be customized for the needs of Advanced Learners and will not be substantively the same as the standard class. This coherent curriculum will contain elements of:
a. Enrichment
i. Exposing learners to multiple talent areas and building a foundation for talent development

601-4
ii. Offering rigorous, inquiry-based experiences customized for Advanced Learners
iii. Differentiating instruction within the elementary pull-out class and secondary Honors classes for the many levels of Advanced Learners.
iv. Allowing students strengths and talents to emerge
b. Advanced Learning
i. Uncovering and building on talents developed
ii. Honoring students' advanced knowledge and skills
iii. Pacing and grouping within the elementary pull-out class and separate Honors class for the many levels of Advanced Learners
iv. Instructing with depth and complexity
c. Accelerated Learning
i. Pacing of learning appropriate for Advanced Learners
d. Real World Application
i. Recognizing and responding to student's expertise
ii. Providing Advanced Learning experiences within the context of the content area, where students solve or research real world problems or produce real-world products or develop real world skills.
2. The elementary schools will offer separate Advanced Learner pull-out classes, in grades $3-5$ with appropriate Advanced Learner curriculum as defined in V. K. 1. above, and open to all students who have been identified as Advanced Learners in each of the academic areas listed below. The pull-outs will be instructed by a professional with qualification to teach Gifted students. Advanced Learner differentiated instruction provided within a standard classroom does not meet this requirement.
a. Math (beginning 2020-2021)
i. Curriculum and instruction will be coherent and designed to make students ready for $6^{\text {th }}$ grade placement into either: Pre-algebra, or Algebra.
b. Language Arts (2020-2021)
3. The district secondary schools will provide advanced learning pathways in math with separate, comprehensive, coherent classes through $12^{\text {th }}$ grade, as identified in Appendix III. These classes will be open to all students who have been identified as ready for the class, and all students who self-identify as ready for advanced learning in math. Advanced Learner differentiated instruction provided within a standard classroom does not meet this requirement.
4. The middle schools will offer separate Honors classes, at each grade level, with Advanced Learning curriculum as defined in V. K. 1. above, and open to all students who have been identified as Advanced Learners, and all students who self-identify as ready for advanced learning in each of the academic areas listed below. Honors classes will be taught by teachers with qualification to teach Gifted students. Honors level differentiated instruction provided within a standard
classroom does not meet this requirement. Honors classes will be separate from and in addition to any compacted courses. Honors classes will be offered for grades 6,7 and 8 in:
a. Language Arts (beginning 2020-2021)
b. Science (beginning 2020-2021)
c. Social Studies (beginning 2020-2021)
5. The high school will offer separate Honors classes, with Advanced Learner curriculum as defined in V. K. 1. above, and open to all students who have been identified as Advanced Learners, and all students who self-identify as ready for advanced learning in each of the academic areas listed below. The high school will offer separate Advanced Placement courses as identified in Appendix IV. Honors level differentiated instruction provided within a standard classroom does not meet this requirement. Honors classes will be separate from and in addition to any compacted courses and Advanced Placement courses.
a. Honors classes will be offered in:
i. Pre-Calculus (beginning 2020-2021)
ii. Language Arts Grades 9, 10 (beginning 2020-2021)
iii. Physics I (beginning 2020-2021)
iv. Chemistry I (beginning 2020-2021)
v. Biology I (beginning 2020-2021)
vi. French IV (beginning 2020-2021)
vii. Spanish IV (beginning 2020-2021)
viii. Sociology (beginning 2020-2021)
6. Beginning in $6^{\text {th }}$ grade, the district will annually recognize a student's advanced knowledge and skills in World Language by placing the student into the appropriate level of the class. Such appropriate placement may involve single subject acceleration where necessary. In-class differentiation does not meet this requirement of meeting advanced learners' needs.

Legal References:
Minn. Stat. § 120B. 02 (Educational Expectations for Minnesota Students)
Minn. Stat. § 120B. 024 (Graduation Requirements: Course Credits)
Minn. Stat. § 120B. 11 (School District Process)
20 U.S.C. § 5801, et seq. (National Education Goals 2000)
20 U.S.C. § 6301, et seq. (No Child Left Behind Act)

Cross References:
Policy 105 (School District Mission, Values, Beliefs and Strategic Direction)
Policy 603 (Curriculum and Program Review and Development)
Policy 613 (Graduation Requirements)
Policy 614 (School District Testing Plan and Procedure)
Policy 616 (School District System Accountability)

Policy
adopted: 7/20/09
Revised: 8/17/15

INDEPENDENT SCHOOL DISTRICT 273
Edina, Minnesota

## Through high expectations and access to diverse opportunities in academics, arts, extracurricular activities and community involvement, Edina Public Schools learners are academically prepared for college, career and life.

## Profile of a Next Generation EPS Learner

| Globally Competent Individual who | - Possesses a diverse and informed worid perspective, including understandings of world geography, history, economics, social issues, cultures, political structures, and environmental conditions <br> - Communicates effectively in at least two world languages, one of which is English <br> - Embraces individual and cultural diversity and actively seeks multicultural interactions |
| :---: | :---: |
| Responsible, Engaged Citizen who | - Demonstrates a high level of integrity and ethical action <br> - Applies knowledge and education for the good of the community <br> - Demonstrates empathy, compassion and open-mindedness <br> - Accepts responsibility for personal choices and actions, and learns from mistakes |
| Effective Communicator and Collaborator who | - Communicates effectively as a listener, speaker and writer <br> - Possesses strong social and interpersonal skills, including verbal, non-verbal and conflict resolution skills <br> - Works effectively with others in academic and social settings, both as a leader and a contributor |
| Innovative Thinker and Creator who | - Demonstrates proficiency in multiple literacies, including a variety of academic and technological disciplines <br> - Thinks and produces creatively, both collaboratively and independenty <br> - Demonstrates intellectual curiosity by applying original solutions to problems or challenges <br> - Critically analyzes and evaluates information sources |
| Motivated Lifelong Learner who | - Understands own needs as a learner and advocates appropriately <br> - Persists when faced with challenge or adversity <br> - Actively sets personal learning goals and self-monitors progress <br> - Values continuous learning and seeks opportunities for growth |
| Well-Rounded Person who | - Actively maintains a healthy, balanced lifestyle through informed choices <br> - Adapts to new and challenging situations and environments <br> - Commits to their own physical, social and emotional well-being <br> - Demonstrates knowledqe of essential life skills and resources |

## Appendix II

## EDINA HIGH SCHOOL MAY TERM ELECTIVE CREDIT

Beginning with the 2014-15 school year, students will be required to participate annually in the Edina High School May Term as part of their learning experience. Students will receive a pass/fail grade for their participation in the experience. Students will earn the following May Term credit, which will be noted on their transcripts:

- Class of 2016 must satisfactorily complete two $1 / 3$ credit May Term experiences
- Class of 2017 and later must satisfactorily complete three $1 / 3$ credit May Term experiences

Students transferring into Edina Public Schools during the high school years will receive a waiver for missed May Term credits when they were not attending Edina High School. This adjustment will be noted on their transcript.

Policy 601
Appendix III
[Insert math pathway.]
https://www.edinaschools.org/cms/lib/MN01909547/Centricity/Domain/113/2019-
20\%20Math\%20Pathways.pdf

Policy 601
Appendix IV
[Insert Advanced Placement course offerings to be written into this appendix and found on page 2 here: ]
https://www.edinaschools.org/cms/lib/MN01909547/Centricity/Domain/527/registrat ion_2020/course_guide_2020.pdf

Adopted: 8/17/15

1. What is the purpose of this new policy?
2. What do we hope to gain as a district?
3. What students do you feel this policy will benefit?
4. Do you feel this policy will have adverse effects on any students?
5. How do you define an advanced learner?
6. Since this policy is entitled "Educational Competencies, Academic Standards and Instructional Curriculum," why are only curriculum requirements for advanced learners spelled out? Why are middle learners and learners that are not meeting proficiency not included in the policy? Or English Language Learners? Or Special Education learners? Or twice-exceptional learners? Or learners with learning disabilities? All of these other learners should have and require specific curriculum and guidance to best meet their needs.
7. Have you consulted with any educators within or outside of the district to create this policy? Specifically in the fields of Language Arts, Social Studies, Science, Foreign Language and/or Gifted Education.
8. Have you consulted with any educational administrators within or outside of the district to create this policy? Specifically in the fields of Language Arts, Social Studies, Science, Foreign Language and/or Gifted Education.
9. Have you consulted with any educational consultants within or outside of the district to create this policy? Specifically in the fields of Language Arts, Social Studies, Science, Foreign Language and/or Gifted Education.
10. Have you consulted with the Minnesota Council for the Gifted and Talented to better understand what are considered current best practices for teaching advanced learners?
11. As a fellow board member, will I have the opportunity to discuss this policy and its implications with educators, administrators, consultants and/or individuals from the Minnesota Council for the Gifted and Talented to best understand how to educate advanced learners?
12. Is there educational research that suggests this is the best educational policy for our district across all core educational competencies?
13. Why are you suggesting our board pass this policy when there is a section in the strategic plan about advanced learners that addresses this specific topic?
14. How do you suggest the board prioritize the needs of advanced learners with the needs of other learners from a resource perspective if this policy decision is made outside the strategic planning decision making process?
15. Do you have any updates on ADM and budget for the year? Do you know how much discretionary budget we will have to create new classes? What happens if we do not have enough money to create all the classes suggested in this policy?
16. Do you know how much it will cost to implement any of the other suggested priority strategies from the strategic plan?
17. Why are you suggesting the creation of both science and language arts classes out of sequence of the curriculum review process? Are you suggesting that we create new curriculum now and then create new curriculum again when we go through the curriculum review process?
18. What metrics do we have available regarding advanced learners and do they say we are meeting or not meeting their needs as a district?
19. What metrics do we have available for other learners and do they suggest we are meeting or not meeting their needs as a district?
20. What metrics do we have for each of the classes you are suggesting we create honors classes for? Do they suggest we are not meeting the needs of our advanced learners?
21. Your policy re-write states: "The district will offer students separate class opportunities for advanced learning and talent development in grades 3-12. 1. The curriculum for these separate classes will be customized for the needs of Advanced Learners and will not be substantively the same as the standard class. This coherent curriculum will contain elements of:
a. Enrichment i. Exposing learners to multiple talent areas and building a foundation for talent development:"

What seperate classes are you proposing for grades 3-12 that will provide for enrichment opportunities? Are you suggesting that we alter the curriculum of our current gifted classes in grades 3-12?
22. The policy re-wrote states: "The elementary schools will offer separate Advanced Learner pull-out classes, in grades 3-5 with appropriate Advanced Learner curriculum as defined in V. K. 1."

The administration and board decided a few years ago to start Language Arts in 4th grade in order to have enough resources to make the class impactful. If you are starting Language Arts in 3rd grade, where will the resources come from to support this curriculum? And why you are suggesting this decision get reversed?
23. "Math (beginning 2020-2021) i. Curriculum and instruction will be coherent and designed to make students ready for 6th grade placement into either: Pre-algebra, or Algebra."

How is this any different than what we are currently doing as a school district?
24. "The district secondary schools will provide advanced learning pathways in math with separate, comprehensive, coherent classes through 12th grade, as identified in Appendix III. These classes will be open to all students who have been identified as ready for the class, and all students who self-identify as ready for advanced learning in math. Advanced Learner differentiated instruction provided within a standard classroom does not meet this requirement."

How is this any different than what we are currently doing as a school district?
25. The middle schools will offer separate Honors classes, at each grade level, with Advanced Learning curriculum as defined in V. K. 1. above, and open to all students who have been identified as Advanced Learners, and all students who self-identify as ready for advanced learning in each of the academic areas listed below. Honors classes will be taught by teachers with qualification to teach Gifted students. Honors level differentiated instruction provided within a standard 601-6 classroom does not meet this requirement. Honors classes will be separate from and in addition to any compacted courses. Honors classes will be offered for grades 6, 7 and 8 in: a. Language Arts (beginning 2020-2021) b. Science (beginning 2020-2021) c. Social Studies (beginning 2020-2021)

In middle school, we currently offer an Enriched Reading class (grade 6), an Enriched Language Arts class (grade 7), an Enriched Language Arts class (grade 8), an Honors Social Studies class (grade 7), Compacted Science (grades 6-7) and Honors Science (grade 8). Therefore, this policy would potential create an honors Language Arts class (grade 6), Honors Minnesota Studies (6), Honors Social Studies (8), Honors Science 6 and 7 (In addition to compacted science).
26. What is the cost for creating these five new classes for the following items:

- Professional development
- Class development (teachers/staff time)
- Materials
- Any other costs not listed

27. What impact will creating these classes do to the middle school schedule?
28. Has there been any study done to see if there is a need for both a compacted science class for grades 6-7 and an honors level class for grades 6-7? How do we establish a need? What additional teacher resources will be needed to run three different science classes across these two grades?
29. Who decided that "Honors level differentiated instruction provided within a standard classroom does not meet this requirement." And why?
30. Who came up with the below list that "needs" honors classes associated with them?

Why were these classes chosen?
Pre-Calculus (beginning 2020-2021)
Language Arts Grades 9, 10 (beginning 2020-2021)
Physics I (beginning 2020-2021)
Chemistry I (beginning 2020-2021)
Biology I (beginning 2020-2021)
French IV (beginning 2020-2021)
Spanish IV (beginning 2020-2021)
Sociology (beginning 2020-2021)
31. What is the rationale behind offering an honors pre-calculus class when the school offers multiple levels of math classes for students that are ready for harder material?
32.Why are physics, chemistry, sociology, biology, French IV and Spanish IV listed when we already offer enriched classes in these subjects?
33. What is the rationale behind suggesting an honors class in sociology but not the other social studies classes (economics, government, us history and world history)? None of these social studies' topics would meet your self-established criteria of having an honors class.
34. What is your rationale behind suggesting an honors class in French and Spanish IV, but not our other foreign languages, Chinese and Latin IV?
35. Why are you mixing "honors" and "enriched" designations at the middle school and high school and what is the difference between them?
36. Our high school language arts teachers recently met with the board and explained the embedded honors program that is being run next year in grade 10. Your plan would preclude us from ever knowing if this can meet the needs of students. What is the rationale behind not heeding the advice of the educators in our language arts department? Why is there the presumption that embedded honors will not work?
37. If we are requiring classes are "taught by teachers with qualification to teach gifted students," what would the investment be to ensure this is able to happen? How many teachers do we currently have who are qualified to teach gifted classes? Is there a gap? Would this require a significant change in staffing?
38. If students can opt-it to honors classes, how does this meet the differentiation requirement you are trying to achieve?
39. The National Association for Gifted Children states in their position statement on educating gifted students that:
"Collaboration among gifted, general, special education and related services professionals is essential to meet the varied needs of today's diverse student population. Through a shared vision and passion for meeting the needs of all learners, specialized educators share their expertise and insights to plan for their students across programs and services."

What effect do you feel not collaborating with our educators on this policy will have on the ability to implement educational strategies that meet the complex and varied needs of advanced learners?
40. A 2018 report to the National Association for Gifted Children titled The Whole Gifted Child Task Force states (please see attachment 1, page 6 for reference), "Serving the whole gifted child requires more than intensive and challenging academic or talent development experiences. Of paramount importance is the need to develop the psychosocial competencies of a child alongside the processes that support talent development."

Given this statement, does the above proposed policy take into consideration the psychosocial competencies and needs of gifted children and/or advanced learners? If so, how?
41. In 2016, a cross-functional team of parents, educators and administrators completed a study on gifted education in Edina Public Schools (please see attachment 2) and made recommendations for improvement. Some of the recommendations include: finding ways to get advanced content to more students (tier 2 high), underrepresented groups are not getting access to advanced academics, there needs to be refinement in identification of students for gifted learning, educational objectives beyond academic proficiency are not measured, and more. Additionally, when referencing secondary classes specifically, the study says, "At the middle school level, GT programming tends to focus more on enriched classes, honors classes, and AA. These classes are often open to all students; not just those identified as GT. But several have seminars, FLEX-classes, accelerated courses in all content areas and special project-based learning exclusively for GT students, such as the ALM model in Hopkins. Westside (Omaha) has seminars for their GT (EY) students, as well as special project-based learning and independent studies. Minnetonka has the HP seminar class as well. Manhattan

Beach has a writer's workshop. Many have GT Coordinators to make sure GT kids are taking the honors/AA/other coursework to adequately challenge them."

Given that our own district study did not recommend separate honors classes for all secondary courses and seems to actually reference how there are multiple ways to meet the needs of advanced learners, can you please explain the rationale behind the decision to write the policy as stated?
42. How will this strategy help those students that are traditionally underrepresented in gifted and honors classes: those that are twice exceptional, students of color, students that live in poverty and students that are underachievers?
43. Have we discussed/prioritized the development of these classes with other methods/recommendations of programs that can benefit advanced learners such as summer programming, after school programming, off-site learning, weekend enrichment classes, compacted summer coursework?
44. The National Association for Gifted Children convened a task force related to the topic of Talent Development and the attached report (attachment 3) was created for them. One of their most (self-described) undertakings was to define talent development and: "TF members believed (a) a carefully crafted explanation of a TD framework for gifted education would show that traditional views of giftedness and newer emphases on TD are not necessarily mutually exclusive and (b) this report might serve as a step toward building consensus for the gifted education community regarding the import of a TD perspective and for future collaborative advocacy work with other education organizations and stakeholders.

The group agreed it should be clear about NAGC's continued commitment to the recognition of giftedness as manifested in multiple ways, including high IQ, but also build on new research that indicates ability is malleable, affected by opportunity, and develops over time from potential to increased competency and expertise."
45. Given the above information as well as the information presented to the board from our district's Gifted and Talented Director (attachment 4), do you think it is important to embrace a talent development methodology?
46. Do you think a talent development/pathways methodology and honors classes are mutually exclusive of each other?
47. At our pathways presentation by Deb Richards, one of the key recommendations was to give more advanced academic opportunities to students in grades lower than grade 3. Should the assumption be made that since this is not present in the policy that she should not move forward with this and board approval of this policy would be mean we do not support advanced academics in grades lower than 3 ? If we do support this initiative, why is it not reflected in the
policy? Will there be money for this initiative as well as the creation of these classes? How can we expand services for those in lower grades at the same time and the upper grades with limited budgets?
48. Where does Young Scholars fit into this policy?
49. Did any of the policy authors attend the Minnesota Gifted and Talented conference held this past weekend? And does this policy align with learnings and current best practices outlined during this conference?
50. Below is Edina School District policy 603. Per the highlighted portions of our stated district policy, please answer the following questions:

- Has the district's teaching and learning director been involved in the creation of this policy? If not, does this not violate the portion of Policy 603, which states that, "The director of teaching and learning shall be responsible for curriculum and program review and development."
- Has this policy change or update gone through our teaching and learning committee? Per this policy, "All district curriculum and program additions or reductions shall be approved by the school board. All district special projects shall be reviewed by the school board's teaching and learning committee and approved by the school board, as necessary." Why has this idea/policy not gone through the teaching and learning committee?
- Our policy clearly states that we must have the following information when "modifying the instructional delivery or approach to a course." Is the below information available? Or plan for completion of these items?
- 1. Identification of rationale for modification, including added value and supportive data and research
- 2. Completion of an approval process as determined by the director of teaching and learning and the school principal
- 3. Completion of communication plan with students, parents and colleagues prior to beginning modification
- 4. Completion of financial audit prior to modification being approved


## Education Programs Curriculum and Program Review and Development - Policy 603

I. Purpose The purpose of this policy is to provide direction for continuous review and improvement of the district's curriculum and programs.
II. General Statement of Policy Curriculum and program review and development shall be directed toward the fulfillment of the goals and objectives of the district's educational program. The review may also require the modification or reduction of curriculum and programs. The enhancement of the school's curriculum and educational programs can be done through the
development of new course offerings, special projects and piloted projects or through the reduction of courses or special projects.

## III. Definitions

A. Course offering: A defined set of learner outcomes and standards that is completed through a course of study. This course offering may be elective or required for a student's graduation.
B. Special project: An innovative program, course offering or initiative that is creative in meeting the needs of a select student population or specific educational objectives of the school district. The value-added and sustainable funding sources of a special project must be defined.
C. Piloting: A one-year or two-year, administratively-approved course offering or special project that provides additional information prior to the development of a formal, recommended curriculum and/or program development.
D. Educational program: An instructional area of service for a select student population or specific educational objectives of the state of Minnesota or the school district.
IV. Review and Development Framework
A. The director of teaching and learning shall be responsible for curriculum and program review and development. The director shall keep the school board informed of all state-mandated curriculum changes, recommend discretionary changes, and periodically present recommended modifications for school board review and approval.
B. The review and development process will be completed through a four-year curriculum cycle and an eight-year program review cycle. The curriculum 603-2 design tasks, checklist and cycles can be found in Appendices I, II and III.
C. The review and development process shall:

1. determine the most effective way of conducting research;
2. provide the opportunity to design new or revised curriculum and programs; and
3. identify necessary reductions or eliminations in current curriculum and programs.
D. The district's student achievement committee shall provide assistance in the process. The committee's membership and responsibilities are defined in Policy 616 (School District System Accountability).
E. The administration shall access staff, consultants, parents, community members and students to assist in the process. The selection determination shall be based on the needs and demands of the curricular area or program under review within the cycle.
F. The review and development process will address the following:
4. Provide articulation of courses of study from kindergarten through grade twelve.
5. Identify learner outcomes and standards for each course and at each grade level.
6. Demonstrate appropriate student work and course rigor to meet objectives.
7. Provide continuing evaluation of programs for the purpose of obtaining school district objectives.
8. Provide a program for ongoing monitoring of student progress.
9. Provide for specific, particular and special needs of all members of the student community.
10. Meet all requirements of the Minnesota Department of Education and the federal Elementary and Secondary Education Act.
G. All district curriculum and program additions or reductions shall be approved by the school board. All district special projects shall be reviewed by the school board's teaching and learning committee and approved by the school board, as necessary.
H. All minor district curriculum and program adjustments or modifications to meet 603-3 course outcomes and assessment may be done with approval from the superintendent.
I. Special project and piloting development shall address the following:
11. Demonstration of the need, the purpose and the "value-added" for the special project or pilot
12. Identification of objectives or learner outcomes of the special project or pilot and an action plan for accomplishing the objectives or outcomes 3. Completion of a data-driven decision making study, as per the district's decision making process. The study would include impacts to: finances staffing facilities students time district curriculum district programs 4. Completion of a financial audit must be done. The director of business services and the superintendent will annually determine baseline expenses related to all special project or pilot expense.
13. Funding sources must be defined. The intent is to be financially selfsupporting, recognizing initial start-up expenses may be required.
J. Modifications in the instructional delivery or approach to a program or course shall address the following:
14. Identification of rationale for modification, including added value and supportive data and research
15. Completion of an approval process as determined by the director of teaching and learning and the school principal
16. Completion of communication plan with students, parents and colleagues prior to beginning modification
17. Completion of financial audit prior to modification being approved
K. Curriculum/program reduction shall address the following:
18. Identify rationale for the reduction or elimination of an articulated course. 603-4
19. Identify the required standards that will be eliminated and what opportunities there are for students to complete the necessary coursework for graduation.
20. Identify a transition process for eliminating the course.
L. Within the ongoing process for special project reduction or elimination, the following needs shall be addressed:
21. Identify rationale for the reduction or elimination, including lack of available funding sources.
22. Identify a transition process for eliminating a special project.

Legal References: Minn. Stat. § 120B. 10 (Findings; Improving Instruction and Curriculum) Minn. Stat. § 120B. 11 (School District Process) Minn. Rules Part 3500.0550 (Inclusive Educational Program) Minn. Rules Parts 3501.0010-3501.0180 (Graduation Standards - Reading and Mathematics) Minn. Rules Parts 3501.0200-3501.0290 (Graduation Standards - Written Composition) Minn. Rules Parts 3501.0505-3501.0635 (Academic Standards for Language Arts and the Arts) 20 U.S.C. § 6301, et seq. (No Child Left Behind Act) Cross References: Policy 605 (Alternative Programs) Policy 613 (Graduation Requirements) Policy 614 (School District Testing Plan) Policy 616 (School District System Accountability) Policy 618 (Assessment, Grading and Reporting of Student Progress) Policy 620 (Course Credit for Learning) Policy 623 (Summer School Instruction) Policy 624 (Online Learning Options) Policy INDEPENDENT SCHOOL DISTRICT 273 adopted: 6/22/09 Edina, Minnesota amended: 11/8/10 603-5 Appendix I CURRICULUM DECISION MAKING CONTINUOUS IMPROVEMENT Year One/Step One: Context and Reality; Evaluation; Determine Options; Choice Making; Design Determine Study Team and Communication Links to department/sites/community (begin spring/summer). Develop and administer a Needs Assessment/Survey Instrument (teachers, parents, students, community and administrators) (begin spring/summer). Check how the area is applying/using: Written/Planned/Delivered Curriculum 21st Century Skills RTI - Intervention/Acceleration and Enrichment Formative Assessment Reading in the Content Area 6 Traits Writing Strategies Technology Instructional Strategies; Marzano, Differentiation, Flexible Grouping, etc. Big 6 Research Skills Diversity/Equity Awareness (including Gender) Service Learning Create Power Standards (begin spring/summer) - Content Standards, Assessments, and State Mandates Conduct Gap Analysis; curriculum and student learning (begin spring/summer) Study Trends and Issues in the content area to be revised (experts, university partnership, speakers, review of research, literature reviews, site visitations, conferences, study groups, staff development, etc). Writing and validation of Beliefs and Direction Statements These are a written product of the implications of the Trends and Issues study and the Needs Assessment. In addition, information is collected about what practices should start, stop and stay in the areas of curriculum and instruction, assessment, materials and technology. Create Course Proposals as necessary (October) Assess Staff Development needs - based on student data \& survey results Capital and training Budget Planning (December - February; 8 -yr loop elem $/ \mathrm{sec}$ ) Curriculum Writing begins. Products for the Guide will
include: - Develop Curriculum Framework (grade level/course focus) - Content Standards Identification and K-12 Alignment - Curriculum Mapping - Determine Learning Targets 603-6

# Honoring Student Differences 

Why it makes sense to allow secondary students and their families to opt into an honors curriculum and pace

Amir Gharbi

Edina School Board Member
October 10, 2019

## THE SITUATION

Edina Public Schools is an exemplar district with amazing opportunities and a worldclass team of educators. The district has a strong tradition of excellence and an expectation of serving each and every student in the best possible way. Last year $94 \%$ of residents rated EPS as good or excellent. Furthermore, $96 \%$ say the district promotes excellence in education, is high achieving, and is staffed by teachers who care.

The areas of pride abound, and there are also areas of concern. There has been a drop in many MCA proficiency scores and MAP growth scores; concern about recent increases in outmigration of resident students; and a loss of some community trust in the school system. Those concerns come at a time of increasing competition from attractive, well-regarded programs at neighboring district, charter, and private schools.

The way forward is to build upon our abundant strengths to address our corrigible weaknesses. Nudging the system to improve results will require data, reflection, and action. Happily, the reward for success is a wonderland: a community of thriving learners.

Let's begin by remembering that the focus is on kids. After all, what makes school worth such tremendous effort - by teachers, by families, and by students? There are other ways of helping kids prepare for work, socialize with others, or appreciate beauty. What's the purpose?

The purpose of education is to grow each individual toward their full potential in order to pursue their dreams and contribute to their communities. Education - especially public education - underpins the American dream of creating a life of purpose. That is especially true if a young person seeks success in a profession or field with no personal family history to leverage. In such cases success comes when raw potential and dedication are nurtured through the educational preparation necessary in a merit-based society.

## MY 10 BEDROCK PRINCIPLES FOR PROVIDING THE BEST EDUCATIONAL PREPARATION FOR EACH STUDENT:

1) Schools must help EACH student grow to reach their full potential.
2) Meeting individual learning needs is imperative.
3) Students must be appreciated as individuals with varying amounts of interest, prior knowledge, motivation, skills, aptitudes, distractions, learning challenges, and ambitions for any given subject or pursuit.
4) Rigorous grade-level college-prep classes with enrichment must be the norm.
5) We cannot close the achievement gap by bringing the top-performing students down.
6) The most experienced staff members and supporting resources must be assigned across all courses in a fair manner.
7) On-ramps to opportunities are an essential part of individual growth.
8) Off-ramps from unsuited challenges are also an essential part of individual growth.
9) It is always wrong to pit student against student or family against family.
10) We must keep our minds on the students, our hearts with their teachers, and our eyes on opportunities for improvements.

Each student matters. The key to excellence is viewing students as individuals and celebrating their personal growth. This used to be a point of consensus! Imagine a student who starts a new grade a full year behind his peers, academically. If he finishes that grade two months behind his peers, academically, we should celebrate that teacher and that student's personal growth! Growth is our standard for celebration.

Personal growth requires supports that match the need. Students with disabilities that impact learning need high-quality support. Students with performance that is typically good but includes times of excelling and times of lagging need high-quality support. Students with exceptional aptitudes need high-quality support. Each student needs high-quality support, and that support won't look the same for each student.

If all students need support, and there are a wide variety of student needs, then it only stands to reason that there must be a wide variety of supports available to students. Some of those supports have been tied up in a political lens that studies students as groups rather than as individuals, and that lens encourages school leaders to frown upon certain high-quality supports.

Now, some of our school leaders now openly declare they no longer support utilizing ability groups for targeted services in elementary school or allowing students and their family to opt into an enriched or honors course in the secondary schools. That reality needs to become history. This write-up is focused on improving student and family choice for curriculum and pace in the secondary.

## INCONSISTENCIES EXIST

As with anything, a good fit in education starts with the choice of the learner. The secondary curriculum in Edina Public Schools provides students and their families with a variety of choices in most subjects and grades; however, there are lingering inconsistencies. For example, students may opt into enriched social studies in $7^{\text {th }}$ grade, but not $6^{\text {th }}$ or $8^{\text {th }}$. They may opt into enriched science in $8^{\text {th }}$ grade, but not $6^{\text {th }}$ or $7^{\text {th }}$. They may opt into enriched language arts in $7^{\text {th }}$ and $8^{\text {th }}$ grades, but not $6^{\text {th }}, 9^{\text {th }}$, or $10^{\text {th }}$.

For years, the high school itself was a paragon of rigor, choice, and fit. Then school leaders started doubting the need to provide a choice for students to best fit their needs for a given year. Over the last decade two enriched courses were merged with their mainstream counterparts. The rollout was rough enough that further mergers, while initially considered, have not yet materialized. Now, a new framework for K-12 talent development is renewing the push to have more students experience the same thing and, foreseeably, begin anew the merger of enriched courses with their standard counterparts. The new K-12 document stops short of explicitly calling for that outcome, but it's only a framework for the changes to come. Well, before we walk down that road any farther, we should look back and reflect on earlier decisions.

Fortunately, although the initial merger idea did remove the choice students and their families previously enjoyed by steering all students into courses with the same curriculum and pace, it also provided an uncommon opportunity to highlight the importance of course choices in secondary education.

Data collected before and after the merger of Enriched English 10 with its standard counterpart can serve to inform this community about the benefit of enriched classes generally. After reviewing peer district practices, MCA scores, Advanced Placement participation levels, Advanced Placement scores, and Edina student feedback, the conclusion is clear: Students would benefit if we restore Enriched English 10 and address the inconsistency of similar offerings in our core secondary courses. It's time to restore a pillar of excellence.

## POPULARITY OF CHOICE WHEN OFFERED

The Popularity of Choice in Social Studies Curriculum and Pace When Offered

|  | Section counts for the 2019-2020 school year. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | SOCIAL STUDIES | Sections | ENRICHED OR AP OPTION | Sections |
| Middle School | Social Studies 6 | 20 | No enriched option available | n/a |
|  |  |  | Extended French Social Studies 6 | 4 |
|  | Social Studies 7 | 14 | Enriched Social Studies 7 | 7 |
|  |  |  | Extended French Social Studies 7 | 3 |
|  | Social Studies 8 | 21 | No enriched option available | n/a |
|  |  |  | Extended French Social Studies 8 | 3 |
| High <br> School | US Government | 18 | AP US Government | 6 |
|  | US History | 13 | AP US History | 8 |
|  | World History | 11 | AP World History | 8 |
|  |  |  | AP European History | 3 |
|  | Economics | 6 | AP Economics | 6 |
|  | Psychology | 3 | AP Psychology | 9 |
|  | Sociology | 2 | Enriched Sociology | 0 |
|  | Human Geography | 0 | AP Human Geography | 2 |

Choice is popular and appreciated. In the middle schools one third of the social studies sections are enriched for the year student preference is honored. If we offered enriched social studies in $6^{\text {th }}$ and $8^{\text {th }}$ grade, too, would we see a third of those students opt for it? What is it about that enriched experience that meets student needs, and why is there resistance to offering a couple more enriched courses to meet those needs in $6^{\text {th }}$ and $8^{\text {th }}$ grade as well?

Valley View Middle School offers an extended French version of social studies in each year, which indeed meets the choice need for a cohort of students. Even with another choice program, when the enriched social studies option is available one third of the Valley View students seeking instruction in English opt into the extra rigor.

The popularity of choice continues in high school. That is especially the case for required courses, where choice typically results in half or most of the sections delivering Advanced Placement content. It's not always the case that students opt for enriched courses in a certain percentage. In sociology we currently have two standard courses and no enriched versions. Yet in human geography we see the opposite, where we have two AP courses and no standard version. Who could accurately plan for student needs from the top down ahead of time? Isn't it best to offer a choice at registration and let students and their families communicate their needs via choice?

It's imperative that we meet student needs, and one of the ways to do that for a large portion of students all at once and every year is to consistently offer choice in curriculum and pace. It will facilitate personal growth in our students as they strive to approach their full potential.

The Popularity of Choice in Language Arts Curriculum and Pace When Offered

|  | Section counts for the 2019-2020 school year. |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | LANGUAGE ARTS | Sections | ENRICHED OR AP OPTION | Sections |
| Middle <br> School | Language Arts 6 | 24 | No enriched option available | $\mathrm{n} / \mathrm{a}$ |
|  | Language Arts 7 | 19 | Enriched Language Arts 7 | 7 |
|  | Language Arts 8 | 18 | Enriched Language Arts 8 | 8 |
|  | Pre-AP English 9 | 24 | No enriched option available | $\mathrm{n} / \mathrm{a}$ |
|  | Pre-AP English 10 | 22 | No enriched option available | $\mathrm{n} / \mathrm{a}$ |
|  | US Lit. and Comp | 18 | AP US Lit. and Lang. | 4 |

Choice is popular and appreciated. In the middle schools about one third of the language arts sections are enriched for the two years that student preference is honored. If we offered enriched language arts more often would we see a third of students opt to participate in it? What is it about that enriched experience that meets student needs, and why is there resistance to offering additional enriched courses to meet those needs in $6^{\text {th }}, 9^{\text {th }}$, and $10^{\text {th }}$ grade as well?

The vote for choice is suppressed for the first two years of high school in Edina. Each of our two year-long courses of high school study steers students from across the entire grade into the same curriculum and pace. That uniformity is enforced despite the fact that for the previous two school years $\left(7^{\text {th }}\right.$ and $\left.8^{\text {th }}\right)$ students had their needs met in a course best suited for their growth.

Granted, there are many electives which offer choice to upper classmen. Yet even then it's worth noticing the popularity of a more challenging curriculum and pace when students can select a grade-level course or its Advanced Placement counterpart. About a third of the sections offered are for the Advanced Placement options. That validates the judgment that students will indeed opt to participate in an enriched language arts course in $6^{\text {th }}, 9^{\text {th }}$, and $10^{\text {th }}$ grade if only it were offered to them in our school system.

It is imperative that we meet student needs, and one of the ways to do that for a large portion of students all at once and every year is to consistently offer choice in curriculum and pace. It will facilitate personal growth in our students as they strive to approach their full potential.

The Popularity of Choice in Science Curriculum and Pace When Offered

|  | Section counts for the 2019-2020 school year. |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | SCIENCE | Sections | ENRICHED OR AP OPTION | Sections |
| Middle <br> School | Science 6 | 19 | Compacted Track | 5 |
|  |  |  | No enriched option available | n/a |
|  | Science 7 | 24 | Compacted Track | - |
|  |  |  | No enriched option available | n/a |
|  | Science 8 | 15 | Compacted Track | - |
|  |  |  | Enriched Science 8 | 9 |
| High <br> School | Physics | 18 | Enriched Physics | 6 |
|  | Chemistry | 16 | Enriched Chemistry | 5 |
|  | Biology | 16 | Enriched Biology | 4 |

Choice is popular and appreciated. In the middle schools about $40 \%$ of the $8^{\text {th }}$ grade science sections are enriched. Would a similarly large number of students in $6^{\text {th }}$ and $7^{\text {th }}$ grade opt for that choice if it were offered? What is it about that enriched experience that meets student needs, and why is there resistance to offering the complementary courses?

Helpfully, the middle schools are implementing a compacted track, which covers three years of middle school science requirements in two years and likely provides enriched physics as the $8^{\text {th }}$ grade course, first running in the fall of 2021 . The first catch with that opportunity is students must opt into it in $5^{\text {th }}$ grade and start the first day of middle school or they miss it all. There is no on-ramp opportunity for students who later notice their talent or passion for science. That's a problem, because it's not until middle school that students even encounter a teacher specifically licensed in science rather than elementary education or something similarly and necessarily broad.

The second catch to the compacted opportunity is a lack of off-ramps. A student cannot try it for one year and then choose to participate in a more typical curriculum and pace the next year or two. Instead, it's a three-year commitment - the entirety of a middle school experience. That's the type of rigid track that an annual enrichment or honors option seeks to improve upon by more frequent on-ramps and off-ramps.

The students opting into an enriched program in high school are smaller in number than those opting into it in middle school, yet they still represent a huge swath of each grade. In excess of 150 students from each class opted for enriched science in $9^{\text {th }}, 10^{\text {th }}$, and $11^{\text {th }}$ grade. It's encouraging to see the high school work to meet the needs of students in that regard.

Furthermore, students have additional choice for curriculum and pace in the high school by offerings of Advanced Placement science courses and even an organic chemistry course. Those options are designed as second year experiences in their disciplines, although some students opt right in to find the right fit. The choice is marvelous.

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Education in the Middle Grades: Overview of National Practices and Trends. Joyce Epstein and Douglas MacIver. Center for Research on Elementary and Middle Schools. 1990.

Ability Grouping is not just tracking anymore. On gifted students in school. Carol L. Tieso. April 20, 2003.

Secondary student perceptions of classroom quality: Instrumentation and differences between advanced/honors and nonhonors classes. M Gentry and SV Owen. Journal of Secondary Gifted Education, 2004.

2008 MetLife Survey of the American Teacher.
Report on Student Achievement and Restructured Freshman Year. Evanston Township High School. Research, Evaluation, and Assessment. October 2016.

Homework and academic achievement: A meta-analytic review of research. Gokham Bas, Cihad Senturk, and Faith Mehmet Cigerci. Issues in Educational Research. 2017.

A Nation Deceived: How Schools Hold Back America's Brightest Students. Vol. 1. Nicholas Colangelo, Susan Assouline, and Miraca Gross. The Templeton National Report on Acceleration. October 2004.

A Nation Empowered: Evidence Trumps the Excuses Holding Back America's Brightest Students. Vol. 2. Susan Assouline, Nicholas Colangelo, Joyce VanTassel-Baska, and Ann Lupkowski-Shoplik. April 2015.

Honors Course Implementation Guide. Division of Secondary Education. Public Schools of North Carolina. July 2005.

North Carolina Honors Level Course Rubric Framework. SBE June 2012 Meeting - New Business.

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## NEWS AND OPINION ARTICLES RELATED TO HONORS

"The Zone of Proximal Development (ZPD) and Why It Matters for Early Childhood Learning." Jennifer Knestrick. NWEA.org. November 27, 2012.
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"The Upside of Academic Tracking. New evidence suggests that black and Latino students thrive in honors class" The Atlantic. March 31, 2016.
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"Honors? Horrors!" Chicago Tribune Editorial. December 17, 2010.
"De Blasio Weighs Eliminating Gifted Programs in New York." News story by Eliza Shapiro and Jeffrey C. Mays. The New York Times. August 27, 2019.
"Can axing gifted programs desegregate New York schools - without triggering 'bright flight'?" NBCNews.com Opinion by Halley Potter. August 29, 2019.
"All Together Now. Educating high and low achievers in the same classroom." Michael J. Petrilli. EducationNext.
"Myth 7: Differentiation in the Regular Classroom is Equivalent to Gifted Programs and Is Sufficient. Classroom Teachers Have the Time, the Skill, and the Will to Differentiate Adequately." Holly Hertberg-Davis. Gifted Child Quarterly. Fall 2009.
"Differentiation Doesn’t Work." James. R. Delisle. Education Week Commentary. January 6, 2015. ["Although fine in theory, differentiation in practice is harder to implement in a heterogeneous classroom than it is to juggle with one arm tied behind your back."]
"Not All Gifted Children Are From Affluent Families. To help the poor rise, the education system needs to 'raise the ceiling' as well as 'lift the floor.'" Jason Riley. Opinion in The Wall Street Journal. September 17, 2019.
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"Edina School Board approves revised $10^{\text {th }}$ grade English curriculum." Edina Sun Current. News story by Andrew Wig. July 26, 2018.
"Tracking and Ability Grouping in Middle Level and High Schools." National Association of Secondary Principles Position Statement. July 13, 2006.
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## ALIGNMENT BETWEEN HONORS COURSES AND OUR STRATEGIC PLAN <br> Honors Courses Alignment Among the Core Values

Equity: We believe it is critical to eliminate barriers to success and provide the opportunities and environment necessary for all students to reach their full potential.

Academic Excellence and Rigor: We believe each student deserves educational excellence that meets their individual needs, where all students are given the opportunity to reach their full potential through high expectations and a challenging, appropriate course of study.

Professional Excellence: We value our educators and staff, as they professionally guide our students to their full potential. We support them in advancing strategic and innovative initiatives grounded in best practices in educational excellence.

## Honors Courses Alignment with the Mission

The mission of the Edina Public Schools, working in partnership with the family and the community, is to educate each individual to reach their full potential.

## Honors Courses Alignment with the Vision

Educational Excellence: Challenging and supporting all students in their highest levels of academic and personal achievement.

Educational Excellence: Breaking down barriers to academic achievement.

## Honors Courses Alignment with the Priority Strategies

PRIORITY STRATEGY: Set high standards for academics and continuously improve academic programming.

GOAL: Edina Public Schools is the school of choice for Edina residents and students in the region.

PRIORITY STRATEGY: Advance individual growth.
GOAL: Instruction and materials matched to proficiency.
GOAL: Expand timely and effective interventions for Tier 2 high and Tier 2 low learners.
PRIORITY STRATEGY: Ensure students are ready for their next levels.
GOAL: Achievement gap closed by raising the proficiency of all students.
GOAL: Early intervention to head off widening learning gaps.
PRIORITY STRATEGY: Provide advanced academic opportunities for all students.
GOAL: Be the district of choice for advanced learners.
GOAL: Honors courses offered in the secondary core and advanced academics in elementary.

## NEW COURSES AND THEIR COSTS

Note: Adding eight honors courses will not rob additional priority work.
We've efficiently added 88 courses since 2010.

| NEW COURSES AND THEIR COSTS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Year | Course Name | Site | Curriculum | Materials | Training | Total |  |
| 2018 | Introduction to Engineering | SV/VV | \$1,000 | \$0 | \$0 | \$1,000 |  |
| 2018 | Introduction to Coding | SV/VV | \$1,000 | \$0 | \$0 | \$1,000 |  |
| 2018 | Compacted Science | SV/VV | Unlisted: Budgeted as a science study. |  |  |  |  |
| 2018 | Cybersecurity | HS | \$1,500 | \$0 | \$1,000 | \$2,500 |  |
| 2018 | Capstone: Fine Art | HS | \$0 | \$0 | \$1,000 | \$1,000 |  |
| 2018 | Digital Photography III | HS | \$250 | \$670 | \$240 | \$1,160 |  |
| 2018 | Early Childhood Education | HS | \$500 | \$0 | \$0 | \$500 |  |
| 2018 | Intermediate Algebra | HS | \$0 | \$0 | \$1,500 | \$1,500 |  |
| 2018 | Soccer Theory | HS | \$750 | \$0 | \$0 | \$750 |  |
| 2018 | Global Business Studies | HS | \$1,500 | \$0 | \$0 | \$1,500 |  |
| 2018 | Web Page Coding II | HS | \$1,500 | \$0 | \$1,000 | \$2,500 |  |
| 2018 | Pre-AP LA 10 [overhaul] | HS | \$2,480 | \$23,500 | \$7,500 | \$50,000* | *w/eval |
| 2017 | CiS: Teaching Profession I and II | HS | Board not provided cost information. |  |  |  |  |
| 2017 | DECA 3 | HS | \$200 | \$0 | \$0 | \$200 |  |
| 2017 | Personal Wellness Online | HS | \$1,000 | \$5,350 | \$1,250 | \$7,600 |  |
| 2017 | Power Endurance | HS | \$1,000 | \$3,500 | \$5,000 | \$9,500 |  |
| 2017 | Soccer Theory | HS | \$1,300 | \$600 | \$0 | \$1,900 |  |
| 2017 | Geometry Support and Algebra Bridge | HS | \$1,300 | \$0 | \$0 | \$1,300 |  |
| 2017 | Adv. Algebra Support and Algebra Bridge | HS | \$1,300 | \$0 | \$0 | \$1,300 |  |
| 2017 | Human Geography | HS | \$1,000 | \$39,000 | \$0 | \$40,000 |  |
| 2017 | Cantemus Choir | HS | \$400 | \$0 | \$0 | \$400 |  |
| 2017 | Link Crew Leadership | HS | \$700 | \$300 | \$10,000 | \$11,000 |  |
| 2017 | Philosophy | HS | \$2,500 | \$3,000 | \$0 | \$5,500 |  |
| 2017 | AP Seminar | HS | unknown | unknown | unknown | \$5,500 |  |
| 2016 | Research, Design, and Fabrication | SV/VV | Board not provided cost information. |  |  |  |  |
| 2016 | Writing Center Seminar | HS | Board not provided cost information. |  |  |  |  |
| 2016 | Web Page Coding for Business | HS | Board not provided cost information. |  |  |  |  |
| 2016 | Unified PE and Wellness | HS | Board not provided cost information. |  |  |  |  |
| 2016 | Public Speaking II | HS | Board not provided cost information. |  |  |  |  |
| 2016 | Intro to Music Theory and Comp. | HS | Board not provided cost information. |  |  |  |  |
| 2016 | Adv. Music Theory and Comp. | HS | Board not provided cost information. |  |  |  |  |
| 2016 | Discrete Math Concepts | HS | Board not provided cost information. |  |  |  |  |
| 2016 | Discrete Math Applications | HS | Board not provided cost information. |  |  |  |  |
| 2016 | BPA - School Store | HS | Board not provided cost information. |  |  |  |  |
| 2016 | AP Spanish Literature | HS | Board not provided cost information. |  |  |  |  |
| 2016 | AP Computer Science Principles | HS | Board not provided cost information. |  |  |  |  |
| 2016 | African American History | HS | Board not provided cost information. |  |  |  |  |
| 2016 | 10th Grade Band | HS | Board not provided cost information. |  |  |  |  |



## WHAT OF THE COST?

The question of cost is the most powerful one, initially. Times are tight. Priorities are many. Yet - upon reflection - the question of cost becomes a major source of leverage in the push for honors in the secondary core. Choice doesn't require many dollars. We will never find a more cost-efficient way to meet student needs and build trust with the community.

Once the School Board provides direction to the administration our school leaders will begin an accurate assessment of cost. Before that guidance initiates work, a look at the historical course proposals and their costs will provide illumination.

Most major curriculum writing expenses are $\$ 1,000$ or $\$ 1,500$. A couple are $\$ 2,500$, so let's conservatively forecast that number for each honors course. Material costs are occasionally significant, especially in the case of language arts books or Project Lead The Way supplies. Last year books for the Pre-AP LA 10 overhaul cost $\$ 23,500$ for 22 sections. However, current enriched language arts classes tally about a third of the total sections. So, an estimate of \$15,000 in materials for each honors class is beyond reasonable. Lastly, teacher training varies but was budgeted at $\$ 7,500$ for Pre-AP LA 10 so sure let's go with that number for each honors class.

That's eight classes at \$2,500 for curriculum writing, \$15,000 for materials, and \$7,500 for teacher training. It's still only $\$ 25,000$ for each honors course; it's only $\$ 200,000$ for the eight-course proposal. We already enjoy world-class teachers, facilities, and community support. Students need that and we have it but we're still missing a key piece of the puzzle. We're missing the consistency of an important choice in our registration catalogs which would allow for students to opt into a curriculum and pace that fits their learning needs.

## It's a matter of cents in a $\mathbf{\$ 1 0 0 , 0 0 0 , 0 0 0 +}$ district whose motto is Defining Excellence.

Why delay? Indeed, much priority work across the district continues ahead even now in many regards. There's a renewed emphasis on phonics instruction, with advances in curriculum and professional development underway. It's not done, but it's not on hold, either. Likewise, there is a fresh look at interventions and district supports. That is especially the case for special education and diagnosed learning differences, but it's also the case for other forms of intervention as well. That's a major part of the strategic plan, which is even more reason to get moving now rather than place it in an indefinite holding status. Other initiatives which seek curriculum alignment, continuous improvement and meaningful experiences for students are similarly underway - as they should be. Grinding everything to a halt now would be a mistake. The perfect is always the enemy of the great. Excellence is a continuous pursuit.

Considering the above research and reasoning, it's surprising that the enriched language arts course was not restored years ago. Furthermore, given the value of choice in curriculum and pace - and the quasi-experiment of observing the affect a loss of enrichment had locally - it's surprising that enriched courses were not expanded throughout the secondary core years ago. The current inconsistent enrichment offering needs addressing. Moreover, it's worth revisiting the delivery of enriched with the promise of honors.

## WHY CALL IT "HONORS" AND NOT "ENRICHED?"

Students rise to a challenge. Most students need a rigorous college-prep gradeappropriate curriculum to grow into their full potential. Many other students, however, need a curriculum that consistently offers beyond-grade-level challenges in depth and pace. While most students would feel overwhelmed at such a depth and pace, there are large numbers who would in fact feel supported to meet their full potential. Accordingly, higher-performing students learn much more from an honors course than they do from a grade-appropriate curriculum - even if the grade-appropriate curriculum is otherwise rich, hands-on, college-prep, and well-taught.

That's one reason to update the name of Edina's advanced option to an "honors" course instead of an "enriched" course. Enrichment is something every course could and should have. It's a matter of interesting, engaging, relevant, hands-on, higher-order, real-life and fun aspects, among many others. Honors courses must be more than enriched if we're to create a researchbased advanced option. The key is pace and performance expectations. The rigor of the curriculum and the pace at which students master it must be different for an honors course to meet the needs of the students in it. Likewise, the standard course must be amazing and collegeprep but also grade-appropriate.

## WHAT ABOUT "EMBEDDED HONORS?"

This raises the question of embedded honors. With embedded honors students are still directed into the same classroom to study the same curriculum at the same pace as everybody else in the grade. The idea is that each student will receive honors-level curriculum and instruction, if not pace. Then, during assessments, some students will demonstrate their honorslevel understanding and skill in a manner evident to the teacher, who will then document that accomplishment. Students who demonstrate honors-level understanding and skill often enough will earn recognition on their transcript. That recognition may include changing the name of the course to include the word honors in the title, or it may include some other acknowledgment of distinction attained in the course.

Embedded honors has some hope, but it's also riddled with challenges. First, there is no difference in curriculum and pace, which are the hallmarks of any honors course. Second, students would have to motive themselves to opt into the honors idea during class, instead of only during registration. That's important because a teenager is much more likely to admit during registration that a challenge is appropriate than at $8: 30$ in the morning when the day's agenda is already packed. Third, and most importantly, it's not at all clear that this clever idea is capable of delivering an honors-level understanding or skill or students It's not research-based, it's not widely utilized, and it's not coming off of a strong spring semester in Pre-AP English 10.

Embedded honors was proposed in Edina during the summer of 2018. At that time an overhaul was underway for the Pre-AP English 10 course with talk of adding an honors version of the course. That talk was quickly diminished by the size of the overhaul challenge itself, which had to be done by Fall 2018 and thus limited the project's scope to another single-course option. As the board talked of the value of offering students a choice by the Fall of 2019 a stopgap measure came up. Embedded honors could be ready for the spring semester, providing the
best we could for honors-level work during the 2018-19 school year. It seemed like an easy win. In fact, in the Fall of 2018 the Board Teaching and Learning Committee decided to postpone the initiation of a choice course for 12 months in order to learn the results of the embedded honors semester. Strategic plan brainstorming was just getting underway at that time, so waiting a year seemed even more reasonable.

A year later we have the results from the experience of embedded honors, and they were less comforting than a wet blanket. As the table below shows, for the two assignments with an embedded honors opportunity, very few students demonstrated honors-level understanding or skill. In fact, rather than evaluating the work students produced the requirement was for students to announce they were attempting honors-level work, which didn't match the initial description of the idea.

Only 4.5\% of students had demonstrated expert proficiency on first assignment. It got worse: only $\mathbf{1 . 1 \%}$ of students had demonstrated expert proficiency only the second assignment (see the table below). Thus, embedded honors has shown little capacity as a vehicle for delivering honors-level understanding and skill. It's not validated by research, peers, time, or our own experience. While it would be prudent to tinker with this idea further as a supplement to a standard course, it wouldn't be wise to announce this idea worthy of a five-year pilot program precluding the establishment of an actual honors course.

|  | Students in grade ( $\mathrm{n}=$ ) | $\begin{aligned} & \text { Students } \\ & \text { who } \\ & \text { earned an } \\ & A^{*} \\ & (n=) \end{aligned}$ | \% of A's | Students <br> who attempted expert level ( $\mathrm{n}=$ ) | \% of students who attempted expert level | $\begin{aligned} & \text { Students } \\ & \text { who } \\ & \text { achieved } \\ & \text { expert } \\ & \text { level }(n=) \end{aligned}$ | \% of students that attempted who earned expert level | \% of all students who earned expert level | Students earning below an A who demonstrated expert level ( $\mathrm{n}=$ ) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assignment \#1 | 356 | 27 | 7.6\% | 21 | 5.9\% | 16 | 76.2\% | 4.5\% | 3 |
| $\begin{aligned} & \text { Assignment } \\ & \# 2 \end{aligned}$ | 356 | 23 | 6.5\% | 9 | 2.5\% | 4 | 44.4\% | 1.1\% | 2 |

* $A=93 \%$ or higher


## AN ADEQUATE SINGLE-OPTION COURSE IS

## ALWAYS JUST AROUND THE CORNER

A desire among some to experiment with embedded honors is now mentioned as a reason to put off offering an actual honors course. A second reason, expressed to me recently by a parent, notes the issue of stress. This parent expressed concern about the possibility that some students and their parents might make the wrong choice at registration. This questioner imagined a scenario where a student took on a course load that was too fast and difficult and later regretted it. Listen, a couple of points strike me here. First, it is not appropriate to remove a choice from everybody because of a worry that somebody might choose incorrectly. Second, the value of offramps is precisely that a student who isn't experiencing a fit with a certain curriculum and pace within a certain subject and grade can adjust back to the grade-level course offering.

An additional concern is that some students may find that there's no way to schedule their ideal course load of music, engineering, honors social studies, etc. As with any school that offers an amazing array of curricular choices, tradeoff choices are required. This already the reality to a large extent; yet, it's no reason to remove courses that meet student needs.

Indeed, the challenge of meeting student needs has been considered within the context of separate courses for years in Edina. Years ago, as Enriched English 10 merged with its counterpart, many of today's concerns regarding the fulfillment of student needs were already apparent. Years passed as teachers, administrators, and board members wrestled repeatedly with those concerns with this required 'one-size-fits-all' course persisted. What follows is a brief timeline of monthly committee meetings from those years.

In December 2012 the Teaching and Learning Committee wrestled with the single-option course. Below is an image of the agenda notes from that meeting, which list a dozen concerns about the 'one-size-fits-all' plan for Pre-AP English 10:

| 7. Pre-AP English 10 | Numerous concerns were stated with implementation of Pre-AP <br> English 10: |
| :--- | :--- |
|  | 1. Doesn't appear that pre-testing is happening |
|  | 2. Some students view the differentiation of HW as "Hard or |
| Easy" i.e. The hard or easy essay |  |
|  | 3. Are there Literary elements in the course? ie. Have to be |
| able to write an analytical essay. Discussion of theme |  |
|  | 4. Concern over the rigor of activities i.e. Puppet making |
| 5. Gifted Parents Concern "dumbing down curriculum" |  |
|  | 6. Are we damaging our brand? |
| 7. Concern over similarities between implementation of pre-calc |  |
| and Pre-AP Engl. 10 |  |
| 8. Seems to be opposite direction of customization |  |
|  | 9. Question: What training did teachers receive? |
|  | 10. Question: What are the specific differentiating techniques |
| in instruction being used? What is the evidence of this? |  |
|  | 11. Concern that parents do not feel the grade reflects enough |
| feedback on student performance. |  |
|  | 12. Doesn't seem like they are doing a lot of writing. |
| Randy to collect data through student, parent and teacher |  |
| survey to bring back to next T and L meeting. |  |

Over the years major themes of student concerns were identified and considered, and conversations about making the single course work for everyone became a staple at Teaching and Learning Committee meetings. After a few years personalized learning began taking center stage, but still the T\&L notes reflected a frustration among some with the "how" of student learning crowding out the "what" students were learning.

In March of 2014 the committee discussed overall enrollment numbers dipping, with resident enrollment dipping the most.

Note: 2013 and 2014 also saw discussion of: (1) creating a dashboard for accountability; and (2) considering the creation of a second magnet elementary program. Both of those initiatives experienced a rebirth during the 2019 strategic planning process.

Ironically, the March of 2014 meeting saw both a recognition that learning specialists produced dramatic results and a continued discussion of improvements of the single-option $10^{\text {th }}$ grade course. Learning specialists offer targeted intervention to identified students - they essentially present a curriculum and pace that matches a student's need and thus they get massive results. The opposite notion is to direct every student to the same material and pace. Remarkably, the March 2014 meeting noted an assertion that the new Pre-AP English 10 course was actually more rigorous than the old Enriched English 10 course. There was also a call for a "clear articulation of why Pre-AP 9/10 and Pre-Calculus are different from most everything else about how we deliver education."

By February 2015 there was a renewed push to "land 'detracking' within our curricular framework across all content areas." That goal was accompanied by a note asserting that research indicated detracking would "not negatively impact top quartile" and would positively impact the bottom quartile. The bulk of the research indicates the exact opposite: that additional interventions are necessary to help the poorest performing students in college-prep courses; providing a choice in curriculum and pace beyond grade-level provides the acceleration necessary for top results. New course proposals were vetted from the top for detracking.

In March of 2015 there was even a call to revisit the tracking system for math, which facilitates students taking algebra or geometry as they're ready for that challenge.

In November of 2015 the committee acknowledged that "class size is difficult for differentiation." Simultaneously, the GT study began finding that a top desire was the creation of enriched language arts for all secondary levels. It also found support for GT science in grades 6, 7 and 8 . It was at this time that the pushback against eliminating choice started mounting and reducing momentum to merge enriched courses or "fold-in" elementary GT programs.

In August of 2016 many worries were clearly articulated in the T\&L meeting. There were "concerns about elimination of enrichment." Concerns about the elimination of homework in some elementary classrooms, and who would weigh the effectiveness of that decision. Three overarching questions were posed: (1) What do we currently do and why?; (2) What is being changed and why?; (3) What data are we tracking to evaluate the change?

In August of 2017 the Teaching and Learning Committee discussed the role of board policy in directing change. The image below is from the agenda notes of that meeting.

## - We will identify deliverables and timelines for Pre-AP 10 - need clarity in this regard <br> - Book selection under revision with changes possible yet this year <br> - At what level do we have this conversation? How does the board direct via policy and committees? John is working with board in this regard. <br> - Direction may land in policy or in committee

In December of 2017 AP Seminar came up as a way to provide choice to students and their families for the required $10^{\text {th }}$ grade language arts credits. The committee noted the possibility of two to five sections of that course running in the Fall of 2018 if the board were to approve the idea.

In September of 2018, after the School Board declined to approve AP Seminar as an option to meet language arts requirements, the Teaching and Learning Committee set a timeline for adding an additional $10^{\text {th }}$ grade language arts course. Implementation date: Fall 2020.

## ACTION

Topics to continue discussion of this fall:

- PE standards and impact on course design
- HS Capstone Pathways: AP Seminar Questions:
- Starting when? Class of 2022
- Clear pathway- four options were discussed previously
- What about AP Research options
- Fall Survey for Pre-AP 10 Implementation and Earned Honors model for second semester pilot
- Administer in early nox, and report out results
- Embedded honors framework for second semester
- Other?

Timeline: New courses and course changes to T and L committee in early Nov, then to full board at Nov meeting for Discussion with Action at Dec. meeting

Comments:
We talked about discussing having a second option to register: informed by survey results, AP Seminar vs Honors Course, purchased option possibly.

Earned honors was proposed solution as a pilot and directionally if this is not what we want, should we be holding? Do we need to lay out a process for LA 10 - give the earned honors some time, to make a better decision,

Timeline:

- Fall survey for Pre-AP 10 students and staff, other new courses
- Second semester run embedded honors pilot
- Spring survey for Pre-AP 10 students and staff, to include analysis of honors pilot
- 2019-20 6-12 lang. arts study
- New course proposals
- New courses implemented in fall of 2020
- Consider AP Seminar, Pre-AP English 1, embedded honors, traditional enriched
$\circ$
Move capstone back one year.


## PIVOTAL FACTS RE: THE ELIMINATION OF ENRICHED ENGLISH 10

Locally and nationally, high schools offer a choice at registration to meet student needs except Edina. Withholding an Enriched English 10 course is not a research-based national best practice; it's an isolated practice. With this lingering absence we are not leading, we're lagging.

| CHOICE IN CURRICULUM AND PACE FOR 10TH GRADE LANGUAGE ARTS |  |  |
| :---: | :---: | :---: |
| High School | Grade-Level | Accelerated |
| Apple Valley | Literature 10 | Honors Literature |
| Blaine | English 10 | Honors English 10 |
| Bloomington | English 10 | Honors English 10 |
| Burnsville | English 10 | Honors English 10 |
| Centennial | English 10 | Honors English 10 |
| Chanhassen | English 10 | English X |
| Chaska | English 10 | English X |
| Eagan | English 10 | Honors English 10 |
| East Ridge | English 10 | Honors English 10 |
| Eastview | English 10 | Honors Literature |
| Eden Prairie | English 10 | Honors English 10 |
| Farmington | English 10 | Honors English 10 |
| Hopkins | American Literature | Honors American Literature |
| Lakeville | English 10 | Honors English 10 |
| Mahtomedi | English 10 | Honors English 10 |
| Maple Grove | English 10 | HP English 10 |
| Minnetonka | English 10 | Honors English 10 |
| Mound Westonka | English 10 | Honors English 10 |
| Orono | American Literature | Enriched American Literature |
| Osseo | English 10 | HP English 10 |
| Rosemount | English 10 | Honors Literature |
| Shakopee | English 10 | Accelerated English 10 |
| Southwest | English 10 | Honors English 10 |
| Stillwater | English 10 | Enriched English 10 |
| Wayzata | English 10 | English 10 Honors |
| Woodbury | English 10 | Honors English 10 |
| Evanston (national peer) | English 2 | Honors English 2 |
| Highland Park (national peer) | English 10 | Honors English 10 |
| Manhattan Beach (national peer) | English 10 | Advanced English 10 |
| New Trier (national peer) | English 2 | Enriched English 2 |
| Palo Alto (national peer) | English 10 | Advanced English 10 |
| Westlake (national peer) | English 2 | English 2 Pre-AP |
| Westside (national peer) | English 2 | Honors English 2 |
| Edina | Pre-AP LA 10 | none |




Edina led the state for years. Being \#1 or \#2 academically was the norm compared with MN district schools with at least 100 students taking the test. No longer. It's smart to note that the state updated the test in 2013, resetting the baseline for score comparisons within a school from year to year. However, a

| 2018 Rank |
| :--- |
| 1 ORONO |
| 2 HIBBING |
| 3 EAST RIDGE |
| 4 EASTVIEW |
| 5 ALBANY |
| 6 WOODBURY |
| 7 BYRON |
| 8 MINNETONKA |
| 9 MOUND WESTONKA |
| 10 LAKEVILLE SOUTH |
| 11 CHISAGO |
| 12 EAGAN |
| 13 HERMANTOWN |
| 14 MAHTOMEDI |
| 15 MAPLE GROVE |
| $16 ~ M O R A ~$ |
| $17 ~ J E F F E R S O N ~$ |
| $18 ~ M O N T I C E L L O ~$ |
| 19 | comparison with peers is still informative as all schools experienced the same test each year. Furthermore, Edina's performance didn't drop dramatically in the first or second year of the new exam, but rather in the third year and beyond.

Would a renewed focus on high standards and individual student growth, and restoring and expanding student choice in curriculum and pace help Edina Public Schools improve these metrics? Who should ask those questions? What is the role of the School Board if not to ask uncomfortable questions when faced with data like this - and to weigh a change in direction?

The rationale behind eliminating Enriched English 10 included a goal of increasing the number of students opting to enroll in AP Literature and Composition and/or AP Language and Composition. Similarly, by asserting that an elimination of the enriched class was actually a way of providing the enriched curriculum to everyone, the goal was to increase the number of students (and percentage) scoring a 3, 4, or 5 on the AP exam, national metric of AP success.


The numbers above show significant variation in enrollment by year, but no overall enrollment trend. Likewise, some years nearly every student who took the test earned a 3, 4, or 5, while other years it was less but still the vast majority. There is not a trend in enrollment or performance for AP English Language and Composition.


As with the other AP exam, the numbers above show significant variation in enrollment by year, but no overall enrollment trend. Likewise, there is not a clear trend in the percentage of students earning a 3,5 , or 5 on the exam. Perhaps the AP enrollment and performance impact of the $10^{\text {th }}$ grade course change would be more clear with data from earlier years.


For the sake of thoroughness, above is a look at both AP exams combined in the number taken and the number scoring a 3,4 , or 5 . The trend still seems to be status quo rather than an increase in either participation or performance. However, there's no indication as to whether the number of students taking both tests has changed over the years.

To be fair, any major effort to significantly improve a top-performing school district has the odds stacked against it. Jordan Peterson aptly laid out that uphill challenge:
"One of the things that wise social scientists know - and attempt to transmit to their students - is the probability that your well-meaning intervention . . . will have the positive outcome you intend and no other is zero. In fact, the highest probability is that it will kick back against you and make things worse. So, you bloody well better be sure when you implement your well-intentioned intervention that you lay out a measurement strategy to determine what the consequences of that intervention are because they're very unlikely to be an improvement. That's especially the case if the system is already working well. Because if it's already at $85 \%$ optimal capacity moving it up another $5 \%$ is really hard. Whereas making it work $50 \%$ worse is like any fool can manage that. So, when things are working be very cautious about what you do radically to fix them because you don't know what the consequence of your intervention is going to be."

While it seems this was a case of the $85 \%$ optimal becoming worse, there is positive news. It's important to note that ACT scores have remained high in the language arts categories of English and Reading. Whether those scores validate the AP courses, earlier courses, or direct test-prep effort is an unanswered question. Also, while our scores have remained steady ( +0.1 points) our national peers have seen their average ACT scores rise (growth +1.8 points).

## FEEDBACK FROM STUDENTS IN PRE-AP LANGUAGE ARTS

In addition to the quantitative data available to us, we also have survey results from the students themselves. Survey feedback collected at the end of the fall and the beginning of the summer does not replicate a scientific poll. It serves as a chance for students who opt to respond to share their opinions with us. During the response students were asked whether they had previously received advanced academic reading services. The purpose of that question was to determine if those students had a different opinion of the rigor offered in $10^{\text {th }}$ grade than students who were closer to grade-level in earlier years.

Interestingly, many benign questions saw little difference (+/- 2 percentage points) for more benign questions such as whether unit objectives were clear and whether or not the course included in-depth reading of texts from multiple genres, periods, and cultures. Yet as questions went to rigor the differences were quite pronounced (+/-10 percentage points or more.

Large differences in student evaluations of rigor prompt me to wonder again why we do not offer students and their families a choice at the time of registration to opt into the curriculum and pace that provides the best match for the needs of the student as they assess them.

Here are four rigor questions, where students who had previously received advanced academic reading services were much less likely to agree or strongly agree than students who were more often at grade-level in previous years. This feedback was provided in the spring by 281 students, of whom 49 had AA reading experiences.

Texts in this course are challenging:
All students: 66.5\%; AA Reading: 55.1\%.
The course materials and instruction were at the right level to help advance my skills:
All students: 64.2\%; AA Reading: 53.1\%.
In order to be successful in this course, I need to put forth substantial effort.
All students: 76.9\%; AA Reading: 63.3\%.
The level of rigor / challenge in this class this year?
(percentages below indicate "significantly higher," "higher," or "about the same")
All students: 75.9\%; AA Reading: 59.6\%.

Are we defining excellence? Are we adequately meeting the learning needs of students?
Are supports for students in the bottom third, middle third, and top third in place?
What are the consequences of failing to meet student needs? What role does a competitive educational marketplace play in the decisions of students and their families?

## RESIDENT NET MIGRATION -

## 2019 REPORT BY HAZEL H. REINHARDT


#### Abstract

The next table shows resident net migration for every grade transition. In the Edina Public Schools, resident net migration is almost always positive between Kindergarten and Grade 1 and the numbers tend to be large. Most years, there is also a large inflow between Grade 1 and Grade 2 as well. This pattern suggests that families move into the District with children in these grades.


Unlike many other public schools, there is no consistent net inflow of residents at Grade 9, the beginning of high school. This pattern suggests that once families decide on private schools, they stay with that choice throughout their students' K-12 years. Like many other Minnesota schools, there is resident net out migration during the high school years when some students transfer to Alternative Learning Centers or drop out of school.

| RESIDENT NET MIGRATION OCTOBER TO OCTOBER |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 08 to 09 | 09 to 10 | 10 to 11 | 11 to 12 | 12 to 13 | 13 to 14 | 14 to 15 | 15 to 16 | 16 to 17 | 17 to 18 |
| K to 1 | 46 | 54 | 35 | 16 | 25 | 28 | -4 | 30 | 36 | 0 |
| 1 to 2 | 2 | 30 | 12 | 20 | 25 | 3 | 28 | 48 | 17 | 0 |
| 2 to 3 | 15 | 35 | 4 | 6 | 10 | 9 | 18 | 19 | -8 | 4 |
| 3 to 4 | -4 | 27 | 9 | 5 | 2 | 18 | -4 | 5 | 4 | 17 |
| 4 to 5 | 8 | 16 | -2 | 5 | 15 | 5 | 0 | 26 | -3 | -6 |
| 5 to 6 | -11 | 15 | 24 | 2 | 3 | 2 | 21 | 4 | -4 | 12 |
| 6 to 7 | 8 | 28 | 4 | 5 | 4 | 8 | 23 | 0 | -15 | -18 |
| 7 to 8 | -2 | 14 | -12 | -3 | -1 | 8 | 2 | -17 | 14 | -13 |
| 8 to 9 | 23 | 14 | -5 | 9 | -4 | -13 | 10 | 21 | -1 | -46 |
| 9 to 10 | 16 | 6 | -1 | 11 | 2 | -12 | -15 | -16 | -11 | -13 |
| 10 to 11 | 1 | 4 | 4 | 7 | -17 | -29 | 12 | 5 | 12 | -31 |
| 11 to 12 | 4 | -12 | 5 | -6 | 10 | -12 | 7 | 1 | 13 | -6 |
| Total | 106 | 231 | 77 | 77 | 74 | 15 | 98 | 126 | 54 | -100 |
| Percent | 1.6 | 3.4 | 1.1 | 1.1 | 1.0 | 0.2 | 1.4 | 1.8 | 0.7 | -1.4 |

The table and two paragraphs above relate to the number of school-age students who reside within the boundaries of Edina Public Schools and are enrolled in Edina Public Schools. We would see a +1 if a student moved into Edina and enrolled in one of our schools, just as we'd see $a+1$ if a student already lived in Edina but transferred from elsewhere into one of our schools. Conversely, we'd see a - 1 if a student moves out of the district, just as we'd see a -1 if a student leaves one of our schools to learn elsewhere.

While there is always some fluctuation (e.g., job relocations) the trend has been clear: Competitive alternatives abound, but parents consistently chose Edina Pubic Schools.

Last year the elementary schools saw change of only +15 resident students. The previous year the net change was +46 resident students. Last year the high school saw change of -115 resident students! The previous year it was +8 resident students. Is it worse this year?!

Overall, after the inflow and outflow were both assessed last year, we realized that Edina Public Schools lost 100 resident students! It's a shocking development. A huge number of resident households opted out of EPS (also removing \$850,000 to \$1 million, annually).

## THE ROLE OF THE SCHOOL BOARD

The School Board's role is governance, oversight, and accountability in the endeavor to grow each individual toward their full potential in order to pursue their dreams and contribute to their communities. Believing in governance alone while delegating away the oversight and accountability responsibilities as a matter for management is a 'rubber stamp' and an abdication. With that philosophy a school district could spend years going down the wrong path while ignoring numerous red flags (e.g., test scores down, enrollment down, responsiveness to data down) and indeed even doubling down on a governance-only role of the school board. Look, visions are ambitions realized through goals, oversight, and accountability. Today, the School Board and our community look away from our disturbing trends at the peril of our district.

## THE BOTTOM LINE

While educators who teach a more challenging curriculum and pace patiently explain that honors classes help students reach their full potential by responding to the dramatic differences in their needs, proponents for removing honors classes argue that there are broader social implications to these classroom decisions. National single-option advocates such as Jeanie Oakes suggest using the lens of a society rather than a student when looking at these decisions. She cites the theories of Samuel Bowels and Herbert Ginti's Schooling in Capitalist America to argue that schools are unwittingly perpetuating systems of inequality by offering students and their families a choice in curriculum and pace during registration. Locally, a narrow understanding of educational equity took hold in the last decade and inspired school leaders to undercut educational approaches representing decades of teacher refinements and student successes in favor of proposals saturated with the great hope of fixing lingering social injustices in the broader American culture. That was unfortunate. It's time to restore the focus of education to the student, not the society. My deepest hope is that each teacher, facing a choice between either doing what's right for their society or what's right for their student, chooses the child.

## DEVELOPMENT OF DRAFT POLICY 601 REVISIONS

OCTOBER 14, 2019
School Board Member
Ellen Jones
Response to Questions

## Development of Revisions to Policy 6

- Timeline of Strategic Plan and Policy 601 Development
- Strategic Plan Development
- K-12 Talent Development Framework
- Why Advanced Academic Courses
- Why Now?
- Revisions to Policy 601 Discussion
- Next Steps


## BOARD GOVERNANCE MODEL



## Timeline of Policy 601 Proposed Revision

■ March, 2017: School Board approves Gifted and Talented (GT) Study Recommendations, to be implemented over three years.

- Included in the Recommendations:
- "Continuation of Advanced Academics 3-6," referring to program of pullc grades 3-5 and separate reading classes grade 6
- "Provide opportunities for mastery of grade level content and beyond at appropriate to the capacity of the $k$-12 learner."
■ 2018: School Board decides to address GT during the Strategic Plan process.
- Meanwhile, in a parallel process, the administration begins drafting K-12 Tal Development Pathway Framework


## Drafting the Strategic Plan

■ 2018-2019

- At Strategic Plan meetings over several months, the seven members of the Sc Board discuss and include the following Strategic Plan language into iteration the Strategic Plan, including the final draft presented to the public:
- Action Area I. Academic Excellence and Rigor
- Priority Strategy B. Provide advanced academic opportunities for all stu Outcome 2: "Honors courses offered in the secondary core and advano academics in elementary"
- Actions include "Elementary pull-outs with a qualified teacher."
- Administrators, building leaders and teachers are involved in the developmer draft Strategic Plan.
■ "Honors courses offered in the secondary core..." emerged in this process an not originate in the Policy Committee or in isolation of EPS staff


## Development of Proposed Revisions Policy 601

- What is Policy 601?
- 601 Educational Competencies, Academic Standards, Instructional Curr
- This policy defines the school district's educational competencies, instru curriculum and academic standards, including state and federal educat requirements

■ Numerous meetings in summer 2019 with proposed revision to 601 on agen otherwise mentioned in order to clarify how emerging board guidance would defined in policy, as it has with prior strategic plan initiatives.

## Timeline of Meetings Mentioning Revision of Policy 601

June 6, 2019 Board Policy Committee: At the end of the meeting, Member Michaelson st desire to incorporate emerging Strat. Plan "honors courses" language into Policy 601 req adding to future agenda. This request and brief conversation was not recorded. Present: OM, JS, SS

June, 272019 Board Policy Meeting Agenda Notes: "For possible Disc @ July 15 mtg: Cm requests 601 Competencies, 713,616;" Committee discusses 601 revision elements with to honors. Notes refer to 601 with "Return these three [policies]to Aug. Comte. Mtg." Pres EJ, OM, JS, SS
Aug. 5, 2019 Policy Committee Meeting. No discussion. Notes on Agenda: "HOLDING 601 Educational Competencies (Honors) " Present: AG, EJ, OM, JS, BB
August 8, 2019, After reviewing the Pathways documents, and expressing concern at a pr Cmte mtg that Pathways appears to be in contrast to the draft plan, and was to be addres the Strategic Plan process -- Member Jones asks to have Policy 601 added to the August Session agenda to sort out the differences between the two parallel paths to meeting ad learning opportunities: Pathways and Strategic Plan Honors Courses.

## 601 Timeline, continued

- August 9, Member Gharbi sends email to the Board:
- "During Monday's work session we'll discuss Talent Development Pathways with Deb and Randy. That conversation overlaps with th proposal in our strategic plan to offer honors classes in the secor core. Given that overlap, I'm sending you this attachment with po language that Ellen, Owen, and I started drafting to put board conversations onto paper. The intent of including this document $i$ work session conversation is to identify where emerging board guidance and current district initiatives stand in contrast to one another."
- August 12, 2019 Superintendent Schultz emails the Board that "we will not be discussing Policy 601" at the Aug. 12 work session.


## August 12: K-12 Talent Development Pathways Framework Presented to Board

Presented to the Board for Information
"BACKGROUND: One of the outcomes of the GT study was to expand the opportunities for developing talent across th system. ..."
-The framework is worded quite vaguely, it is not clear what the District is actually proposing,
-It appears that this Framework is quite similar to the goals and delivery of Personalized Learning methods currently many EPS classrooms, using the term "Pathways" to describe in-class groupings
-It appears to prescribe an everyone in one classroom model for EPS classrooms, except for the Accelerated Pathway The Enrichment, Advanced Learning and Real World Application Pathways all are:
"Provided by the classroom teacher..."
The Accelerated Pathway is "Provided by the elementary Talent Development teacher or a secondary instructor with content expertise and experience working with advanced learners."
-There is no stated endorsement of maintaining enriched/advanced learning courses in the Pathways document -Working within this framework, the district could eliminate all current elementary GT pull-outs and non-accelerated s advanced learning/enriched courses.
-This framework appears to eliminate the ability to create any new enriched or honors courses in secondary, unless th accelerated courses.
-There is no mention of Young Scholars, the program supporting students typically underrepresented in advanced lea courses.
Pathways appears to be in conflict with the Strategic Plan Outcome 2: "Honors courses offered in the secondary cor advanced academics in elementary" Actions include "Elementary pull-outs with a qualified teacher."

## 601 Timeline, continued

- August 12, 2019 Board Work Session.
- The Administration proposes " K-12 Talent Development Pathways"
- After quite a bit of discussion, the Board reaches consensus that the KPathways Framework needs to include wording that maintains: GT pull-o elementary and maintains all currently offered enriched classes in the secondary
- Policy Committee Board members do not bring up draft revisions to Poli


## 601 Timeline, continued

- Sept. 5, 2019 Policy Committee Meeting. Discuss 601. Notes on Agenda: "For possible DISC Sept. 16 n Educational Competencies, Academic Standards, Instructional Curriculum ""Amir will talk with Leny abc can be brought to the full board." Present: AG, OM, BB, JS
- Sept. 9, 2019 School Board Work Session. During Leadership Updates, after quite a bit of discussion, $t$ decides to add Revisions to 601 to the next Work Session in order to allow questions to be presented to Committee
- Sept. 16, 2019 School Board Work Session. There is much discussion about the process of developing bringing 601 forward, Board Chair and Member Fox comment that they think that nothing was done wr Policy Committee. Board Members on the Policy Committee are directed to respond to 50 questions pr Member Allenburg, And as well as meet with JS about the questions.
- $\quad$ Sept. 23, 2019 Board Policy Committee Members meet with JS, RM, BB and discuss a timeline for pres answers to the questions and review 601: present the answers to the questions and revisions to policy Oct. 14 Board meeting for a board vote on Nov. 18. Also, because there may be a lack of consensus or responses to questions, each Policy Committee Board member will respond to the questions independ administration does not comment on the timeline or process and state they will talk with Board Chair.
- Oct. 3, 2019 Policy Committee Meeting. Notes on Agenda: "For poss DISC Oct 14 mtg. 601 Honors." "A w/Leny about adding as discussion item to Oct. 14 mtg ; and JWS will check w/Trevor about serial meet EJ asks JS for assessment of 601 revisions and for 601 to be presented to Board Teaching and Learnir states this needs to go through Legal to see if violates open mtg law. Present: AG, OM, EJ, JS, SS, BB


## Responding to Questions Presented Policy Committee

- The rest of my presentation will seek to answer the strategic and governance related quest raised at the Sept. 16 meeting. However, many of the questions that were presented to us an operational nature, which in my opinion is beyond the purview of the Board. Therefore, not addressed those operational questions. The purpose of presenting this draft policy was clarify board direction, not propose any new direction.
- Certain questions seek to justify and validate the concept of offering honors classes in the secondary level and advanced learning in the elementary schools. These questions do not a response since the policy 601 revisions simply seek to clarify and put into policy the dire already established in the draft strategic plan. I will, however, do my best to answer some o
- I have read Member Gharbi's thorough and thoughtful response to questions. I share his perspective and appreciate his response. I encourage anyone wanting to understand more completely about the reasoning behind my support of the Strategic Plan outcome "Honors Secondary... " to also read this response. He has addressed much of what I have to say, in interest of time, I will address just a couple of areas that he did not.


## Factors Influencing Having "Honors Courses..." in the Strategic Plan

- Outbound Survey
- In 2018, the District engaged Morse Leatherman to conduct a survey of families of students who have left the District.
- The two most important factors for leaving the District to attend another school were "Meeting Learning Needs" and "Personal Attention by Teacl
- For $15 \%$ of those leaving over the last two years to public schools, the $m$ important factor in the decision was "Gifted and Talented Programs"


## Factors Influencing Having "Honors Courses..." in the Strategic Plan, continu

- Comparison to Other Districts:
- Neighboring districts offer comprehensive elementary programs that ex address the needs of Advanced Learners
- Elementary schools in neighboring districts offer magnet schools or all-day within-a-school GT programs K-5: Bloomington (Dimensions), Eden Prairie ( Minnetonka (Navigator).
- Adjacent districts Minnetonka, Bloomington and Eden Prairie offer both ma programs and GT pull-outs at each elementary school
- Edina elementary schools offers Gifted and Talented pull-outs in math 3-5, 4,5 in most elementary schools
- Statewide differences between EHS and other high schools' LA options Member Gharbi's response)


## Financial Impact A Proactive Strategy

- According to district reports, $15 \%$ of residents whose students leave EPS for other public s state that the most important factor in their decision to leave is "Gifted and Talented Progr Every one of those students takes their State funding with them to another public school. T of those funds transfers totals between \$200,000-\$300,000 per year, more than enough any curriculum development that may be needed for 601 advanced learning development.
- Similar additional sums flow out of the district each year, for each cohort leaving, in additio revenue lost due to prior years' departures of students. Secondary schools are not at capa thus lost revenue is not recovered through in-migration. These funds could be used by the for many programs impacting all students.
- While there are one time development costs for honors programming, the operational cost pupil of providing honors courses are no greater than operational costs for standard classe


## Other Factors

- Research - A few examples, not meant to be comprehensive
- Equity: Meeting the Needs of All Students


# What One Hundred Years of Research Says About the Effects of Ab Grouping and Acceleration on K-12 Students' Academic Achievem Findings of Two Second-Order Meta-Analyses 

By Saiying Steenbergen-Hu, Northwestern University, Matthew Makel, Duke University an Olszewski-Kubilius, Northwestern University. Review of Educational Research, December
"The preponderance of existing evidence accumulated over the p century suggests that academic acceleration and most forms of grouping like cross-grade subject grouping and special grouping f gifted students can greatly improve K-12 students' academic achievement."

# DOES SORTING STUDENTS IMPROVE SCORES? AN ANALYSIS OF CL COMPOSITION <br> Courtney A. Collins and Li Gan, National Bureau of Economic Resea February 2013 

- "We find strong evidence that sorting students into more homogeneous groups is beneficial, particularly for sorting by previous testing score. Interestingly, when al for heterogeneity in the sorting effect across a distribution of students, we find po and significant results for both high scoring and low scoring students, suggesting both groups benefit from sorted classes. This is consistent with the hypothesis th dividing students into more homogeneous groups allows teachers to direct their f a more narrow range of students and meet the needs of their particular classroor efficiently.
- This study has valuable policy implications because unlike many school policy var the composition of classes can often be changed with little need for increased fu school with a fixed number of classrooms and teachers can increase efficiency by rearranging students in the most effective way possible. This study suggests that creating classes with lower levels of dispersion of score or ability level may impro achievement outcomes for students across the score distribution."
- [Policy 601 offers students a choice of learning opportunities between courses w they feel ready for more.]


# Mind the (Other) Gap! <br> The Growing Excellence Gap in K-12 Education 

## Jonathan A. Plucker, Nathan Burroughs, Ruiting Song, Center for Evaluation and Education February, 2010

## "RECOMMENDATIONS

- 2. Acknowledge That Both Minimum Competency and Excellence Can be Addressed at the Same Time.
- Data continue to emerge supporting the notion that focusing too tightly on minimum competency will not automatically le the same time, no one argues that focusing tightly on excellence will automatically get all students up to minimum compe challenging question: Why not focus on both? If this country can put people on the moon using 1960s technology, creatin systems that bring students to competency and promote their ability to excel in certain areas does not seem impossible.
- At the same time, policymakers need to acknowledge that, in most states, there are few financial incentives tied to movin levels of achievement. Contrast that situation with the amount of funding targeted to struggling students. That funding $m$ but the current situation hardly comes across as an even-handed emphasis on the promotion of both excellence and min competency
- 4. Determine the Appropriate Mix of Federal, State, and Local Policies and Interventions.
- Although new, innovative policies and practices will be needed, researchers and educators already know of several imme be taken to promote high levels of achievement and shrink excellence gaps. For example, a number of recent reports hav advantages of certain approaches to ability grouping, ${ }^{19}$ dual credit programs, Advanced Placement, and International Bac many others. Academic acceleration, a collection of interventions that allow bright students to proceed at a faster, more $r$ learning, enjoys tremendous research support yet is considerably underutilized
- ${ }^{19}$ We welcome the recent attention to ability grouping, which has considerable research support, but we dislike the frequ "tracking." Grouping is flexible, targeted, and not permanent; tracking historically refers to an inflexible approach to placir from which they could not move. In many settings, tracking became an instrument for de facto segregation and, as such, the term as synonymous for "ability grouping" is distasteful. Tracking is unquestionably bad; ability grouping is arguably g


## Equity: <br> Meeting the Needs of All Students

- Experience of removing Enriched LA 9 and 10 at EHS.

Has the single class for students in LA 9 and 10 improved the academic performance of all of our students? Of students in the middle? Of students who are behind? How can we tell? What do our proficiency trends
Would some students learning needs be better met with a class taught at a enriched level? Would they choose it? How would we know?
Is this single class successful enough at improving outcomes for all student continue? To become the model framework for K-12?

All students benefit with instruction targeted to their needs. Reinstating the former "enriched" class creates an opportunity to increase instruction time and material directed toward all students' needs.

## Why Is It Critical to Discuss 601 Now

- Transparency - What direction is the district moving?
- Gain clarity and consensus by defining the Strategic Plan goal
- Get everyone aligned
- To be able to offer increased learning opportunities as soon as possible.
- There is urgency to respond to current realities
- To inform the Time Study, which will establish guidelines for the minimum amoun time spent in reading, math and science and identify the barriers for meeting the standards and make recommendations for modifying the 2020-2021 K-8 schedu eliminate or minimize the impacts of the barriers.


## Why is it critical to discuss Policy 601 now? Continued

- The district has an eight year review cycle for subject curriculum.
- All new courses defined in Policy 601 are on the District Curriculum Review C the current and next three years (some in final phases of adoption review.) If revisions to Policy 601 are not dealt with at this time, these subject curriculur areas will not come up for review for another eight to ten years.


## What is Revised Policy 601?

■ It is an effort to have the Board discuss and define by putting into policy lang their intent of the Strategic Plan outcome "Honors Courses in Secondary Cort order to be unambiguous during the final stage of Strategic Plan developmen creation of an Implementation Plan, and transparent to the community

- It begins to address concerns that numerous families have brought forward
- It was a best effort to further some of the goals of the Talent Development Recommendations Study passed by the prior Board


## What are the proposed changes to Revised Policy 601?

- Adds a definition of "coherent" to the policy.

■ Middle School: It increases student choice by filling in the missing core cour options at the middle schools, adding these classes:

- Honors Science 6 and 7
- Honors Language Arts 6
- Honors Social Studies 6 and 8

■ It adds an acceleration option for World Language learners in middle school (acceleration in math and science are already offered)

## What is Revised Policy 601?, continu

■ High School: It reconstitutes the three enriched courses that were withdrawn the district, in 2009 and 2012, Enriched Language Arts 9 and 10 and Precal

- It maintains all of the currently offered AP and enriched courses. It renames enriched classes to honors classes and defines what would be considered ar "honors" course, using District-developed language found in the "Pathways" framework
- Ensures that the district and elements of the strategic plan are aligned

■ Continues successful educational strategies that are best-practice and have to be successful at EPS

## Revised Policy 601 does NOT:

- Change the course proposal process
- Dictate curriculum
- Create barriers to access for secondary students who feel that they are "ready for more"
- Eliminate the ability to build strategies and effective on- and off- ramps to advanced course
- Eliminate the ability to create effective Young Scholars identification and targeted services
- Preclude the district from embedding rigor into classes
- Eliminate the ability to create flexible groups and between-grade collaboration
- Require the District to continue advanced learning courses that are not meeting enrollmen
- Eliminate the ability to create innovative new honors, AP or IB courses


## Revised Policy 601 does NOT: continued

■ Create an experimental or untested model of educational delivery, but expan educational delivery that currently works well.

- Eliminate the ability for the district to create a GT magnet school
- Preclude the district from adding additional GT services to K-2
- Intend to be the GT Recommendations Implementation Plan

■ Eliminate the ability to develop subject blended (for example, Language Arts Social Studies) honors courses

- Eliminate the ability to develop honors or AP courses with real world access a problem solving


## Policy 601 Discussion

- Next steps:
- Discuss Policy 601 at this Board Meeting

Does Policy 601 accurately reflect the strategic initiative and outcome as stated in the dra Strategic Plan and to the administration during the strategic planning process?

Priority Strategy B. Provide advanced academic opportunities for all students Outcome 2: "Honors courses offered in the secondary core and advanced academic elementary"

If not, what should be adjusted in order to align policy with Board vision?
Discuss and define any other information needed

- Bring Revised Policy 601 to a vote at Nov. 18 Board Meeting
defining excellence
Board Meeting Date: 10/14/2019

TITLE: General Obligation School Building Refunding Bonds, Series 2019B

TYPE: Action

## PRESENTER(S): John Toop, Director of Business Services

BACKGROUND: Per School Board request, authorization will be given to the School Board Treasurer to approve the Bond sale within this Parameter Resolution. It has been determined to be in the best interests of the District to issue its General Obligation School Building Refunding Bonds, Series 2019B. The proceeds of the Bonds will be used, together with any additional funds of the District which might be required, to refund in advance of maturity and prepay the 2021 through 2024 maturities.

RECOMMENDATION: Approve the Issuance of General Obligation School Building and Refunding Bonds, Series 2019B

## ATTACHMENT:

1. Parameters Resolution and Revised Pre-Sale estimate

# CERTIFICATION OF MINUTES RELATING TO <br> GENERAL OBLIGATION SCHOOL BUILDING REFUNDING BONDS, SERIES 2019B 

Issuer: Independent School District No. 273 (Edina), Minnesota
Governing Body: School Board
Kind, date, time and place of meeting: A regular meeting held on October 14, 2019 at 7:00 p.m. at the Edina Community Center.

Members present:
Members absent:
Documents attached:
Minutes of said meeting (including):

## RESOLUTION RELATING TO GENERAL OBLIGATION SCHOOL BUILDING <br> REFUNDING BONDS, SERIES 2019B; AUTHORIZING THE ISSUANCE AND <br> AUTHORIZING THE DIRECTOR OF BUSINESS SERVICES AND ANY BOARD OFFICER TO AWARD THE SALE THEREOF AND TO TAKE SUCH ACTION AND EXECUTE ALL DOCUMENTS NECESSARY TO ACCOMPLISH SAID AWARD AND SALE

I, the undersigned, being the duly qualified and acting recording officer of the public corporation issuing the bonds referred to in the title of this certificate, certify that the documents attached hereto, as described above, have been carefully compared with the original records of said corporation in my legal custody, from which they have been transcribed; that said documents are a correct and complete transcript of the minutes of a meeting of the governing body of said corporation, and correct and complete copies of all resolutions and other actions taken and of all documents approved by the governing body at said meeting, so far as they relate to said bonds; and that said meeting was duly held by the governing body at the time and place and was attended throughout by the members indicated above, pursuant to call and notice of such meeting given as required by law.

WITNESS my hand officially as such recording officer this $14^{\text {th }}$ day of October, 2019.

School District Clerk

Member $\qquad$ introduced the following resolution and moved its adoption, which motion was seconded by Member $\qquad$ :

RESOLUTION RELATING TO GENERAL OBLIGATION SCHOOL BUILDING REFUNDING BONDS, SERIES 2019B; AUTHORIZING THE ISSUANCE AND AUTHORIZING THE DIRECTOR OF BUSINESS SERVICES AND ANY BOARD OFFICER TO AWARD THE SALE THEREOF AND TO TAKE SUCH ACTION AND EXECUTE ALL DOCUMENTS NECESSARY TO ACCOMPLISH SAID AWARD AND SALE

BE IT RESOLVED by the School Board (the Board) of Independent School District No. 273 (Edina), Minnesota (the District), as follows:

SECTION 1. AUTHORIZATION. It is hereby determined to be in the best interests of the District to issue its General Obligation School Building Refunding Bonds, Series 2019B in the approximate principal amount of $\$ 20,090,000$ (the Bonds). The proceeds of the Bonds will be used, together with any additional funds of the District which might be required, to refund in advance of maturity and prepay on February 1, 2020 (the Redemption Date), the 2021 through 2024 maturities, aggregating $\$ 21,895,000$ in principal amount, of the District's outstanding $\$ 50,370,000$ General Obligation School Building Refunding Bonds, Series 2011B, dated originally as of October 5, 2011.

## SECTION 2. SOLICITATION OF PROPOSALS; APPROVAL OF THE SALE OF

 THE BONDS. The District has retained Ehlers \& Associates, Inc., in Roseville, Minnesota (Ehlers), as its independent municipal advisor with respect to the sale of the Bonds. Ehlers is authorized to solicit proposals for the Bonds on behalf of the District on a competitive basis without requirement of published notice, in accordance with Minnesota Statutes, Section 475.60, Subdivision 2, paragraph (9). In consultation with Ehlers, the Director of Business Services and any Board officer are hereby authorized to approve the sale of the Bonds and execute a bond purchase agreement for the Bonds with the purchaser, provided that the net present value debt service savings is not less than $4.100 \%$.SECTION 3. BOARD RATIFICATION OF SALE. Upon approval of the sale of the Bonds by the Director of Business Services and any Board officer, the Board will take action at a regularly scheduled or special meeting thereafter to adopt a bond resolution prepared by the District's bond counsel ratifying the sale of the Bonds and incorporating the terms and conditions with respect thereto.

SECTION 4. STATE CREDIT ENHANCEMENT PROGRAM. (a) The District hereby covenants and obligates itself to notify the Commissioner of Education of a potential default in the payment of principal and interest on the Bonds and to use the provisions of Minnesota Statutes, Section 126C. 55 to guarantee payment of the principal and interest on the Bonds when due. The District further covenants to deposit with the Registrar or any successor paying agent three (3) days prior to the date on which a payment is due an amount sufficient to make that payment or to notify the Commissioner of Education that it will be unable to make all or a portion of that payment. The Registrar for the Bonds is authorized and directed to notify the Commissioner of Education if it becomes aware of a potential default in the payment of principal or interest on the Bonds or if, on the day two (2) business days prior to the date a payment is due
on the Bonds, there are insufficient funds to make that payment on deposit with the Registrar. The District understands that as a result of its covenant to be bound by the provision of Minnesota Statutes, Section 126C.55, the provisions of that section shall be binding as long as any Bonds of this issue remain outstanding.
(b) The District further covenants to comply with all procedures now and hereafter established by the Departments of Management and Budget and Education of the State of Minnesota pursuant to Minnesota Statutes, Section 126C.55, subdivision 2(c) and otherwise to take such actions as necessary to comply with that section. The Chair, Vice Chair, Clerk, Board Chair and Superintendent and Director of Business Services are authorized to execute any applicable Minnesota Department of Education forms.

SECTION 5. OFFICIAL STATEMENT. Ehlers is authorized to prepare and distribute Official Statements related to the sale of the Bonds.

SECTION 6. EXPIRATION OF AUTHORITY. If the Director of Business Services and any Board officer have not approved the sale of the Bonds and executed the related bond purchase agreement by December 31, 2019, this resolution shall expire.

Upon vote being taken thereon, the following voted in favor thereof:
and the following voted against the same:
whereupon the resolution was declared duly passed and adopted.

# Revised Pre－Sale Report for 

## Independent School District No． 273 <br> （Edina），Minnesota

\＄20，090，000 General Obligation School Building Refunding Bonds， Series 2019B

## Prepared by：

Jodie Zesbaugh，CIPMA
Senior Municipal Advisor

Joel Sutter，CIPMA
Senior Municipal Advisor

Greg Crowe，CIPMA
Senior Municipal Advisor

## Executive Summary of Proposed Debt

| Proposed Issue: | \$20,090,000 General Obligation School Building Refunding Bonds, Series 2019B |
| :---: | :---: |
| Purposes: | The proposed issue will finance a current refunding of the 2021 through 2024 maturities of the $\$ 50,370,000$ General Obligation School Building Refunding Bonds, Series 2011B The purpose of the refunding is to reduce future debt service payments and tax levies. <br> The existing bonds have interest rates of $4.00 \%$ to $5.0 \%$ (see Page 7). Based on current market conditions, we estimate that the new refunding bonds would have interest rates of $5.00 \%$ (see Page 8). In addition, we expect that the underwriter of the bonds will pay a premium (a price in excess of the par amount of the bonds), as shown on page 6 . Any net premium will be used to reduce the par amount of the new issue. The net effect of the premium paid by the underwriter and the new interest rates would be a reduction in future debt service payments by an estimated $\$ 1,287,789$ over fiscal years 2020 through 2024 (see page 9). This would cause a reduction in property tax levies for taxes payable in 2020 through 2023. The Net Present Value Benefit of the refunding is estimated to be $\$ 1,224,997$, equal to $5.267 \%$ of the refunded debt service. Actual results will be determined based on market conditions on the day of sale. <br> This refunding is considered to be a Current Refunding as the obligations being refunded will be callable within 90 days of the date of issue of the new Bonds. Debt service will be paid from the District's annual debt service property tax levy. |
| Authority: | The Bonds are being issued pursuant to Minnesota Statutes, Chapters 475. The Bonds will be general obligations of the District for which its full faith, credit and taxing powers are pledged. |
| Term/Call Feature: | The Bonds are being issued for a term of 4 years, 3 months. Principal on the Bonds will be due on February 1 of 2021 through 2024. Interest will be due every six months beginning August 1, 2020. <br> The Bonds are being offered without option of prior redemption. |
| Bank Qualification: | Because the District is issuing more than $\$ 10,000,000$ in tax-exempt obligations during the calendar year, the District will be not able to designate the Bonds as "bank qualified" obligations. |


| State Credit <br> Enhancement: | By resolution the District covenanted and obligated itself to be bound by the provisions <br> of Minnesota Statutes, Section 126C.55, which provides for payment by the State of <br> Minnesota in the event of a potential default of a school district obligation. <br> To qualify for the credit enhancement, the District must submit an application to the State. <br> Ehlers will coordinate the application process to the State on your behalf. |
| :--- | :--- |
| Rating: | Under current bond ratings, the state credit enhancement would bring a Moody's "Aa2" <br> rating. <br> The District's most recent bond issues were rated by Moody's Investors Service. The <br> current ratings on those bonds are "Aaa" (underlying rating) and "Aa2" (credit-enhanced <br> rating). The District will request a new rating for the Bonds. |
| Basis for Issuance: | Based on our knowledge of your situation and characteristics of various municipal <br> financing options, we are recommending the issuance of General Obligation School <br> Building Refunding Bonds as a suitable option to meet the District's objective of reducing <br> future debt service payments. General Obligation Bonds will result in lower interest rates <br> than some other financing options. |
| Method of <br> Sale/Placement: | We will solicit competitive bids for the purchase of the Bonds from underwriters and <br> banks. <br> We will include an allowance for discount bidding in the terms of the issue. The discount |
| is treated as an interest item and provides the underwriter with all or a portion of their |  |
| compensation in the transaction. |  |
| If the Bonds are purchased at a price greater than the minimum bid amount (maximum |  |
| discount), the unused allowance may be used to reduce your borrowing amount. |  |$|$| Premium Pricing: |
| :--- |
| In some cases, investors in municipal bonds prefer "premium" pricing structures. A <br> premium is achieved when the coupon for any maturity (the interest rate paid by the <br> issuer) exceeds the yield to the investor, resulting in a price paid that is greater than the <br> face value of the bonds. The sum of the amounts paid in excess of face value is considered <br> "reoffering premium." The underwriter of the bonds will retain a portion of this reoffering <br> premium as their compensation (or "discount") but will pay the remainder of the premium <br> to the District. Any net premium received will be used to reduce the principal amount of <br> the Bonds. |
| Prem |


| Other Considerations: | The most common procedure that Ehlers uses for sale of bonds is to take proposals on the same day as a Board meeting and ask the Board to award sale of the bonds that same day. To provide increased flexibility for the bond sale, the resolution to be adopted at the October 14 meeting authorizes Ehlers to take proposals on the Bonds and designates the Director of Business Services and a Board Officer to accept the most favorable proposal if certain conditions (or "parameters") specified in the resolution are met, thereby awarding the sale of the Bonds. <br> We intend to accept proposals on October 23 and present the results to the designated officials for their authorization on behalf of the Board. We will then ask the Board to adopt a resolution ratifying the award of sale at the October 24 Special Board Meeting. |
| :---: | :---: |
| Review of Existing Debt: | We have reviewed all outstanding indebtedness for the District and find that, other than the 2011B Bonds, there are no other refunding opportunities at this time. <br> We will continue to monitor the market and the call dates for the District's outstanding debt and will alert you to any future refunding opportunities. |
| Continuing Disclosure: | The District will be agreeing to provide certain updated Annual Financial Information and its Audited Financial Statement annually, as well as providing notices of the occurrence of certain reportable events to the Municipal Securities Rulemaking Board (the "MSRB"), as required by rules of the Securities and Exchange Commission (SEC). The District is already obligated to provide such reports for its existing bonds and has contracted with Ehlers to prepare and file the reports. |
| Arbitrage Monitoring: | Because the Bonds tax-exempt obligations, the District must ensure compliance with certain Internal Revenue Service (IRS) rules throughout the life of the issue. These rules apply to all gross proceeds of the issue, including initial bond proceeds and investment earnings in construction, escrow, debt service, and any reserve funds. How issuers spend bond proceeds and how they track interest earnings on funds (arbitrage/yield restriction compliance) are common subjects of IRS inquiries. Your specific responsibilities will be detailed in the Signature, No-Litigation, Arbitrage Certificate and Purchase Price Receipt prepared by your Bond Attorney and provided at closing. We recommend that you regularly monitor compliance with these rules and/or retain the services of a qualified firm to assist you. |
| Investment of Proceeds: | Proceeds from the new Bonds will be available for investment by the District from the closing date (November 14, 2019) until shortly before the February 1, 2020 call date. The attached schedules include an estimate of investment earnings (see page 10). |


| Risk Factors: | The Bonds are being issued to finance a current refunding of prior District debt <br> obligations. Those prior debt obligations are "callable" on or after February 1, 2020, so <br> refunding bonds can be issued 90 days or less prior to that date. Because the new Bonds <br> will not be callable, there will not be an opportunity to refund them again in the future. <br> This refunding is being undertaken based on the assumption that market conditions <br> warrant the refinancing at this time. |
| :--- | :--- |
| Other Service <br> Providers: | This debt issuance will require the engagement of other public finance service <br> providers. This section identifies those other service providers, so Ehlers can coordinate <br> their engagement on your behalf. Where you have previously used a particular firm to <br> provide a service, we have assumed that you will continue that relationship. For services <br> you have not previously required, we have identified a service provider. Fees charged by <br> these service providers will be paid from proceeds of the obligation, unless you notify us <br> that you wish to pay them from other sources. Our pre-sale bond sizing includes a good <br> faith estimate of these fees, but the final fees may vary. If you have any questions <br> pertaining to the identified service providers or their role, or if you would like to use a <br> different service provider for any of the listed services please contact us. <br> Bond Counsel: Dorsey \& Whitney LLP |
| Paying Agent: Bond Trust Services Corporation |  |
| Rating Agency: Moody's Investors Service, Inc. |  |

This presale report summarizes our understanding of the District's objectives for the structure and terms of this financing as of this date. As additional facts become known or capital markets conditions change, we may need to modify the structure and/or terms of this financing to achieve results consistent with the District's objectives.

## Proposed Debt Issuance Schedule

| Pre-Sale Report Review; School Board Approves Resolution <br> Authorizing Sale of Bonds: | September 16, 2019 |
| :--- | :--- |
| Due Diligence Call to Review Official Statement: | October 8, 2019 |
| Conference with Rating Agency: | October 10, 2019 |
| Distribute Official Statement: | October 10, 2019 |
| Review of Revised Pre-Sale Report; Board Approves Resolution <br> Establishing Parameters for Acceptance of Sale of Bonds: | October 14, 2019 |
| Ehlers Receives and Evaluates Proposals for Purchase of Bonds; <br> Designated Officials Award Sale of Bonds: | October 23, 2019 |
| Board Approves Resolution Ratifying Award of Sale: | October 24, 2019 |
| Estimated Closing Date: | November 14, 2019 |
| Redemption Date for Bonds Being Refunded: | February 1, 2020 |

## Attachments

Estimated Sources and Uses of Funds
Existing Debt Service Schedule - Callable Portion of 2011B Bonds
Estimated Debt Service Schedule for the Proposed Bonds
Estimated Debt Service Comparison/Refunding Savings Analysis
Current Refunding Account Cashflow
Resolution Authorizing Ehlers to Proceed with Sale of Bonds/Credit Enhancement Resolution (Provided Separately)

## Ehlers Contacts

| Municipal Advisors: | Jodie Zesbaugh | (651) $697-8526$ |
| :--- | :--- | :--- |
|  | Joel Sutter | (651) $697-8514$ |
|  | Greg Crowe | (651) $697-8522$ |
| Disclosure Coordinator: | Silvia Johnson | (651) $697-8580$ |
| Financial Analyst: | Brian Shannon | (651) $697-8515$ |

The Preliminary Official Statement for this financing will be sent to the School Board at their home or email address for review prior to the sale date.

## I.S.D. No. 273 (Edina), MN

\$20,090,000 General Obligation School Building Refunding Bonds, Series 2019B
Dated: November 14, 2019 - Current Refunding of
$\$ 50,370,000$ G.O. School Building Refunding Bonds, Series 2011B
Sources \& Uses
Dated 11/14/2019 | Delivered 11/14/2019

Sources Of Funds

| Par Amount of Bonds | $\$ 20,090,000.00$ |
| :--- | ---: |
| Reoffering Premium | $1,936,242.60$ |
| Total Sources | $\mathbf{\$ 2 2 , 0 2 6 , 2 4 2 . 6 0}$ |

Uses Of Funds

| Total Underwriter's Discount $(0.400 \%)$ | $80,360.00$ |
| :--- | :--- |


| Costs of Issuance | $95,600.00$ |
| :--- | :--- |

Deposit to Current Refunding Fund 21,847,842.09

| Rounding Amount | $2,440.51$ |
| :--- | :--- |

Total Uses $\mathbf{\$ 2 2 , 0 2 6 , 2 4 2 . 6 0}$
\$50,370,000 G.O. School Building Refunding Bonds, Series 2011B

## Prior Original Debt Service

| Date | Principal | Coupon | Interest | Total P+I | Fiscal Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 02/01/2020 |  | - | - |  |  |
| 08/01/2020 | - | - | 463,325.00 | 463,325.00 | - |
| 02/01/2021 | 5,085,000.00 | 5.000\% | 463,325.00 | 5,548,325.00 | 6,011,650.00 |
| 08/01/2021 | - | - | 336,200.00 | 336,200.00 | - |
| 02/01/2022 | 5,305,000.00 | 4.000\% | 336,200.00 | 5,641,200.00 | 5,977,400.00 |
| 08/01/2022 | - | - | 230,100.00 | 230,100.00 |  |
| 02/01/2023 | 5,575,000.00 | 4.000\% | 230,100.00 | 5,805,100.00 | 6,035,200.00 |
| 08/01/2023 | - | - | 118,600.00 | 118,600.00 | - |
| 02/01/2024 | 5,930,000.00 | 4.000\% | 118,600.00 | 6,048,600.00 | 6,167,200.00 |
| Total | \$21,895,000.00 | - | \$2,296,450.00 | \$24,191,450.00 | - |

## Yield Statistics

| Base date for Avg. Life \& Avg. Coupon Calculation | $11 / 14 / 2019$ |
| :--- | ---: |
| Average Life | 2.778 Years |
| Average Coupon | $4.1014849 \%$ |
| Weighted Average Maturity (Par Basis) | 2.778 Years |
| Weighted Average Maturity (Original Price Basis) | 2.778 Years |

## Refunding Bond Information

| Refunding Dated Date | 11/14/2019 |
| :--- | ---: |
| Refunding Delivery Date | $11 / 14 / 2019$ |

I.S.D. No. 273 (Edina), MN
\$20,090,000 General Obligation School Building Refunding Bonds, Series 2019B Dated: November 14, 2019 - Current Refunding of
$\$ 50,370,000$ G.O. School Building Refunding Bonds, Series 2011B
Debt Service Schedule

| Date | Principal | Coupon | Interest | Total P+1 | Fiscal Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 11/14/2019 | - | - | - | - |  |
| 08/01/2020 | - | - | 717,101.39 | 717,101.39 | - |
| 02/01/2021 | 4,470,000.00 | 5.000\% | 502,250.00 | 4,972,250.00 | 5,689,351.39 |
| 08/01/2021 | - | - | 390,500.00 | 390,500.00 | - |
| 02/01/2022 | 4,875,000.00 | 5.000\% | 390,500.00 | 5,265,500.00 | 5,656,000.00 |
| 08/01/2022 | - | - | 268,625.00 | 268,625.00 |  |
| 02/01/2023 | 5,175,000.00 | 5.000\% | 268,625.00 | 5,443,625.00 | 5,712,250.00 |
| 08/01/2023 | - | - | 139,250.00 | 139,250.00 |  |
| 02/01/2024 | 5,570,000.00 | 5.000\% | 139,250.00 | 5,709,250.00 | 5,848,500.00 |
| Total | \$20,090,000.00 | - | \$2,816,101.39 | \$22,906,101.39 | - |
| Yield Statistics |  |  |  |  |  |
| Bond Year Dollars |  |  |  |  | \$56,322.03 |
| Average Life |  |  |  |  | 2.803 Years |
| Average Coupon |  |  |  |  | $5.0000000 \%$ |
| Net Interest Cost (NIC) |  |  |  |  | 1.7048725\% |
| True Interest Cost (TIC) |  |  |  |  | 1.6031217\% |
| Bond Yield for Arbitrage Purposes |  |  |  |  | 1.4653008\% |
| All Inclusive Cost (AIC) |  |  |  |  | 1.7679841\% |

IRS Form 8038

| Net Interest Cost | $1.4060503 \%$ |
| :--- | :---: |
| Weighted Average Maturity | 2.841 Years |

## I.S.D. No. 273 (Edina), MN

\$20,090,000 General Obligation School Building Refunding Bonds, Series 2019B Dated: November 14, 2019 - Current Refunding of
$\$ 50,370,000$ G.O. School Building Refunding Bonds, Series 2011B
Debt Service Comparison

|  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| Date | Total P+l | Net New D/S | Old Net D/S | Savings |  |
| $02 / 01 / 2020$ | - | $(2,440.51)$ | - | $2,440.51$ |  |
| $02 / 01 / 2021$ | $5,689,351.39$ | $5,689,351.39$ | $6,011,650.00$ | $322,298.61$ |  |
| $02 / 01 / 2022$ | $5,656,000.00$ | $5,656,000.00$ | $5,977,400.00$ | $321,400.00$ |  |
| $02 / 01 / 2023$ | $5,712,250.00$ | $5,712,250.00$ | $6,035,200.00$ | $322,950.00$ |  |
| $02 / 01 / 2024$ | $5,848,500.00$ | $5,848,500.00$ | $6,167,200.00$ | $318,700.00$ |  |
| Total | $\$ \mathbf{2 2 , 9 0 6 , 1 0 1 . 3 9}$ | $\$ \mathbf{2 2 , 9 0 3 , 6 6 0 . 8 8}$ | $\mathbf{\$ 2 4 , 1 9 1 , 4 5 0 . 0 0}$ | $\mathbf{\$ 1 , 2 8 7 , 7 8 9 . 1 2}$ |  |

PV Analysis Summary (Net to Net)

| Gross PV Debt Service Savings................... | $1,222,556.12$ |
| :--- | ---: |
| Net PV Cashflow Savings @ $1.768 \%($ AIC $) \ldots \ldots \ldots \ldots .$. | $1,222,556.12$ |
| Contingency or Rounding Amount.................... | $2,440.51$ |
| Net Present Value Benefit | $\$ 1,224,996.63$ |
| Net PV Benefit $/ \$ 23,259,265.01$ PV Refunded Debt Service | $5.267 \%$ |
| Net PV Benefit $\$ 21,895,000$ Refunded Principal... | $5.595 \%$ |
| Net PV Benefit $\$ 20,090,000$ Refunding Principal.. | $6.098 \%$ |
| Refunding Bond Information | $11 / 14 / 2019$ |
| Refunding Dated Date | $11 / 14 / 2019$ |
| Refunding Delivery Date |  |

## I.S.D. No. 273 (Edina), MN

\$20,090,000 General Obligation School Building Refunding Bonds, Series 2019B
Dated: November 14, 2019 - Current Refunding of
\$50,370,000 G.O. School Building Refunding Bonds, Series 2011B

## Current Refunding Escrow

|  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Date | Principal | Rate | Interest | Receipts | Disbursements | Cash Balance |
| $11 / 14 / 2019$ | - | - | - | 0.09 | - | 0.09 |
| $02 / 01 / 2020$ | $21,847,842.00$ | $1.000 \%$ | $47,157.91$ | $21,894,999.91$ | $21,895,000.00$ | - |
| Total | $\$ 21,847, \mathbf{8 4 2 . 0 0}$ | - | $\$ 47,157.91$ | $\$ 21,895,000.00$ | $\$ 21,895,000.00$ | - |

Investment Parameters

Investment Model [PV, GIC, or Securities] Securities
Default investment yield target Unrestricted

| Cash Deposit | 0.09 |
| :--- | ---: |
| Cost of Investments Purchased with Bond Proceeds | $21,847,842.00$ |
| Total Cost of Investments | $\$ 21,847,842.09$ |
| Target Cost of Investments at bond yield | $\$ 21,826,735.34$ |
| Actual positive or (negative) arbitrage | $(21,106.75)$ |
| Yield to Receipt | $1.0106120 \%$ |
| Yield for Arbitrage Purposes | $1.4653008 \%$ |


| State and Local Government Series (SLGS) rates for | 9/03/2019 |
| :--- | :--- |

Board Meeting Date: 10/14/2019

## TITLE: Policy Review

TYPE: Action

## PRESENTER(S): Board Policy Committee

BACKGROUND: The following policy has been reviewed and revised with an eye toward clarity and to align with district practice and state statutes:

- 606 - Selection and Objection of Instructional Text, Materials and Content

RECOMMENDATION: Accept the revised policy as presented.

## ATTACHMENTS:

1. 606 - Selection and Objection of Instructional Text, Materials and Content

## Education Programs

## Selection and Objection-Review of Instructional Text, Materials $2_{2}$ and Content or Issues

I. Purpose

TThe purpose of this policy is to-provides direction for the selection of instructional text, materials and content. The policy also provides a procedure for addressing a request for a review of nobjection to the text,instructional materials, , $_{\text {-and/or }}$ content, or critical issues discussed in classrooms.
II. General Statement of Policy

TThe school district recognizes that selection of textbooks and instructional materials is a vital support for the schooldistrict's academic standards and curriculum. The school board has the authority to make final decisions on selection of instructional text, materials and content.

The academic standards and course outlines developed by the staff shallwill serve as the basis for instructional text, materials and content selection. Professional staff shallwill access libraries, online resources, instructional materials' centers, student support services, community resources and other appropriate resources in an effort to provide effective instruction for all students.
III. Responsibility of Selection
A. The school board retains the authority to make final decisions on the selection of instructional text, materials and content. The professional staff's expertise and involvement is vital to the recommendation of instructional text, materials and content. The director of teaching and learning shallwill work directly with the staff in developing such recommendations.
B. Based on the review of instructional text, materials and content during the selection process, the recommendations shallwill:

1. support the academic standards of the education programs;
2. consider the needs, age, and maturity of students;
3. foster respect and appreciation for cultural diversity and varied opinion;
4. meet within the constraints of the school district budget;
5. be in the English language. Another language may be used, pursuant to

## Minn. Stat. § 124D.61 or for reading materials assigned for a world language course; and

6. permit grade-level instruction for students to read and study America's founding documents, including documents that contributed to the foundation or maintenance of America's representative form of limited government, the Bill of Rights, our free-market economic system, and patriotism; and
7. not censor or restrain instruction in American or Minnesota state history or heritage based on religious references in original source documents, writings, speeches, proclamations, or records.
C. The director of teaching and learning shallwill be responsible for developing procedures and guidelines to establish an orderly process for the review and recommendation of textbooks and other instructional materials by the professional staff. Such procedures and guidelines shallwill provide opportunity for input and consideration of the views of students, parents, and members of the schooldistrict community. This procedure shallwill be coordinated with the schooldistrict's curriculum development effort and may utilize the Student Achievement CommitteeWorld's Best Workforce committee.
IV. Selection and Review of Instructional Text, Materials and Content
A. The director of teaching and learning shallwill be responsible for keeping the school board informed of progress on the part of staff and others involved in the review and selection process.
B. The director of teaching and learning shallwill present recommendations to the school board after completion of the review process as outlined in this policy.
C. Upon school board approval, the director of teaching and learning shallwill be responsible for implementing the recommendations into the learning setting.
V. Objection to Request for Review of Instructional Text and/or Materials
A. The school district shallwill provide a process for district families and/or community members to ebject-request a review and seek reconsideration of select instructional text and/or materials.
B. The director of teaching and learning shallwill be responsible for the development of guidelines and procedures to identify the steps to be followed to seek reconsideration of instructional text and/or materials.

V1. Objection to Instructional Content
> A. Specific instructional content objections shallwill be directed to the building principal and/or director of teaching and learningteacher. The teacher schoot

> efficial will:
> 1. Treat each request with confidentiality.
> 2. The teacher will work with the student and family to come to a resolution.
> 3. If a resolution cannot be reached the teacher will explain the school district alternative instruction request process. Appendix I contains the process for Instructional Material Review Request.

## VII. Controversial Issues Discussed in Classroom

Controversial issues may be discussed in the classroom to advance student learning, and will be guided by Appendix IV of this policy.

Legal References:
Minn. Stat. § 120A.22, Subd. 9 (Compulsory Instruction - Curriculum)
Minn. Stat. § 120B. 20 (Parental Curriculum Review)
Minn. Stat. § 120B. 235 (American Heritage Education)
Minn. Stat. § 123B.02, Subd. 2 (General Powers of Independent School Districts)
Minn. Stat. § 123B.09, Subd. 8 (School Board Responsibilities)
Minn. Stat. § 124D.59-124D. 61 (Limited English Proficiency)
Minn. Stat. § 127A. 10 (State Officials and School Board Members to be Disinterested;
Penalty)
Hazelwood Sch. Dist. v. Kuhlmeier, 484 U.S. 260, 108 S.Ct. 562, 98 L.Ed.2d 592 (1988)
Pratt v. Independent Sch. Dist. No. 831, 670 F.2d 771 (8 $8^{\text {th }}$ Cir. 1982)
Cross References:
Policy 505 (Distribution of Nonschool-Sponsored Materials on School Premises by Students and Employees)
Policy 603 (Curriculum and Program Review and Development)
Policy 604 (Grade Level Configuration and Enrollment at School Sites)
adopted: 7/20/09

INDEPENDENT SCHOOL DISTRICT 273
Edina, Minnesota

## Appendix I to Policy 606

MATERIAL REVIEW PROCESS
An orderly process of instructional resource and supplemental materials review éinsures an appropriate balance for those most concerned:

- The teachers who have the right to express their professional recommendations desires and opinions on the review and use of instructional resources and materials
- The students who have the right to express their preferences desires-and opinions on the review and use of instructional resources and materials
- The parents and community who have the right to express their preferences desires and opinions on the review and use of instructional resources and materials


## CREATION OF AN ALTERNATIVE STUDENT LEARNING PLAN

A. Teacher Level Review

Specific instructional material or content objections will be directed to the teacher.

1. The teacher will treat each request with confidentiality, and work with the student and family to come to a resolution.
2. The teacher and/or parent/guardian may submit an alternative instruction plan. The school district will not pay for any alternative instruction costs.
1.3. The proposed solution will consider inclusion of the student(s) in the classroom while minimizing classroom disruption, and seek to ensure a student is not removed from the classroom setting for an unreasonable amount of time without parental or guardian agreement.
3. If a resolution cannot be reached, the parties will move to the building level review.
B. Building Level Review

If a resolution cannot be reached between the teacher, student and parent/guardian, the parent/guardian should submit a completed Appendix II form (Proposed Alternative Student Learning Plan) to the principal or designee. Upon receipt:

1. The parties will review the process to date.
2. The principal or designee will determine whether the alternative student learning plan is essentially equivalent to that provided as part of the adopted curriculum. The building team should ensure the proposed solution is viable and provides the best alternative possible for students. The principal or designee may evaluate and assess the quality of the student's alternative student learning plan for grading purposes.
3. The proposed solution will consider inclusion of the student(s) in the classroom while minimizing classroom disruption, and seek to ensure a student is not removed from

606-4
the classroom setting for an unreasonable amount of time without parental or guardian agreement.
4. If a resolution cannot be reached among these parties, the alternative learning plan will go for district review.
C. District Level Review

If a parent/guardian does not agree with the solution provided by the building level process, the request will be forwarded to the superintendent or designee. The decision of the superintendent or designee is final.

## REQUEST FOR REVIEW OF MATERIALS

A. The individual(s) will submit a completed Appendix II form (Request for Review of Materials) to the principal or designee. The request will be reviewed by a building team, comprised of teachers, administrators, directors or other staff, as applicable.
B.

The team will review the request, including the proposed solution.

1. The team should use the table below as a starting point to determine the degree to which the material meets or does not meet the district's criteria. The questions below should be used not as a pass/fail tool, but as information to guide the decision making process.

Does the material support the academic standards?
Does the material consider the needs, age, and maturity of students?
Does the material foster respect and appreciation for cultural diversity and multiple perspectives?
2. The team will use all available information to resolve the submitted request for review of materials. The resolution will be communicated to those submitting the request and all relevant parties.
C. -If the parties do not agree with the solution provided by the building team, the request for review of materials will be forwarded to the superintendent or designee. The decision of the superintendent or designee is final.

## Appendix II to Policy 606

Choose one:
$\square$ Proposed Alternative Student Learning Plan
$\square$ Request for Review of Materials
Please complete the following form or attach a document with the requested information. Please turn in completed document to classroom instructor.

Course
Author
Title
Publisher (if known)
Request initiated by Telephone
Address City
Complainant represents: Self Organization Group

1. What is your concern or objection to the material? (Please be specific; cite pages)
2. What do you see as the potential solution to this concern?
$\qquad$
$\qquad$
$\qquad$
$\qquad$
3. Comments:
$\qquad$

Date Signature of Complainant

## Appendix III to Policy 606 <br> Person(s) Responsible For Materials Review APPENDIXII INSTRUGTIONAL MATERIAL REVIEW PROGEDURE

| PeopleType of Objectionable Materials | Person(s) responsible to carry outconduct initial review | If objection remains unresolvedaccepted, pPersons responsible for resolutionto retain review |
| :---: | :---: | :---: |
| 1. Primary instructional resources available to every student | Teacher(s) | Teacher(s) <br> Principal <br> Curriculum leaders <br> Director of Tleaching \& Llearning |
| 2. Online and electronic learning resources | Teacher(s) | ```Teacher(s) Principal Curriculum leaders Director of Teeaching \& Llearning Director of Mmedia \& Ttechnology sServices``` |
| 3. Supplementary materials | Teacher(s) | Teacher(s) <br> Principal <br> Curriculum leaders <br> Director of Tleaching \& Llearning |
| 4. Library books, magazines, films and other material in media center(s) | Media specialist(s) Teacher(s) | $\begin{aligned} & \text { Teacher(s) } \\ & \text { Director of Mmedia \& Ttechnology } \\ & \text { Sservices } \end{aligned}$ |
| 5. Library books, magazines, films and other material not in media center(s) | Teacher(s) | Teacher(s) Principal Director of $\ddagger$ Teaching \& Llearning |

The dBirector of tFeaching \& ILearning and dDirector of mAedia \& Ftechnology sServices are responsible for supporting the implementation of materials.

Appendix IV to Policy 606

## CONTROVERSIAL ISSUES

Controversial issues may be discussed in the classroom, provided that:

1. The issue is related to the course of study or to relevant current events and provides opportunities for critical thinking, for developing tolerance, and for understanding conflicting points of view.
2. The issue has meaningful relationship to matters of concern to the students.
3. Available information about the issue is sufficient to allow alternative points of view to be discussed and evaluated on a factual basis.
4. All sides of the issue are given a proper hearing, using established facts as primary evidence.
5. The issue has points of view which can be understood and defined by the students.
6. The teacher does not use his/her position to forward his/her own religious, political, economic or social bias. The teacher may express a personal opinion if he/she identifies it as such and does not express the opinion for the purpose of persuading students to his/her point of view.
7. Discussion or study of the issue is instigated by the students, relevant current events, and, -or the established curriculum, but not by a source outside of the schools.
8. The discussion does not reflect adversely upon persons because of race, color, creed, religion, national origin, sex, age, marital status, familial status, status with regard to public assistance, sexual orientation, including gender identity or expression, or disability. (see Policy 413). their race, gender orientation, color, creed, sexual orientation, national origin, ancestry, handicap or occupation.
9. The oral or written presentation does not violate state or federal law.

The detirector of tteaching and llearning shallwill have the authority to judge whether the above conditions are being met.
defining excellence
Board Meeting Date: 10/14/2019

## TITLE: Recognition of Staff

## TYPE: Information

Commendation of Dan Hutchinson, (General Manager, Chartwells Food Service), in an email to Superintendent Schultz from the Superintendent's assistant: "I would like to share my deep appreciation for Dan Hutchinson, our food service General Manager from Chartwells. Dan is a food planning, preparation and customer service superstar. He oversees the care and feeding of our 8,500 students, and steps in without complaint to cook or serve when his kitchen staff need backup. In addition, Dan and Chef James Knittel regularly provide tasty, nutritious, beautifully prepared food for anywhere from six to six hundred people - sometimes with very little advance notice - for School Board work sessions, in-house conferences, formal receptions, and interview teams. He is my go to guy for any food-related event arranged by the Superintendent's office! Dan is conscientious, prompt and detail-oriented. He is a hardworking problem solver. He is courteous, inventive, easy to work with, and always provides service with a smile. We are very fortunate to have him and the rest of the Chartwells team working in partnership with our District!"

Board Meeting Date: 10/14/2019

## TITLE: Upcoming Board Meetings

TYPE: Information

BACKGROUND: Over the next several weeks, the School Board has plans to meet at the times and dates listed below, all of which are subject to change.

- October 24; 5:30 PM - Work Session
- November 4; 5:00 PM - Work Session
- November 7; 5:30 PM - Work Session
- November 11; 5:30 PM - Work Session
- November 18; 7:00 PM - Regular Meeting


[^0]:    School District Clerk

[^1]:    Notary Public

[^2]:    Notary Public

